



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

BOARD OF ELECTION COMMISSIONERS

16 OCT 20 PM 2:55

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/16 Ending Date: 10/21/16

Type of Report: (Check one)

- 8th day preceding preliminary  
  8th day preceding election  
  30 day after election  
  year-end report  
  dissolution

RONALD J JANNINO  
Candidate Full Name (if applicable)

NE REGIONAL VOCATIONAL SCHOOL COMMITTEE  
Office Sought and District

112 LINCOLN ST REVERE MA 02151  
Residential Address

E-mail: \_\_\_\_\_

Phone # (optional): 781-284-6077

Committee To Re-elect Ronald J Jannino To NE Metropolitan Regional Vocational School Committee  
Committee Name

DIANE PIPER  
Name of Committee Treasurer

11 SPRING AVE REVERE MA  
Committee Mailing Address

E-mail: \_\_\_\_\_

Phone # (optional): —

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	50.00
Line 2: Total receipts this period (page 3, line 11)	2015.00
Line 3: Subtotal (line 1 plus line 2)	2065.00
Line 4: Total expenditures this period (page 5, line 14)	2011.94
Line 5: Ending Balance (line 3 minus line 4)	53.06
Line 6: Total in-kind contributions this period (page 6)	- 0 -
Line 7: Total (all) outstanding liabilities (page 7)	18206.88
Line 8: Name of bank(s) used:	<u>EAST BOSTON SAVINGS BANK</u>

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Diane Piper (Treasurer's signature) Date: 10/20/16

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

##### Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Ronald Jannino (Candidate's signature) Date: 10/20/16







## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
10/19/16	Hillside Press	192 GREEN ST Melrose MA	PAMPHLETS	198.50
10/4/16	INDEPENDENT Newspaper GROUP	385 BROADWAY Revere MA	Newspaper Ads	710.00
10/6/16	Revere Advocate	573 BROADWAY Revere MA	Newspaper Ads	560.00
10/12/16	Revere Veteran Committee	53 Dehon ST Revere MA	VETERAN Ceremony	50.00
9/16/16	RSG Promo	133 Cushman Ave Revere MA	SIGNS	443.44
9/16	ST ANTHONY Church Book	Revere ST Revere MA	Ad book	50.00
Line 12: Total Expenditures over \$50 (or listed above)				2011.94
Line 13: Total Expenditures \$50 and under* (not listed above)				-0-
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				2011.94

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
9/16 - 10/20/16	None			0
Line 15: In-Kind Contributions over \$50 (or listed above)				- 0 -
Line 16: In-Kind Contributions \$50 & under (not listed above)				- 0 -
Enter on page 1, line 6 → <b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b>				- 0 -

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.



## SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
8/16 - 10/20/16	Ronald J VANNINO	112 LINCOLN ST Revere MA	LOAN	2015.00
		ON going	PREVIOUS BALANCE	16191.88
Enter on page 1, line 7 →			<b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>	18206.88