

Form CPF M 102: Campaign Finance Report Municipal Form Office of Campaign and Political Finance Office of Campaign and Political Finance

Office of Campaign and Political Finance

17 JAN 17 AM 9: 27

Fill in Rep	porting Period dates: Beginning Date: ////	16 Ending Date: 25/31/16		
	Report: (Check one) preceding preliminary	O day after election year-end report dissolution		
<u>Co</u>	8011003301CVETCCTIOTIMATETOR	Committee Name Karin AtSales Name of Committee Treasurer 2 Martin St Committee Mailing Address mail: me # (optional):		
	SUMMARY BALANCE IN	NFORMATION:		
	Line 1: Ending Balance from previous report	26, 446. 72		
	Line 2: Total receipts this period (page 3, line 11)	650.00		
	Line 3: Subtotal (line 1 plus line 2)	27,096.72		
	Line 4: Total expenditures this period (page 5, line 14)	3,797.76		
	Line 5: Ending Balance (line 3 minus line 4)	23,298.96		
	Line 6: Total in-kind contributions this period (page 6)	-0-		
	Line 7: Total (all) outstanding liabilities (page 7)	2,000,00		
	Line 8: Name of bank(s) used: Bank of	America		
Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or, on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury: Candidate with Committee and no activity independent of the committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period. Candidate without Committee OR Candidate with independent activity filing separate report I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the				
finance a campaign	n finance activity of all persons acting under the authority or on behalf of this comm	mittee in accordance with the requirements of M.G.L. c. 55. Date: 1/16/17		

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Name and Residential Address			Occupation & Employer	
Date Received	(alphabetical listing required)	Amount	(for contributions of \$200 or more)	
	See A Sched	11		
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	000	1100		
			1	
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	OCHECI	200		
: 0. T-4-1 D	into aven \$50 (or listed shave)			
line 9: 1 otal Rece	ipts over \$50 (or listed above)			
ine 10: Total Reco	eipts \$50 and under* (not listed above)			
Into 10. Total Root	The production (not noted accord)			
	RECEIPTS IN THE PERIOD	650	← Enter on page 1, line 2	

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

	Sc	hedule A: Receipts	
Date	From Whom Received	Residential Address	Amount
2/22/2016	James J. Cipoletta Attorney At Law	385 Broadway Ste, 307 Revere, MA 02151	500.00
5/26/2016	Michael Rich	111 Cottage Park Rd. Winthrop, MA 02152	150.00
	Line 10:	Total receipts in excess of \$50 Total receipts \$50 and under	
	Line 11:	TOTAL RECEIPTS IN THE PERIOD	650.00
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SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to

eport all expend		ittee name and a page number on	each page.)	
Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Date I alu	(aiphabetical fisting)			
		111		
	Je	o Attac	ned	
J		2 A Hac Schedule		
		Chedule		
				Promise
		Line 12: Total Expenditures ov	ver \$50 (or listed above)	
		Line 13: Total Expenditures \$50 and under* (not listed above)		
		Line 15. Total Expenditules \$5	o and under (not fisted above)	P
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD 3,797				3,797.76
I for any house itemized expenditures of \$50 and under include them in line 12. I ine 13 should include only those expenditures not itemized				

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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ate Paid	To Whom Paid	Address	Purpose of Expenditure	Amount
			Field Day Sponsorship	100.00
-			Field Day Sponsorship	100.00
			Ads 12/23 & 12/30/15	75.00
			Ad 3/25/16	50.00
			Ad 5/27/16	50.00
			Ad 6/17/16	50.00
			Ad 7/1/16	50.00
		P.O. Box 490407 Everett, MA 02149	Ad 10/7/16	50.00
		P.O. Box 490407 Everett, MA 02149	Ad 10/28/16	50.00
		P.O. Box 490407 Everett, MA 02149	Ad 11/11/16	50.00
		P.O. Box 490407 Everett, MA 02149	Ad 11/23/16	50.00
		P.O. Box 490407 Everett, MA 02149	Ad 12/23 &12/30/16	75.00
	Susan B Anthony School	107 Newhall St. Revere, MA 2151	Donation	50.00
	Bank of America		Check Re-Order	44.00
11/8/2016		5 Ward St. Revere, MA 02151	Food For Poli Workers	25.96
	Christmas Tree Shop	28 Broadway Lynnfield, MA 01940	Gifts/ Friendly Garden	71.19
	City of Revere	281 Broadway Revere, MA 02151	Thanksgiving Day Breakfast	50.00
	City of Revere	281 Broadway Revere, MA 02151	Santa Walk	50.00
	Comm. To Re-Elect Brian Arrigo	131 B Savage St. Revere, MA 02151	Boat Cruise	100.00
	Comm. To Re-Elect Brian Arrigo	131 B Savage St. Revere, MA 02151	Friendship Dinner	70.00
2/21/2016	Linda DeMaio	281 Broadway Revere, MA 02151	Holiday Party	50.00
	Home for Little Wanderers	160 Lantern Rd. Revere, MA 02151		25.00
1/6/2016	Independent Newspaper Group	385 Broadway Revere, MA 02151	Ad 12/23/15	50.00
	Independent Newspaper Group		Ads 11/25/15 & 3/23/16	125.00
		385 Broadway Revere, MA 02151	Ad 5/25/16	50.04
		385 Broadway Revere, MA 02151	Ad 6/29/16	75.0
		385 Broadway Revere, MA 02151	Ad 6/15/16	75.0
		385 Broadway Revere, MA 02151	Ad 8/24/16	50.0
		385 Broadway Revere, MA 02151	Ad 11/9/16	50.0
	Knights of Columbus	29 Central Ave. Revere, MA 02151	Officer Installation	28.0
	Knights of Columbus	29 Central Ave. Revere, MA 02151	Dues 2017	50.0
	Market Basket	275 Squire Rd. Revere, MA 02151	Four Gift Certificates	100.0
	Market Basket	275 Squire Rd. Revere, MA 02151	8 Gift Certificates	200.0
9/9/2016		400 Rev Beach Blvd. Revere, MA 0215		50.0
	Moose International	PO Box 88065 Chicago, IL 60680	Dues 2016	60.0
	Moose International	PO Box 88065 Chicago, IL 60680	Dues 2016	30.0
	New England Organ Bank	60 First Avenue Waltham, MA 0245		25.0
	Paul Revere PTO	395 Revere St. Revere, MA 02151	Donation	150.0
	Bill Reinstein Sr. Prom	126 Squire Rd. Revere, MA 02151	Donation	100.0
7/7/2016				150.0
		150 Beach St. Revere, MA 02151	Sandsculpting Festival	150.0
		108 Beach St. Revere, MA 02151	Golf Tournament	
		400 Broadway Revere, MA 02151	Donation	50.0
	Revere High School	101 School St. Revere, MA 02151	Donation	50.0
8/1/2016	RHS Golf Parent Club	19 Orchard St. Revere, MA 02151	Golf Tournament	100.0
	RHS Golf Parent Club	19 Orchard St. Revere, MA 02151	Golf Tournament	25.0
	Revere High Hockey	19 Orchard St. Revere, MA 02151	Donation	25.0
	RMBGRC	249 Broadway Rear Revere, MA 02151		200.0
3/7/2016		305 Vane St. Revere, MA 02151	Donation	50.0
	Revere Knights of Columbus	28 Central Ave. Revere, MA 02151	Donation	50.0
10/24/2016	Revere Parks & Recreation	150 Beach St. Revere, MA 02151	Donation	50.0
2/29/2016	RHS Patriots Girtls Lacrosse	91 Proctor Ave. Revere, MA 02151	Donation	50.0
6/23/2016	RSCHP	108 Beach St. Revere, MA 02151	Donation	25.0
1/14/2016	RSCHP	108 Beach St. Revere, MA 02151	Donation	50.0
2/25/2016	RYBS	33 Loomis St. Revere, MA 02151	Donation	50.0
5/24/2016	Jack Satter House	420 Revere Beach Blvd. Revere, MA	38th Anniversary Banquet	15.0
1/27/2016	Sea Coast High School	15 Everard St. Revere, MA 02151	Donation	50.0
9/7/2016	St. Anthony's Church	250 Revere St. Revere, MA 02151	Ad Book	100.0
11/1/2016		151 VFW Pkwy. Revere, MA 02151	Stamps	56.4
11/9/2016		151 VFW Pkwy. Revere, MA 02151		18.8
2/2/2016		P.O. Box 15124 Álbany, NY 12212-512		39.4
	St. Anthony's Church	Add back Check No. 1069 9/22/15		(150.0
	Line 12:	Expenditures over \$50		3,758.
		Expenditures \$50 and under		39.0
	Line 14	TOTAL EXPENDITURES		3,797.7

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
	4			
		Line 15: In-Kind Contributions	s over \$50 (or listed above)	
		Line 16: In-Kind Contributions	\$50 & under (not listed above)	
	Enter on page 1, line 6 →	Line 17: TOTAL IN-KIND C	ONTRIBUTIONS	0

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
10/14/03	Arthur +. GuiNass	2 Nartin St. Revere	LOAN to COMM.	2,000
y .				
	Enter on page 1, line 7 →	Line 18: TOTAL OUTSTAN	DING LIABILITIES (ALL)	2,000