



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

BOARD OF ELECTION COMMISSIONERS

2021 JAN -5 AM 10:57
File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1.1.2020 Ending Date: REVERE, MA 31.2020

Type of Report: (Check one)

- 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Arthur F. Guinasso
Candidate Full Name (if applicable)

Councillor Ward 3
Office Sought and District

2 Martin St.
Residential Address

E-mail: AGUINASSO REVERE@HOTMAIL.COM

Phone # (optional): 781-284-3339

Committee Report Arthur Guinasso
Committee Name

Karin Atsales
Name of Committee Treasurer

2 Martin St.
Committee Mailing Address

E-mail: _____

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

| | |
|--|------------------------|
| Line 1: Ending Balance from previous report | <u>11,211.65</u> |
| Line 2: Total receipts this period (page 3, line 11) | <u>230.00</u> |
| Line 3: Subtotal (line 1 plus line 2) | <u>11,441.65</u> |
| Line 4: Total expenditures this period (page 5, line 14) | <u>2,011.06</u> |
| Line 5: Ending Balance (line 3 minus line 4) | <u>9,430.59</u> |
| Line 6: Total in-kind contributions this period (page 6) | <u>0.00</u> |
| Line 7: Total (all) outstanding liabilities (page 7) | <u>2,000.00</u> |
| Line 8: Name of bank(s) used: | <u>BANK of America</u> |

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Karin Atsales (Treasurer's signature) Date: 1/5/21

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Arthur F. Guinasso (Candidate's signature) Date: 1/5/21

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.
 (A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--|---|---------------|---|
| 1/20/20 | Robert A. Inello 200 Lynnway Revere, MA | 250.00 | Electrician |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Line 9: Total Receipts over \$50 (or listed above) | | 250.00 | |
| Line 10: Total Receipts \$50 and under* (not listed above) | | — | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | | 250.00 | ← Enter on page 1, line 2 |

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

| Date Paid | To Whom Paid | Address | Purpose of Expenditure | Amount |
|------------|---------------------------------|--|-------------------------------|--------|
| 1/7/2020 | Advocate Newspapers, Inc. | P.O. Box 490407 Everett, MA 02149 | Ads 12/24/19 & 1/3/20 | 75.00 |
| 1/20/2020 | Advocate Newspapers, Inc. | P.O. Box 490407 Everett, MA 02149 | Ad 1/17/20 | 50.00 |
| 4/13/2020 | Advocate Newspapers, Inc. | P.O. Box 490407 Everett, MA 02149 | Ad 4/10/20 | 50.00 |
| 5/12/2020 | Advocate Newspapers, Inc. | P.O. Box 490407 Everett, MA 02149 | Ad 5/8/20 | 50.00 |
| 5/26/2020 | Advocate Newspapers, Inc. | P.O. Box 490407 Everett, MA 02149 | Ad 5/22/20 | 50.00 |
| 9/9/2020 | Advocate Newspapers, Inc. | P.O. Box 490407 Everett, MA 02149 | Ad 9/4/20 | 50.00 |
| 12/28/2020 | Advocate Newspapers, Inc. | P.O. Box 490407 Everett, MA 02149 | Ad 12/23/20 | 75.00 |
| 11/19/2020 | Home for Little Wanderers | 160 Lantern Rd. Revere, MA 02151 | Donation | 25.00 |
| 1/7/2020 | Independent Newspaper, Group | 385 Broadway Revere, MA 02151 | Ad 12/25/19 | 50.00 |
| 1/20/2020 | Independent Newspaper, Group | 385 Broadway Revere, MA 02151 | Ad 1/15/20 | 75.00 |
| 3/2/2020 | Independent Newspaper, Group | 385 Broadway Revere, MA 02151 | Ad 2/26/20 | 50.00 |
| 4/20/2020 | Independent Newspaper, Group | 385 Broadway Revere, MA 02151 | Ad 4/8/20 | 60.00 |
| 5/28/2020 | Independent Newspaper, Group | 385 Broadway Revere, MA 02151 | Ad 5/20/20 | 60.00 |
| 10/13/2020 | Independent Newspaper, Group | 385 Broadway Revere, MA 02151 | Ad 10/7/20 | 60.00 |
| 11/16/2020 | Independent Newspaper, Group | 385 Broadway Revere, MA 02151 | Ad 11/11/20 | 60.00 |
| 12/14/2020 | Independent Newspaper, Group | 385 Broadway Revere, MA 02151 | Ad 12/9/20 | 65.00 |
| 12/26/2020 | Independent Newspaper, Group | 385 Broadway Revere, MA 02151 | Ad 12/23/20 | 65.00 |
| 6/1/2020 | Jewish War Veterans | 51 Dehon St. Revere, MA 02151 | 5 Trees in Memory Corey Abreu | 80.00 |
| 12/18/2020 | Kinship Florist | 270 2nd St. Chelsea, MA 02150 | Gift Christmas Plant | 79.06 |
| 1/7/2020 | Knights of Columbus #16550 | 339 Park Ave. Revere, MA 02151 | 2020 Annual Dues | 50.00 |
| 1/7/2020 | Knights of Columbus #16550 | 339 Park Ave. Revere, MA 02151 | Donation/Heat | 100.00 |
| 12/3/2020 | Knights of Columbus #16550 | 339 Park Ave. Revere, MA 02151 | 2021 Annual Dues | 50.00 |
| 12/22/2020 | Market Basket | 275 Squire Rd Revere, MA 02151 | 6 Gift Certificates | 150.00 |
| 5/28/2020 | Revere Beautification Comm. | P.O. Box 166 Revere, MA 02151 | Barrel No. 15 | 200.00 |
| 2/23/2020 | RHS Boys Lacrosse Parents Club | 107 Constitution Ave. Revere, MA 02151 | Donation | 50.00 |
| 2/23/2020 | RHS Softball Parents Club | 37 Belle Isle Ave Revere, MA 02151 | Donation | 25.00 |
| 1/19/2020 | RHS Cheerleading Parents Club | 26 Tobin Ave. Revere, MA 02151 | Donation | 50.00 |
| 2/6/2020 | Susan B. Anthony PTO | 107 Newhall St. Revere, MA 02151 | Yearbook Ad | 25.00 |
| 4/9/2020 | The First Congregational Church | 94 Central Ave. Revere, MA 02151 | Donation Food Bank | 100.00 |
| 11/13/2020 | USPS | 151 VFW Parkway, Revere, MA 02151 | Stamps | 55.00 |

