

Signed under the penalties of perjury:

Form CPF M 102: Campaign Finance Report Municipal Form ELECTION Office of Campaign and Political Finance

19 JAN 22 AM 9: 19

of Massachusetts	File with: City or Town Clerk or Election Commission				
Fill in Reporting Period dates: Beginning Date:	1.18 Ending Date: 13.31.18				
Type of Report: (Check one) ☐ 8th day preceding preliminary ☐ 8th day preceding election	30 day after election year-end report dissolution				
Candidate Full Name (if applicable) Ward 5 Concillor Office Sought and District HU NEPONSET ST Revere Residential Address E-mail: Councillor Paules (a verizon net Phone # (optional): 781-888-5005	Committee to Elect John F. Pavers Committee Name Charlere F. Theodore Name of Committee Treasurer Ho Neponset St. Revere MA 02151 Committee Mailing Address E-mail: Phone # (optional):				
SUMMARY BALANC	CE INFORMATION:				
Line 1: Ending Balance from previous report	35,196.72				
Line 2: Total receipts this period (page 3, line 11)					
Line 3: Subtotal (line 1 plus line 2)	35,203.48				
Line 4: Total expenditures this period (page 5, line 14)					
Line 5: Ending Balance (line 3 minus line 4)	30,805.47				
Line 6: Total in-kind contributions this period (pa	age 6)				
Line 7: Total (all) outstanding liabilities (page 7)	-0-				
Line 8: Name of bank(s) used: Peoples	United Bank - Revere				
Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury: (Treasurer's signature) Candidate with Committee and no activity independent of the committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period. Candidate without Committee OR Candidate with independent activity filing separate report I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the					
finance activity, including contributions, loans, receipts, expenditures, dispursement campaign finance activity of all persons acting under the authority or on behalf of the	his committee in accordance with the requirements of M.G.L. c. 55.				

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer
		Amount	(for contributions of \$200 or more)
	Interest Peoples	6.76	
	United		
Line 9: Total Receipts over \$50 (or listed above)			
ine 10: Total Rece	ipts \$50 and under* (not listed above)	6.76	
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES (continued)

	To Whom Paid			
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
1				
	0			
	SEE ATTA	LHED SCH	EDUE/	
		Line 12: Expenditures over \$50	(or listed above)	3,628.01
				5,000.01
		Line 13: Expenditures \$50 and	under* (not listed above)	770.00
	Enter on page 1, line 4 →	Line 14: TOTAL EXPENDIT	URES IN THE PERIOD	4398.01
+ **		, include them in line 12. Line 13 sl		

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Date Paid	To Whom Paid	Address	Purpose	Amount
1-16-2018	Arrigo, Brian CTE	P.O. Box 624 Revere, MA 02151	Donation	150.00
12-20-2018	Birchraft Studios	500 Main St., Groton, MA 01471	Greeting Cards	396.02
10-12-2018	Brady, Helen CTE	P.O. Box 322, Concord, MA 01742	Donation	100.00
12-20-2018	Case, Madeline	46 Neponset St., Revere, MA	Addressing Envelopes	125.00
12-26-2018	Chase Card Services	P.O. Box 1123, Charlotte, NC 22801	Office Supplies	201.27
11-24-2018	Chase Card Services	P.O. Box 1123, Charlotte, NC 22901	Flowers - Raffle Prizes	117.49
6-14-2018	Jack Satter House Tenants Association	420 Revere Beach Blvd, Revere, MA	July 4th Cookout	200.00
8-29-2018	Kennedy, Terrance CTE	Lynnfield, MA 01940	Donation	100.00
11-3-2018	Kinship Florist	Revere St., Revere MA 02151	Floral Arrangement	91.69
7-17-2018	Point of Pines Beach Association	Rice Avenue, Revere, MA 02151	Donation Movie Night	100.00
12-7-2018	Postmaster Boston	VFW Parkway, Revere, MA 02151	Postage	120.00
5-15-2018	Revere Advocate	Broadway, Everett, MA 02149	Advertising	75.00
9-6-2018	Revere Advocate	Broadway, Everett, MA 02149	Advertising	100.00
12-26-2018	Revere Advocate	Broadway, Everett, MA 02149	Advertising	75.00
6-8-2018	Revere Beautification Committee	Revere, MA 02151	Donation for Barrel	200.00
2-13-2018	Revere Journal	381 Broadway, Revere, MA 02151	Advertising	75.00
5-30-2018	Revere Journal	381 Broadway, Revere MA 02151	Advertising	75.00
6-18-2018	Revere Journal	381 Broadway, Revere, MA 02151	Advertising	80,00
7-27-2018	Revere Journal	381 Broadway, Revere, MA 02151	Advertising	75.00
9-6-2018	Revere Journal	381 Broadway, Revere, MA 02151	Advertising	100.00
11-15-2018	Revere Journal	381 Broadway, Revere, MA 02151	Advertising	185.00
12-5-2018	Revere Journal	381 Broadway, Revere, MA 02151	Advertising	80.00
12-26-2018	Revere Journal	381 Broadway, Revere, MA 02151	Advertising	80.00
5-31-2018	Revere Beach Partnership	150 Beach Street, Revere, MA 02151	Donation - Sand Castles	150.00
7-20-2018	Revere Beach Partnership	150 Beach Street, Revere, MA 02151	Donation - Sand Castles	100.00
9-18-2018	Revere Chamber of Commerce		Ticket for Breakfast	100.00
11-8-2018	UNO Restaurant	399 Squire Road, Revere, MA 02151	Pines Event	76.54

\$3628.01

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 6 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
		Line 15: In-Kind Contributions	over \$50 (or listed above)	0
		Line 16: In-Kind Contributions	\$50 & under (not listed above)	0
	Enter on page 1, line 6 →	Line 17: TOTAL IN-KIND CO	ONTRIBUTIONS	6

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Page 6

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
	Enter on page 1, line 7 →	Line 18: TOTAL OUTSTANI	DING LIABILITIES (ALL)	-0-