

Form CPF M 102: Campaign Finance Report Municipal Form BOARD OF Office of Campaign and Political Finance LECTION OMMISSIONERS

2021 JAN Tile with: City of Nown Clerk or Election Commission

| Fill in Rep | porting Period dates: | Beginning Date: | 1.90 | Ending I | Pate: RE, Ma | 51.9 | 000 |
|--|--|--------------------------------------|---------------------|---------------------|--|---|--|
| | Leport: (Check one) preceding preliminary 8t | n day preceding election | ☐ 30 day a | after election | year-end re | eport 🔲 (| dissolution |
| 2 1 E-mail: AC | Candidate Full Name (if app Candidate Full Name (if app WarLlor War Office Sought and Distr MarLin St. Residential Address WINASSO VEVERED Onal): 781-284 | 43 Hotmail. Com | E-mail: Phone # (op | Mart | Committee Name H Sa Le me of Committee Tro mmittee Mailing Ad | easurer | iNasso |
| | S | SUMMARY BALANC | CE INFOR | RMATION: | | | |
| | Line 1: Ending Balance | from previous report | [| 11, | 211,6 | 5 | |
| | Line 2: Total receipts th | is period (page 3, line 11) |) [| | 250,0 | 0 | |
| | Line 3: Subtotal (line 1 | olus line 2) | | 11, | 461.6 | ,5 | |
| | Line 4: Total expenditur | res this period (page 5, lin | ne 14) | 3 | ,011.0 | 06 | |
| | Line 5: Ending Balance | (line 3 minus line 4) | | 9, | 450, E | 39 | |
| | Line 6: Total in-kind co | ntributions this period (pa | age 6) | | -0- | | |
| | Line 7: Total (all) outsta | anding liabilities (page 7) | | 3 | ,000. | 00 | |
| | Line 8: Name of bank(s | used: Bank of | Amer | rica | | | |
| I certify that I activity, inclufinance activity | Committee Treasurer: I have examined this report including attaining all contributions, loans, receipts, exity of all persons acting under the authority. | | | ith the requirement | | ement of all car nd represents th Date: [| mpaign finance e campaign |
| | the pennitres of perjusy. | | | (Treasure | (b bigilature) | - t | / \ |
| FOR CAN | NDIDATE FILINGS ONLY: A | ffidavit of Candidate: (check 1 b | oox only) | | | | |
| I certify | ate with Committee that I have examined this report includin of all persons acting under the authority I any liabilities nor made any expenditure | or on behalf of this committee in a | accordance with | i the requirements | JI 141. G. D. C. D. T. T. | | Il campaign finance any contributions, |
| I certify | ate without Committee that I have examined this report includir activity, including contributions, loans, r gn finance activity of all persons acting u | nder the authority or on behalf of t | his candidate in | accordance with t | he requirements of M | | all campaign bresents the |
| Signed unde | or the penalties of periury: | thus . Su | nosse | (Candida | te's signature) | | 1 |

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to

| report an receipts. I | Name and Residential Address | G | Occupation & Employer |
|-----------------------|---|--------|--------------------------------------|
| Date Received | (alphabetical listing required) | Amount | (for contributions of \$200 or more) |
| 1/21/20 | Robert A. INELLO 200 LYMMWay Rovere MA | 250,00 | Flectrician |
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| Line 9: Total Rec | eipts over \$50 (or listed above) | 250,00 | |
| Line 10: Total Red | ceipts \$50 and under* (not listed above) | | |
| Line 11: TOTAL | RECEIPTS IN THE PERIOD | 250,00 | ← Enter on page 1, line 2 |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|----------------|-------------------------------------|---------------------------------|----------------------------------|---------|
| Date 1 mg | | | | |
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| | | Line 12: Total Expenditures o | ver \$50 (or listed above) | 1,984.0 |
| | | Line 13: Total Expenditures \$3 | 50 and under* (not listed above) | 27.0 |
| | | | TURES IN THE PERIOD | 2,011.0 |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized Page 4 above.

| | | SCHEDULE B: EXPENDITURES | | |
|-------------------|---|---------------------------------------|------------------------------|--------|
| Date Paid | To Whom Paid | Address | Purpose of Expenditure | Amount |
| 1/7/2020 | Advocate Newspapers Inc | P.O. Box 490407 Everett. MA 02149 | Ads 12/24/19 & 1/3/20 | 75.00 |
| 1/20/2020 | 1/20/2020 Advocate Newspapers, Inc. | P.O. Box 490407 Everett, MA 02149 | Ad 1/17/20 | 50.00 |
| 4/13/2020 | 4/13/2020 Advocate Newspapers, Inc. | P.O. Box 490407 Everett, MA 02149 | Ad 4/10/20 | 50.00 |
| 5/12/2020 | 5/12/2020 Advocate Newspapers, Inc. | P.O. Box 490407 Everett, MA 02149 | Ad 5/8/20 | 50.00 |
| 5/26/2020 | 5/26/2020 Advocate Newspapers, Inc. | P.O. Box 490407 Everett, MA 02149 | Ad 5/22/20 | 50.00 |
| 9/9/2020 | 9/9/2020 Advocate Newspapers, Inc. | P.O. Box 490407 Everett, MA 02149 | Ad 9/4/20 | 50.00 |
| 12/28/2020 | 12/28/2020 Advocate Newspapers, Inc. | P.O. Box 490407 Everett, MA 02149 | Ad 12/23/20 | 75.00 |
| 11/19/2020 | 11/19/2020 Home for Little Wanderers | 160 Lantern Rd. Revere, MA 02151 | Donation | 25.00 |
| 1/7/2020 | 1/7/2020 Independent Newspaper, Group | 385 Broadway Revere, MA 02151 | Ad 12/25/19 | 50.00 |
| 1/20/2020 | 1/20/2020 Independent Newspaper, Group | 385 Broadway Revere, MA 02151 | Ad 1/15/20 | 75.00 |
| 3/2/2020 | 3/2/2020 Independent Newspaper, Group | 385 Broadway Revere, MA 02151 | Ad 2/26/20 | 50.00 |
| 4/20/2020 | 4/20/2020 Independent Newspaper, Group | 385 Broadway Revere, MA 02151 | Ad 4/8/20 | 60.00 |
| 5/28/2020 | 5/28/2020 Independent Newspaper, Group | 385 Broadway Revere, MA 02151 | Ad 5/20/20 | 00.09 |
| 10/13/2020 | 10/13/2020 Independent Newspaper, Group | 385 Broadway Revere, MA 02151 | Ad 10/7/20 | 00.09 |
| 11/16/2020 | 11/16/2020 Independent Newspaper, Group | 385 Broadway Revere, MA 02151 | Ad 11/11/20 | 00.09 |
| 12/14/2020 | 12/14/2020 Independent Newspaper, Group | 385 Broadway Revere, MA 02151 | Ad 12/9/20 | 65.00 |
| 12/26/2020 | 12/26/2020 Independent Newspaper, Group | 385 Broadway Revere, MA 02151 | Ad 12/23/20 | 65.00 |
| 6/1/2020 | Jewish War Veterans | 51 Dehon St. Revere, MA 02151 | 5 Trees in Memory Corey Abra | 80.00 |
| 12/18/2020 | | 270 2nd St. Chelsea, MA 02150 | Gift Christmas Plant | 79.06 |
| 1/7/2020 | Knights of Columbus #16550 | 339 Park Ave. Revere, MA 02151 | 2020 Annual Dues | 50.00 |
| 1/7/2020 | | 339 Park Ave. Revere, MA 02151 | Donation/Heat | 100.00 |
| 12/3/2020 | 1 | 339 Park Ave. Revere, MA 02151 | 2021 Annual Dues | 50.00 |
| 12/22/2020 | _ | 275 Squire Rd Revere, MA 02151 | 6 Gift Certificates | 150.00 |
| 5/28/2020 | Revere Beautification Comm. | P.O. Box 166 Revere, MA 02151 | Barrel No. 15 | 200.00 |
| 2/23/2020 | 1 | 107 Costitution Ave. Revere, MA 0215' | Donation | 50.00 |
| 2/23/2020 | | 37 Belle Isle Ave Revere, MA 02151 | Donation | 25.00 |
| 1/19/2020 | RHS Cheerleading Parents Club | 26 Tobin Ave. Revere, MA 02151 | Donation | 20.00 |
| 2/6/2020 | | 107 Newhall St. Revere, MA 02151 | Yearbook Ad | 25.00 |
| 4/9/2020 | | 94 Central Ave. Revere, MA 02151 | Donation Food Bank | 100.00 |
| 11/13/2020 ISPS | SPS | 151 VFW Parkway, Revere, MA 02151 | Stamps | 55.00 |

| 1,984.06 | 27.00 | 2,011.06 | | | | | | | | | | | | | |
|------------------------|-----------------------------|-----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | |
| Expenditures over \$50 | Expenditures \$50 and under | Line 14: TOTAL EXPENDITURES | | | | | | | | | | | | | |
| Line 12: E | Line 13: E | Line 14: | | | | | | | | | | | | | |
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SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

| Date Received | From Whom Received* | Residential Address | Description of Contribution | Value |
|---------------|---------------------------|--------------------------------|---------------------------------|----------|
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| | | Line 15: In-Kind Contribution | s over \$50 (or listed above) | -0- |
| | | Line 16: In-Kind Contributions | \$50 & under (not listed above) |) |
| | Enter on page 1, line 6 → | Line 17: TOTAL IN-KIND C | CONTRIBUTIONS | -0- |

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|---------------|---------------------------|-------------------------|-----------------------|--------|
| | | | • | |
| 10/4/03 | Arthur F. GuiNasso | 2 Martin St. Revere | Loan | 2,000 |
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| | Enter on page 1, line 7 → | Line 18: TOTAL OUTSTAND | ING LIABILITIES (ALL) | 8,000 |