



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

BOARD OF
ELECTION
COMMISSIONERS

2020 File with City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1.1.2020 Ending Date: REVERE MA 12.31.2020

Type of Report: (Check one)

- 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Anthony Saverio Cogliandro
Candidate Full Name (if applicable)

Ward 3 Councillor - Revere, MA
Office Sought and District

105 Newman St - Revere, MA
Residential Address

E-mail: CogliandroforWard3@gmail.com

Phone # (optional): 781-953-6178

Committee to Elect Anthony Cogliandro
Committee Name

Lisa Rudolph
Name of Committee Treasurer

105 Newman St - Revere, MA
Committee Mailing Address

E-mail: CogliandroforWard3@gmail.com

Phone # (optional): 781-953-6178

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>\$164.32</u>
Line 2: Total receipts this period (page 3, line 11)	<u>\$1,510.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>\$1,674.32</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>\$43.94</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>\$1,630.38</u>
Line 6: Total in-kind contributions this period (page 6)	<u>✓</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>✓</u>
Line 8: Name of bank(s) used:	<u>Citizens Bank</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Lisa M. Rudolph (Treasurer's signature)

Date: 12/28/2020

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature)

Date: 01/02/2021

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
01/13/2020	Local 3 550 Medford St. Boston, MA 02129	\$ 500.00	Local 3 Union
02/02/2020	Anthony Picarello 10 Moore St. #27 East Boston, MA 02128	\$ 50.00	
02/19/2020	Robert + Paula Bowser 68 Hobart St Dorves, MA 01923	\$ 60.00	
02/26/2020	Ryan + Victoria Waldron 16 Hall St. Revere, MA 02151	\$ 100.00	
	Robert Capoccia 14 Tuckerman St Revere, MA 02151	\$ 100.00	
	Robert Waldron 5 Sapphire Rd Saugus, MA 01986	\$ 100.00	
	Jack Mosco 18 Page Place Woburn, MA 01801	\$ 100.00	
	Thomas Waldron 26 A Philomena Ave Revere, MA 02151	\$ 200.00	G. E. Aviation Logistics
	Shawna + Allison Morris 80 Crest Ave. Revere, MA 02151	\$ 100.00	
	Kris + Kathy Grahame 128 Bradstreet Ave Revere, MA 02151	\$ 100.00	
	Domenic Rizzoli 199 Revere St Revere, MA 02151	\$ 100.00	
Line 9: Total Receipts over \$50 (or listed above)		\$ 1,460.00	
Line 10: Total Receipts \$50 and under* (not listed above)		\$ 50.00	
Line 11: TOTAL RECEIPTS IN THE PERIOD		\$ 1,510.00	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
01/29/2020	Vistaprint	275 Wyman St. Waltham, MA 02451	Mailing Labels	\$ 16.44
02/04/2020	U.S.P.S.	300 Broadway Riverside, MA 02151	Stamps	\$ 27.50

Line 12: Total Expenditures over \$50 (or listed above)	
Line 13: Total Expenditures \$50 and under* (not listed above)	
Line 14: TOTAL EXPENDITURES IN THE PERIOD	

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.