

Form CPF M 102: Campaign Finance Report Municipal Form ELECTION Office of Campaign and Political Finance

19 JAN 22 PM 2:07

| Fill in Reporting Period dates: Beginning Date: 1.1.18 Ending Date: 1.3.1.18 | | | | | |
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| Type of Report: (Check one) | | | | | |
| ■ 8th day preceding preliminary ■ 8th day preceding election ■ 30 day after election ■ year-end report ■ dissolution | | | | | |
| Charles J. Ratch SN Candidate Full Name (if applicable) City Canglar - Word 6 Office Sought and District 44 Johnny Rd Rever MA Residential Address E-mail: Chamangs (Paol-can Phone # (optional): 781-289-7494 CTE Charles J. Patch Committee Name William Mandell Name of Committee Treasurer 44 Johnny Rd Rever and O151 Committee Mailing Address E-mail: Chamangs (Paol-Can Phone # (optional): 781-289-7494 | | | | | |
| SUMMARY BALANCE INFORMATION: | | | | | |
| Line 1: Ending Balance from previous report [7,157.80] | | | | | |
| Line 2: Total receipts this period (page 3, line 11) | | | | | |
| Line 3: Subtotal (line 1 plus line 2) | | | | | |
| Line 4: Total expenditures this period (page 5, line 14) 5712.97 | | | | | |
| Line 5: Ending Balance (line 3 minus line 4) | | | | | |
| Line 6: Total in-kind contributions this period (page 6) | | | | | |
| Line 7: Total (all) outstanding liabilities (page 7) | | | | | |
| Line 8: Name of bank(s) used: Santander Boadway Revere MA 02151 | | | | | |
| Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in load contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury: (Treasurer's signature) Candidate with Committee and no activity independent of the committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period. Candidate without Committee OR Candidate with independent activity filing separate report I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury: | | | | | |

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) Amoun | | Occupation & Employer (for contributions of \$200 or more) |
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| Line 9: Total Receip | ts over \$50 (or listed above) | | |
| Line 10: Total Receip | ots \$50 and under* (not listed above) | | |
| Line 11: TOTAL RI | ECEIPTS IN THE PERIOD | | ← Enter on page 1, line 2 |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

COMMITTEE TO ELECT CHARLES J PATCH SR SCHEDULE A: RECEIPTS

| | SCHEDULE A: RECEIPTS | | | | | |
|-----------------------------|----------------------------------------------------------------------------------------------|----------|-------------------------------------|--|--|--|
| Date Received | Name and address | Amount | Occupation and Employer | | | |
| 2/12/18 | Armando and Elaine Leo 701 Washingotn Ave, Revere, MA 02151 | \$50.00 | Self Employed/Retired | | | |
| 12/15/18 | Brian Chapman 172 Kimball St, Revere, MA 02151 | \$100.00 | Liutenant, Revere Police Department | | | |
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| NE O. DEC | CEINTS OVER ATO STATE | | | | | |
| NE 9:REC | CEIPTS OVER \$50 (LISTED ABOVE ECEIPTS \$50 AND UNDER (NOT LISTED ABOVE) DTAL RECEIPTS | | \$150.0 | | | |
| NE 10: RE | CCEIPTS \$50 AND UNDER (NOT LISTED ABOVE) | | (=) | | | |
| NE II: TO | DIAL RECEIPTS | | 150.00 | | | |

SCHEDULE B: EXPENDITURES (continued)

| | To Whom Paid | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | | | |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------|--------------------------|--------|--|
| Date Paid | (alphabetical listing) | Address | Purpose of Expenditure | Amount | |
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| | Line 12: Expenditures over \$50 (or listed above) | | | | |
| | | Line 13: Expenditures \$50 and un | nder* (not listed above) | | |
| | Enter on page 1, line 4 → | Line 14: TOTAL EXPENDITU | RES IN THE PERIOD | | |
| f you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized | | | | | |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

| | | COMMITTEE TO ELECT CHARLES J PATCH SR | | | | |
|--------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------|--|--|
| Date To Whom Paid SCHEDULE B: EXPENDITURES | | | | | | |
| rate | 10 Whom Paid | Address | Purpose of Expenditure | Amount | | |
| 5/4/1 | 8 AC Whelan PTA | 107.0 | | Amount | | |
| 12/27/1 | 8 Ad Powers Advertising | 107 Newhall St, Revere, MA 02151 | Donation | \$100. | | |
| 22/2//20 | Ad rowers Advertising | 6060 South Loop East, Suite 110, Houston, Texas 77033 | Advertisement | \$427 | | |
| 7/20/11 | O Alexandra Company | Control Contro | | J427. | | |
| | 8 Alex's Lemonade Stand | 111 Presidential Blvd., Suite 203, Bala Cynwyd, PA 19004 | Donation | \$100. | | |
| | B BJ's Wholesale | 5 Ward St, Revere, MA 02151 | Office | \$173. | | |
| | | 5 Ward St, Revere, MA 02151 | Office | \$186 | | |
| | Burlington Coat Factory | 339 Squire Rd, Suite 160, Revere, MA 02151 | Fundraiser | \$79 | | |
| | Friends of Peco Myers | 385 Broadway Revere, MA 02151 | Donation | \$200. | | |
| | Go Fund Me | 855 Jefferson Ave, Redwood City, CA 94063 | Donation | \$200. | | |
| 0/20/18 | Independent Newspaper Group LLC | 385 Broadway Revere, MA 02151 | Advertisement | \$140. | | |
| 8/20/18 | Independent Newspaper Group LLC | 385 Broadway Revere, MA 02151 | Advertisement | | | |
| | Independent Newspaper Group LLC | 385 Broadway Revere, MA 02151 | Advertisement | \$180. | | |
| | Just A Little Help Burial Fund | PO Box 262, Revere, MA 02151 | Donation | \$240. | | |
| | Lincoln School PTA | 68 Tuckerman St, Revere, MA 02 15 1 | Donation | \$200.0 | | |
| | Little Ricky Foundation | 37 Madison Street, Revere MA 02151 | Donation | \$100.0 | | |
| 12/11/18 | Lubertos | 208 Broadway, Revere, MA 02151 | | \$100.0 | | |
| | Market Basket | 275 Squire Rd, Revere, MA 02151 | Fundraiser | \$59.0 | | |
| 6/20/18 | Revere Beach Partnership | 150 Beach St, Revere, MA 02151 | Fundraiser | \$100.0 | | |
| 1/20/18 | Revere Girls Basketball Parents Club | 101 School St, Revere, MA 02151 | Donation | \$150.0 | | |
| 1/20/18 | Revere High Parents Hockey Club | 101 School St, Revere, MA 02151 | Donation | \$100.0 | | |
| 9/26/18 | Revere High Parents Hockey Club | 101 School St, Revere, MA 02151 | Donation | \$100.0 | | |
| 9/11/18 | Revere High School Parents Club | 101 School St, Revere, MA 02151 | Donation | \$100.0 | | |
| 3/19/18 | Revere High School Parents Golf Club | 101 School St, Revere, MA 02151 | Donation Donation | \$200.0 | | |
| 3/19/18 | Revere High School Softball Parents Club | 101 School St, Revere, MA 02151 | Donation | \$100.0 | | |
| 3/19/18 | Revere Youth Baseball and Softball | 101 School St, Revere, MA 02151 | Donation | \$100.0 | | |
| 5/4/18 | SBAPTA | 107 Newhall St, Revere, MA 02151 | | \$300.0 | | |
| 12/27/18 | USPS | 300 Broadway, Revere, MA 02151 | Donation | \$100.0 | | |
| 1/8/18 | Verizon Wireless | 180 Main Street, Saugus, MA 01906 | Shipping | \$100.0 | | |
| 2/14/18 | Verizon Wireless | 180 Main Street, Saugus, MA 01906 | Office | \$80.9 | | |
| 3/21/18 | Verizon Wireless | 180 Main Street, Saugus, MA 01906 | Office Office | \$81.0 | | |
| | Verizon Wireless | 180 Main Street, Saugus, MA 01906 | Office | \$81.0 | | |
| 9/10/18 | Verizon Wireless | 180 Main Street, Saugus, MA 01906 | Office | \$82.8 | | |
| 10/17/18 | Verizon Wireless | 180 Main Street, Saugus, MA 01906 | Office | \$82.8 | | |
| 5/10/18 | Verizon Wireless | 180 Main Street, Saugus, MA 01906 | Office | \$82.8 | | |
| 6/7/18 | Verizon Wireless | 180 Main Street, Saugus, MA 01906 | | \$82.9 | | |
| 7/16/18 | Verizon Wireless | 180 Main Street, Saugus, MA 01906 | Office | \$82.9 | | |
| 4/13/18 | Verizon Wireless | 180 Main Street, Saugus, MA 01906 | Office | \$82.9 | | |
| 11/8/18 | Verizon Wireless | 180 Main Street, Saugus, MA 01906 | Office | \$83.0 | | |
| 12/12/18 | Verizon Wireless | 180 Main Street, Saugus, MA 01906 | Office | \$83.0 | | |
| 4/9/18 | | 90 Canal Street, Boston, MA 02114 | Office | \$83.0 | | |
| 3/27/18 | William Mandell | | Donation | \$100.0 | | |
| | Wonderland Dry Cleaning | 1 Ashdale Rd, Lynnfield, MA 01940 | Administration | \$500.0 | | |
| | art arearing | 876 Broadway, Revere, MA 02151 | Cleaning | \$59.85 | | |
| | | | Line 12: Total Expenditure over \$50 Or listed above | \$5,606.3 | | |
| | | | Line 13: Total Expenditures \$50 and under (not listed above) | \$ 106.60 | | |
| | | | Line 14: Total Expenditures in the period | \$ 5,712.97 | | |

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SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 6 on page 1.

| Date Received | From Whom Received* | Residential Address | Description of Contribution | Value | |
|---------------|----------------------------------------------------------------|-----------------------------------|-----------------------------|-------|--|
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| | | Line 15: In-Kind Contributions of | over \$50 (or listed above) | | |
| | 50 & under (not listed above) | | | | |
| | Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS | | | | |

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Page 6

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|---------------|---------------------------|-------------------------|------------------------|--------|
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| | Enter on page 1, line 7 → | Line 18: TOTAL OUTSTANI | DING LIABILITIES (ALL) | |