

# Form CPF M 102: Campaign Finance Report

**Municipal Form** 

COMMISSIONERS

Office of Campaign and Political Finance

2020 FEB -3 AM -

Fill in Reporting Period dates: Beginning Date: 10-19-2019 Ending Date: 12-31-19-19-1019						
Type of Report: (Check one)  8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution						
Candidate Full Name (if applicable)  School Committee  Office Sought and District  140 Winthop Are  Residential Address  E-mail: bh Kington Yevere Ogmail- com  Phone # (optional):  Committee to Elect John Kington Kington Kington  Committee to Elect John Kington Kington  Committee Name  Haley Dona hay  Name of Committee Treasurer  140 Winthop Are leaves MA Committee Mailing Address  E-mail: John Kington Yevere Ogmail- com  Phone # (optional):  Phone # (optional):						
SUMMARY BALANCE INFORMATION:						
Line 1: Ending Balance from previous report						
Line 2: Total receipts this period (page 3, line 11)						
Line 3: Subtotal (line 1 plus line 2)						
Line 4: Total expenditures this period (page 5, line 14)						
Line 5: Ending Balance (line 3 minus line 4)						
Line 6: Total in-kind contributions this period (page 6)						
Line 7: Total (all) outstanding liabilities (page 7)						
Line 8: Name of bank(s) used: Santantel						
Affidavit of Committee Treasurer:  I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  Signed under the penalties of perjury:  (Treasurer's signature)  Date:						
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)						
Candidate with Committee and no activity independent of the committee  I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.						
Candidate without Committee OR Candidate with independent activity filing separate report  I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  Date:						
Signed under the penalties of perjury: (Candidate's signature)						

### SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to

port all receipts. P	Please include your committee name and a pa	ge number on car	O otion P. Employer
Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
11-1-15	John Knyston 140 Withhop Aug Rouse, MA	3641.70	Loan to Committee
Line 9: Total Rec	eeipts over \$50 (or listed above)		
Line 10: Total Re	ceipts \$50 and under* (not listed above)		
Line 11: TOTAL	RECEIPTS IN THE PERIOD	2641.70	Enter on page 1, line 2  ould include only those receipts not itemized above.

### SCHEDULE A: RECEIPTS (continued)

Name and Residential Address  Onto Received (alphabetical listing required) Amount			Occupation & Employer (for contributions of \$200 or more)	
Date Received	(alphabetical listing required)	Amount	(IOI COMMISSION OF THE TOTAL OF	
Line 9: Total Rec	ceipts over \$50 (or listed above)			
Line 10: Total Re	eceipts \$50 and under* (not listed above)			
Line 11: TOTAL	RECEIPTS IN THE PERIOD		← Enter on page 1, line 2	
	red receipts of \$50 and under include them in	line 9. Line 10 sho	ould include only those receipts not itemized above.	

Page 3

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to

A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required as the separate of the page of					
Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount	
-   -   -   -   -   -   -   -   -	Madison Priedry	8 whitney st Swyos, MA 01906	Fluer	1312-19	
11-1-19	Modison Address	8 where st Soughs, MA 01906	Dear from Jear 85	333-00	
11-1-19	Us Mail		Postage	105.00	
11-02-19	Independent News paper Group	Bevere, MA OBB	Abs	58020	
11-3-19	Thomashit News laper Group	305 Brondway Reveryna 0241	Ads	328.0	
11-4-19	Texas Roushwe	31 mysac Valley Rd, Everath MACONE	Dinner Meeding	196-51	
		Line 12: Total Expenditures	over \$50 (or listed above)	264170	
			\$50 and under* (not listed above)	)	
	Enter on page 1, line 4	→ Line 14: TOTAL EXPEND	DITURES IN THE PERIOD	2641-7	
* If you have	* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized  Page 4				

above.

#### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 6 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
			•	
		Line 15: In-Kind Contributions over \$50 (or listed above)		
		Line 16: In-Kind Contributions \$50 & under (not listed above)		
	Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS			

<sup>\*</sup> If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Page 6

### SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	red To Whom Due Address Burness				
	10 Whom Due	Address	Purpose	Amount	
10-12-19	John Kingston	140 winting Are Reverent Day	Loan to Committee	3493.7	
11-1-19	John King-ston	Revere, MA OD HE	Loan to Committee	2641-20	
	Enter on page 1, line 7 → I	ine 18: TOTAL OUTSTANDIN	NG LIABILITIES (ALL)	6141.08	