## Revere School Committee Meeting Agenda September 21, 2021

A Regular Meeting of the Revere School Committee will be held on **September 21, 2021** at **6:00 PM in the Ferrante School Committee Room at Revere High School and via Zoom Webinar**.

Join from a PC, Mac, iPad, iPhone or Android device: Please click this URL to join. <u>https://us02web.zoom.us/j/84229923085?pwd=OUVNaHNZaHRVc1N4ZzhBRis0a2RjZz09</u> Passcode: mitr0Y

Watch on Revere School Committee YouTube https://www.youtube.com/c/revereschoolcommittee

### **REGULAR MEETING:**

- 1. Pledge of Allegiance/Call to Order
- 2. Public Speak
- 3. Recognition
  - a. M.A.S.S. Certificate of Excellence Awards
- 4. Superintendent's Report
  - a. Transportation Update
  - b. COVID Update testing, vaccine clinic
  - c. ESSER III Grant seeking input
  - d. Revere High School Building Update
  - e. Lincoln AC Project update
  - Student Representative Report
- 6. Consent Calendar (vote required)
- 7. Report of Sub-Committees
  - a. Policy Sub-Committee
- 8. Old Business
- 9. New Business
- 10. School Committee Interests
- 11. Motions

5.

- Encumber \$138, 990 for Invoice 87970.00.0-2 to Perkins Eastman Architects DPC, for April 2021 Professional Services. Universal Environmental Consultants, Invoice 8799 for \$6,500 and Scan2Plan, Invoice 61 for \$34,000 are included on Invoice 87970.00.0-2.
- b. Approve Payment of Invoice 87970.00.0-2 to Perkins Eastman Architects DPC, for April 2021 Professional Services. Universal Environmental Consultants, Invoice 8799 and Scan2Plan Invoice 61 are included on Invoice 87970.00.0-2.

- c. Encumber \$84,420.00 for Invoice 87970.00.0-5 to Perkins Eastman Architects DPC, for July 2021 Professional Services.
- d. Approve Payment of Invoice 87970.00.0-5 to Perkins Eastman Architects DPC, for July 2021 Professional Services.
- e. Encumber \$21,000 for Invoice 9 to Leftfield, LLC for July 2021 Professional Services.
- f. Approve Payment of Invoice 9 to Leftfield, LLC, for July 2021 Professional Services.
- g. Encumber \$21,000 for Invoice 10 to Leftfield, LLC, for August 2021 Professional Services.
- h. Approve Payment of Invoice 10 to Leftfield, LLC, for August 2021 Professional Services.
- 12. Adjournment

Note: The listed agenda items are those that are reasonably anticipated by the School Committee to be discussed at the meeting. Not all items, in fact, may be discussed, and other items not listed also may be brought up for discussion to the extent permitted by law.

Respectfully submitted,

Dianne K. Kelly, Ed.D Superintendent of Schools

DK/rp

File: BEDH

## PUBLIC PARTICIPATION AT SCHOOL COMMITTEE MEETINGS

All regular and special meetings of the School Committee shall be open to the public. Executive sessions will be held only as prescribed by the Statutes of the Commonwealth of Massachusetts.

The School Committee desires citizens of the District to attend its meetings so that they may become better acquainted with the operations and the programs of our local public schools. In addition, the Committee would like the opportunity to hear the wishes and ideas of the public.

In order that all citizens who wish to be heard before the Committee have a chance and to ensure the ability of the Committee to conduct the District's business in an orderly manner, the following rules and procedures are adopted:

1. At the start of each regularly scheduled School Committee meeting, individuals or group representatives will be invited to address the Committee. The Chairperson shall determine the length of the public participation segment.

- 2. Speakers will be allowed three (3) minutes to present their material. The presiding Chairperson may permit extension of this time limit.
- 3. Topics for discussion must be limited to those items listed on the School Committee meeting agenda for that evening.
- 4. Improper conduct and remarks will not be allowed. Defamatory or abusive remarks are always out of order. If a speaker persists in improper conduct or remarks, the Chairperson may terminate that individual's privilege of address.
- 5. All remarks will be addressed through the Chairperson of the meeting.
- 6. Speakers may offer such objective criticisms of the school operations and programs as concern them, but in public session the Committee will not hear personal complaints of school personnel nor against any member of the school community. Under most circumstances, administrative channels are the proper means for disposition of legitimate complaints involving staff members.
- 7. Written comments longer than three (3) minutes may be presented to the Committee before or after the meeting for the Committee members' review and consideration at an appropriate time.

SOURCE: MASC

September 13, 2021

This letter is presented to the Revere School Committee to grant permission to pay the following Revere School Building Committee voted approved invoices:

- Perkins Eastman Architects DPC, April 2021 Professional Services, Invoice 87970.00.0-2, \$138,990.00; Universal Environmental Consultants, Invoice 8779, \$6500.00 and Scan2Plan, Invoice 61, \$34,000.00 are included on Invoice 87970.00.0-2
- 2. Perkins Eastman Architects DPC, July 2021 Professional Services, Invoice 87970.00.0-5, \$84,420.00
- 3. Leftfield, LLC, July 2021 Professional Services, Invoice 9, \$21,000.00
- 4. Leftfield, LLC, August 2021 Professional Services, Invoice 10, \$21,000.00

Please see the attached invoices for detail information.

Thank you,

Revere School Building Committee/ad



Mr. Matt Kruse District Business Manager Revere Public Schools 101 School Street Revere, MA 02151 Invoice Date: 7/31/21 Invoice No.: 9 Project No.: SCH-2020-1006

FOR: Owner's Project Management Services for MSBA Core Project Revere High School - 101 School Street, Revere, MA 02151

#### Professional Services from July 1, 2021 to July 31, 2021

OPM Services		
Owner's Project Management Services for the month of	\$	21,000
July 2021		
Total Labor:	\$	21,000
Reimbursable Expenses		
Reimbursables 07/01/21 - 07/31/21		
		\$-
Total Expenses:	\$	

Total this Invoice: \$ 21,000

Contract Status	Budget		Previous		Current		Total To Date		Balance	
FS/SD Phase	\$	400,000	\$	166,000.00	\$	21,000	\$	187,000	\$	213,000
OPM Services Total:										
Reimbursable Expenses Total:										
Total Contract:	\$	400,000		\$ 166,000	\$	21,000	\$	187,000	\$	213,000

Please Remit Payment To: LeftField, LLC 17 Highfield Lane Norwell, MA 02061

## INVOICE

Please remit payment to: Perkins Eastman Architects DPC 115 Fifth Avenue New York, NY 10003 T. +1 212 353 7200 F. +1 212 353 7676



City of Revere City Hall 281 Broadway Revere, MA 02151

Project

August 9, 2021 Invoice No: 87970.00.0 - 5

87970.00.0 Revere High School

Send invoices to: **BDakin@leftfieldpm.com** - **LLiporto@leftfieldpm.com** cc: **d.colli@perkinseastman.com** <u>Professional Services from July 1, 2021 to July 31, 2021</u> Fee

Billing Phase	Fee	% Comp	Earneo		vious illing	Current Billing	
Feasibility Study	703,500.00	62.00	436,170.00	) 351,75	50.00	84,420.00	
Schematic Design	600,450.00	0.00	0.00	)	0.00	0.00	
Total Fee	1,303,950.00		436,170.00	) 351,75	50.00	84,420.00	
		Total Fee	9				84,420.00
Billing Limits		Current		Prior		To-Date	
Consultants Limit Remaining		0.00	54	1,500.00	1	54,500.00 66,500.00 12,000.00	
				Total this	Invoi	се	\$84,420.00
Billings to Date							
	Current	P	Prior	Total			
Fee	84,420.00	351,75	0.00 4	36,170.00			
Consultant	0.00	54,50	0.00	54,500.00			
Totals	84,420.00	406,25	0.00 4	90,670.00			
Wine Instructions							

Wire Instructions: Bank Name: Bank of America CT EH 42212A Mail Stop: 1 Landmark Square, 12th Floor Address: Stamford, CT 06901 U.S.A. **ABA Routing No:** 026009593 (for Fed wires) ABA Routing No: 011900254 (for ACH wires) Swift Code: BOFAUS3N Account Name: Perkins Eastman Architects DPC Account No: 009428448595



Mr. Matt Kruse District Business Manager Revere Public Schools 101 School Street Revere, MA 02151 Invoice Date: 8/31/21 Invoice No.: 10 Project No.: SCH-2020-1006

FOR: Owner's Project Management Services for MSBA Core Project Revere High School - 101 School Street, Revere, MA 02151

#### Professional Services from August 1, 2021 to August 31, 2021

OPM Services	
Owner's Project Management Services for the month of August 2021	\$ 21,000
Total Labor:	\$ 21,000
Reimbursable Expenses	
Reimbursables 08/01/21 - 08/31/21	\$-
Total Expenses:	\$ -

#### Total this Invoice: \$ 21,000

Contract Status	Budget	Previous		Current		ent Total To Date		В	alance
FS/SD Phase	\$ 400,000	\$	187,000.00	\$	21,000	\$	208,000	\$	192,000
OPM Services Total:									
Reimbursable Expenses Total:									
Total Contract:	\$ 400,000	\$	187,000	\$	21,000	\$	208,000	\$	192,000

Please Remit Payment To: LeftField, LLC 17 Highfield Lane Norwell, MA 02061

# INVOICE

Please remit payment to: Perkins Eastman Architects DPC 115 Fifth Avenue New York, NY 10003 T. +1 212 353 7200 F. +1 212 353 7676



City of Revere City Hall 281 Broadway Revere, MA 02151					May 6, 2 Invoice		87970.00.0 - 2	
Project 8	7970.00.0	Revere	High Scho	ol				
Send invoices to: BDak	in@leftfieldpm.c		-		cc: <b>d.col</b>	li@perkinsea	istman.com	
Professional Service	s from April 1, 2	2021 to April 3	<u>0, 2021</u>					
Fee								
Billing Phase		Fee	% Comp	Ea	rned	Previous Billing		
Feasibility Stud	V	703,500.00	20.00	140,70	00.00	42,210.00	98,490.00	
Schematic Des	-	600,450.00	0.00	- ,	0.00	0.00		
Total Fee	0	1,303,950.00		140,70	00.00	42,210.00	98,490.00	
			Total Fe	e				98,490.00
Consultant Fees								
Universal Enviror	nmental Consulta	nts, Inc						
4/30/2021	Universal Envir Consultants, Ind		INV#877	9			6,500.00	
SCAN2PLAN								
4/30/2021	SCAN2PLAN		INV#INV	61			34,000.00	
	Total Consulta	int			1.0	times	40,500.00	40,500.00
Billing Limits			Curren	t	Р	rior	To-Date	
Consultants			40,500.0	C	(	0.00	40,500.00	
Limit							166,500.00	
Remaining							126,000.00	
					Т	otal this Invo	oice	\$138,990.00
Billings to Date								
-		Current		Prior		Total		
Fee		98,490.00	42,2	10.00	140,7	700.00		
Consultant		40,500.00		0.00	40,5	500.00		
Totals		138,990.00	42,2	10.00	181,2	200.00		

Revere High School

Wire Instructions: Bank Name: Bank of America Mail Stop: CT EH 42212A 1 Landmark Square, 12th Floor Stamford, CT 06901 Address: U.S.A. ABA Routing No: 026009593 (for Fed wires) ABA Routing No: 011900254 (for ACH wires) Swift Code: BOFAUS3N Account Name: Perkins Eastman Architects DPC Account No: 009428448595

Invoice



Perl	kins Eastman	
Acco	unting — NYC	
Apr/2	8/2021 c.he	
PROJECT	87970.00.0	
PHASE	010	DIRECT
G/L #	517.00	REIMB.
NOTES		

**INVOICE #8779** 

April 21, 2021

Mr. Dan Colli Perkins Eastman Architects, Inc. 115 5<sup>th</sup> Avenue New York, NY 10003

Reference:Hazardous Materials Consulting ServicesRevere High School, PE# 87970.00.0

**Professional Services:** 

Lump Sum Fee

\$ 6,500.00

# Invoice

		Invoice	
Scan2Plan a service of	Perkins EastmanAccounting - NYCApr/28/2021C.hePROJECT $87970.00.0$ PHASE $010$ G/L # $516.82$	Invoice Date Issued Date Due Currency	INV 61 April 16 2021 May 1 2021 USD - United States Dollar
To Perkins Eastman	NOTES	From	Scan2Plan 160 Partition St Saugerties NY 12477 UNITED STATES

PEADPC Project #87970.00.0 - School in Revere, MA Subject

Туре	Description	Qty	Unit Price	Amount
Scan2Plan LoD 100	Scan2Plan Institutional Service for the school located at Revere, MA includes interior and exterior SLAM lidar scan, point cloud generation and registration and a BIM/CAD deliverable tailored to client BIM/CAD standards. Scanning is estimated to take 2 days	325000	0.10	\$ 32,500.00
	Note: we discussed the cost/benefit trade off with terrestrial lidar vs SLAM (terrestrial being higher quality but also higher cost) and client indicated that SLAM would be sufficient for this project.			
	That said we will bring our terrestrial scanner onsite and use it strategically to augment the data from the SLAM scanner. We will include this at no additional cost			
	Deliverables include: 3D Revit model (LoD 100) AutoCAD floorplans (DWG) Point cloud in RCP+LGS format (free Leica point cloud viewer available upon request)			
Drone site/roof survey	drone based photogrammetry will be used to survey and model the roof and the area around the structure	1	1,500.00	\$ 1,500.00
		Subtotal		\$ 34,000.00
		+ Tax of		\$ 0.00
	Tot	al Amount		\$ 34,000.00

## Amount Due

\$ 34,000.00

Notes: