



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

BOARD OF
ELECTION
COMMISSIONERS

2021 SEP -8 PM 2:53

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1-1-2021 Ending Date: VER 8 MAR 7 2021

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

John F. Powers
Candidate Full Name (if applicable)
Ward Five City Councillor
Office Sought and District
46 NEPONSET ST. REVERE MA. 02151
Residential Address
E-mail: _____
Phone # (optional): 781-888-5665

Committee to Elect John F. Powers
Committee Name
Charlene Theodore
Name of Committee Treasurer
46 NEPONSET ST REVERE MA 02151
Committee Mailing Address
E-mail: _____
Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>29903.46</u>
Line 2: Total receipts this period (page 3, line 11)	<u>4951.91</u>
Line 3: Subtotal (line 1 plus line 2)	<u>34855.37</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>4556.50</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>30298.87</u>
Line 6: Total in-kind contributions this period (page 6)	<u>-0-</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>-0-</u>
Line 8: Name of bank(s) used:	<u>PEOPLES UNITED BANK -</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Charlene Theodore (Treasurer's signature) Date: 9/8/21

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: John F. Powers (Candidate's signature) Date: 9-8-21

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
7-29-21	BENEVENTO, MICHAEL 350 REVERE BEACH BLVD APT REVERE, MA. 02151 6-7K	200-	Reactor - Self employed
7-15-21	BIRITTERI, SEBASTIAN 43 COURT ROAD WINTHROP, MA 02152	250-	Builder - Self employed
8-26-21	BUONFIGLIO, PAUL 20 WING ROAD LYNNFIELD, MA 01940	250-	Buonfiglio Funeral Home Director
8-2-21	CARUSO, STEPHEN 3 TONIKA CT. PEABODY, MA. 01960	500-	Contractor - Self employed
7-6-21	CLAYMAN, STEVEN G 197 COMMONWEALTH AVE BOSTON, MA. 02116	500-	Attorney - Self employed
8-17-21	I.B.E.W. LOCAL 3 250 FREEPORT STREET DORCHESTER, MA. 02122	500-	Labor Union
5-20-21	NEW ENGLAND LABORERS COUNCIL - 7 LABORERS WAY HOPKINTON, MA 01748	500-	Labor Union
7-10-21	PIOPPI, FRANK 4 CLIFF AVE. WINTHROP, MA 02152	250-	Builder - Self employed
7-27-21	SIMEONE, LAWRENCE 300 BROADWAY SUITE 4 PO BOX 321 REVERE, MA 02151	500-	ATTORNEY - Self employed
7-26-21	SLIFKA, ANDREW 24 UNION PARK APT 2121 BOSTON, MA. 02118	500-	Principal Global Oil
7-12-21	SLIFKA, ERIC 9 CLARK ROAD WELLESLEY HILLS, MA. 02481	500-	Principal Global Oil
7-15-21	SLIFKA, RICHARD PO BOX 9161 WALTHAM, MA 02454	500-	Principal Global Oil
Line 9: Total Receipts over \$50 (or listed above)		4950-	
Line 10: Total Receipts \$50 and under* (not listed above)		1.91	- INTEREST - PEOPLES UNITED BANK
Line 11: TOTAL RECEIPTS IN THE PERIOD		4951.91	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

Schedule B. Expenditures --- Over \$50.00

8-25-2021	Advocate News	573 Broadway	Everett, MA	Advertising	1012.50
1-6-2021	Case, Madeline	46 Neponset Street	Revere, MA	Reimbursement for Supplies	78.00
6-22-2021	CTE Brian Arrigo		Revere, MA	Ticket for Event	100.00
4-5-2021	Lewis, Suzanne	25 Norman Street	Revere, MA	Donation for Sports Event	100.00
7-1-2021	Jack Satter House Tenants Assoc.	420 Revere B.B.	Revere, MA	Donation for BBQ	500.00
4-26-2021	Revere Baseball		Revere, MA	Donation	100.00
6-5-2021	Revere Beautification Comm.		Revere, MA	Donation for Barrel	200.00
2-2-2021	Revere Journal	385 Broadway	Revere, MA	Advertising - MLK Day Ad	65.00
4-13-2021	Revere Journal	385 Broadway	Revere, MA	Advertising - Easter Ad	65.00
6-7-2021	Revere Journal	385 Broadway	Revere, Ma	Advertising - Memorial Day Ad	65.00
6-22-2021	Revere Journal	385 Broadway	Revere, MA	Advertising - Graduation Ad	75.00
7-9-2021	Revere Journal	385 Broadway	Revere, MA	Ads - July 4th - Revere Cares	125.00
8-6-2021	Revere Journal	385 Broadway	Revere, MA	125th Birthday Ad Revere Beach	125.00
8-24-2021	Revere Journal	385 Broadway	Revere, MA	Advertising	1296.00
8-21-2021	Point of Pines Beach Association	15 Bateman Avenue	Revere, MA	Donation - Movie Night	100.00

Total Receipts

4,006.50

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
		SEE ATTACHED	SCHEDULE	

Line 12: Total Expenditures over \$50 (or listed above)	4006.50
Line 13: Total Expenditures \$50 and under* (not listed above)	550.00
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD	4556.50

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

