

# Form CPF M 102: Campaign Finance Report Municipal Form BUARD OF

Office of Campaign and Political Finance

BOARD OF ELECTION OMMISSIONERS

File with: City or Town Clerk or Election Commission of Massachusetts Ending Date: 5, 2021 Fill in Reporting Period dates: Beginning Date: Type of Report: (Check one) dissolution year-end report 30 day after election 8th day preceding preliminary 8th day preceding election @ amai Phone # (optional): SUMMARY BALANCE INFORMATION: Line 1: Ending Balance from previous report Line 2: Total receipts this period (page 3, line 11) Line 3: Subtotal (line 1 plus line 2) Line 4: Total expenditures this period (page 5, line 14) Line 5: Ending Balance (line 3 minus line 4) Line 6: Total in-kind contributions this period (page 6) Line 7: Total (all) outstanding liabilities (page 7) Boston Line 8: Name of bank(s) used: **Affidavit of Committee Treasurer:** I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Date: 10/25/21 (Treasurer's signature) Signed under the penalties of perjury: FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only) I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report. Candidate without Committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55. Date: 10/25/21 (Candidate's signature) Signed under the penalties of perjury:

#### **SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

	Please include your committee name and a p  Name and Residential Address			
Date Received	(alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)	
6/1/21	Act Blue mass.	55.70		
6/1/21	IBEW Local 103 PAC	103.00	Electrical Union	
6/1/21	Iron workers union Local 7	S00.00	Iron workers union	
6/1/21	Act Blue mass.	96.05		
6/1/21	Robert Inello	250.00	Business owner Inello Electric	
6/1/21	Pipefitters Local #537	500.00	Pipefitters Union	
6/30/Z1	Powl Buonfiglio 20 wing Rd. Lynnfield MA	250.00		
6/30/21	mario Trafficante Frairhaven St. Rumson NJ	250.00	Business Associate Blue Front Felecom	
6/30/21	Christopher J young s Freemont st. winthrop ma	250 .9	Trust/ Real estate Developer	
6/30/21	Michael Cook 12 country club lane Foxboro MA	250.00	Real estate Developer	
6/30/21	Daniel Passaccontilli 328 Pond St. Jamaica Plain, MA	250.∞	Real estate Developer	
6/30/21	Lynnfield MA	1000-00	owner Eastern Equity  MUSCOUNTS Partners	
ine 9: Total Recei	pts over \$50 (or listed above)			
ine 10: Total Receipts \$50 and under* (not listed above)				
ine 11: TOTAL R	ECEIPTS IN THE PERIOD		← Enter on page 1, line 2	
If you have itemical	magainta of \$50 and and in 1 1 d	0 1: 10 1		

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## **SCHEDULE A: RECEIPTS (continued)**

SCHEDULE A: RECEIPTS (continued)				
Date Received	(apassered insting required)	Amount	Occupation & Employer (for contributions of \$200 or more)	
6/30/21	Rick Costa III Everett Aue Cheisea MA	1000.00	new Boston Marchen 1	
6/30/21	Act Blue MASS.	240.12		
6/30/21	mo Abougalala	300.00	owner of The Good Diner, Business developer	
12/30/21	Carpenters Local 328 PAC Fund	250.00	Carpenters union	
6/30/21	John Festa 360 malden St. Revere M	100.00	City of Revere employee Econ. Dev. office	
6/30/21	Mass & N. Newengland Laborers council	500.00	Laborers Union	
6/30/21	Act Blue mass.	480-25		
6/30/21	Domenic Bocchino Revere ma	250.00	owner Bocchino insurance	
6130/21	Gerry D'Ambrosio 185 Devonshire St. Boston MA	500.00	Attorney Dambrosio Brown LLP	
6/30/21	Anthony Spinazolla	200.00	Retired land owner	
6/30/21	Bonnie Curran 20 Barrett St. Revere M	100.001		
6/30/21	Genarro Angiulo 9 vernon st. Nahant M	150.00		
8/12/21	Richard Slifka Pobox 9161 Walthan M	500.00	Global Companies LLC. Chairman of the Board	
Line 9: Total Recei	pts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)				
ine 11: TOTAL RECEIPTS IN THE PERIOD		+	Enter on page 1, fine 2	
If you have itemized receipts of \$50 and under, include them in line 9. Line 10			include only those receipts and it and it	

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

#### SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)	
8/12/21	Andrew Slifka 24 Union Park Buston MA	500.00	Executive UP Global Partners LP	
8/12/21	Stephen caruso 3 Tonika GT Peabody MA	S00.00	Caruso Developments	
8/12/21	mario Marenghi 977 Broadway Revere M	180.00	owner Mario Autobody	
8/12/21	Evan griffith 212 Commonwealth Ave Baston M	250.00	Real estate agent @ marcus & Millichap	
8/12/21	Richard Viscay. B7 Harrisst Evere MA	100.00		
8/12/21	Shawn Vetere 11 Emanuel st. Revere M	250.00	Knollmeyer Boilding Corp Estimator	
8/12/21	Erin Buonadonna 100 I st. Baton MA	100.00		
8/12/21	Julie Demauro 33 Loomis st. Revere MA	100.00		
8/12/21	Frank Pioppi 4 Cliff Ave Winthrop MA	100.00		
8/12/21	Sebastian Birritteri 43 court Rd. winthrop MA	125.00		
8/12/21	Karen Hector 193 Arnold St. Revere MA	100.00		
8/12/21	Christine Houle 293 W. 275 St. S. Boston MA	100.00		
ine 9: Total Recei	pts over \$50 (or listed above)			
ine 10: Total Rece	ipts \$50 and under* (not listed above)			
	RECEIPTS IN THE PERIOD		← Enter on page 1, line 2  d include only those receipts not itemized above	

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

#### SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to

report all receipts. Please include your committee name and a page number on each page.) Name and Residential Address Occupation & Employer **Date Received** (alphabetical listing required) Amount (for contributions of \$200 or more) Phiscilla Nickerson City of Revere employee 8/12/21 100.00 1100 Salen st. Lynfield M Paul Argentio 245 Reservoir Ave Revere M DPW City of Revere Superintendent 8/12/21 200-00 Richard McManus 74 Segamore St. 8/12/21 150.00 Revere MA Lawrence Simeone Attorney C Sincone law 300 Broadway Revere 500.00 8/12/21 Revere Firefighters Assoc. Firefighters union 8/12/21 10cal 926 250.00 Parkway mobile homes of Parkway mobile LLC 8/12/21 200.00 Act Blue mass. 8/12/21 960.50 Eric Slifka 9 clark Rd. Wellsley MA Global Partners Lp CEO & Director 8/12/21 500.00 Act Blue mass 504.24 8/17/21 John Honan 108 Plumner Ave 8/17/21 100.00 Line 9: Total Receipts over \$50 (or listed above) 14,164.86 Line 10: Total Receipts \$50 and under\* (not listed above) 471.0 Line 11: TOTAL RECEIPTS IN THE PERIOD Enter on page 1, line 2

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

### **SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to

report all expenditures. Please include your committee name and a page number on each page.)					
Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount	
4/20	Soristech	Broadway Revere MA	TShirts or Signs	200.00	
5/28	RHS Sottball Parents Club	RHS	Donation	100.00	
4/28	Rever High class Of 2021	RHS	Donation	300.00	
6/5	nurrays Tauern	Broadway Revere	Campaign	413,47	
6/10	iAdvocate+ newspaper	Everett MA	News paper Ads	140.00	
7/8	Aleyes Lemandade Stand	Online	Donation	100.00	
7/15	Kevin Sollivan	South Boston MA	Signage	78.00	
719	Reeve yourn Baseball & Softwall	Revere ma	Team Sponsor	300.00	
7/30	Revere Beach Partnership	Revere MA	Send costle "	150.00	
8/3	Mass state Police fundraiser	Revere MA	Battle othe Beach	85.26	
815	Susan Fenta artist		entertainent for compaign kicker	375.00	
8/6	Murrays Tavern	Broaduay	Conopaign Kickoff God/Bev	2000.63	
Line 12: Total Expenditures over \$50 (or listed above)					
Line 13: Total Expenditures \$50 and under* (not listed above)					
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD					
If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized					

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
8/13	Mick Katsaroubis		Donation	175.00
8/17	Advocate	everett MA	newspaper Ads	200.00
8/17	Rummey marsh Burial ground	Revere ma	Bocce Fundraiser	200.00
9/7	RAS FIELD HOCKEY	Rether High	Donation	100.00
9/17	Reverse Beautification com	Devere MA	Barrell Sponsorship	200.00
		Line 12: Expenditures over \$50 (or listed above)		5,114.30
		Line 13: Expenditures \$50 and	l under* (not listed above)	206.75
	Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD  * If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized			

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