

### Form CPF M 102: Campaign Finance Report Municipal Form BOARD OF ELECTION

Office of Campaign and Political Finance

2021 JAN 11 AM 10: 26

- File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 01/01/	2020 Ending Date: 12/31/2020				
Type of Report: (Check one)					
8th day preceding preliminary 8th day preceding election	☐ 30 day after election ☑ year-end report ☐ dissolution				
RICHARD JOSEPH SERINO	CTE RICHARD SERINO				
Candidate Full Name (if applicable)	Committee Name				
REVERE CITY COUNCIL - WARD 6  Office Sought and District	LOUISE DOUCETTE  Name of Committee Treasurer				
50 CARLSON AVENUE, REVERE MA 02151	50 CARLSON AVENUE, REVERE MA 02151				
Residential Address	Committee Mailing Address				
E-mail: SERINO4WARD6@GMAIL.COM	E-mail: SERINO4WARD6@GMAIL.COM				
Phone # (optional): 781-629-9946	Phone # (optional): 781-629-9946				
SUMMARY BALANCE INFORMATION:					
Line 1: Ending Balance from previous report \$49.67					
Line 2: Total receipts this period (page 3, line 11) \$1,325.00					
Line 3: Subtotal (line 1 plus line 2)	\$1,374.67				
Line 4: Total expenditures this period (page 5, line	14) \$1,259.00				
Line 5: Ending Balance (line 3 minus line 4)	\$115.67				
Line 6: Total in-kind contributions this period (page 6) \$0					
Line 7: Total (all) outstanding liabilities (page 7) \$1,225.00					
Line 8: Name of bank(s) used: CITIZENS BANK					
Affidavit of Committee Treasurer:  I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  Signed under the penalties of perjury:  Candidate with Committee  Candidate with Committee  I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.  Candidate without Committee  I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.  Signed under the penalties of perjury:  Candidate's signature)  Date: 01/08/2020					

#### **SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
	1		
		A Comment	
111	4-1-1	$\Box \Delta$	CHEN
			UIIU
Line 9: Total Rece	cipts over \$50 (or listed above)	\$1,325.00	
Line 10: Total Reco	eipts \$50 and under* (not listed above)	0	
Line 11: TOTAL	RECEIPTS IN THE PERIOD	\$1,325	← Enter on page 1, line 2

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## SCHEDULE A: RECEIPTS

Date Received	Name	Residential Address	Amount	Occupation & Employer
7/6/2020	CTE RoseLee Vincent	350 Revere Beach Boulevard, Revere MA 02151	\$100	State Representative/ Commonwealth of MA
3/3/2020	Haney, Carol A.	72 Fowler Avenue, Revere, MA 02151	\$100	Retired
1/16/2020	Inello, Robert A.	187 Bass Point Road, Nahant, MA 01908	\$250	Electrician/Self Employed
5/11/2020	Serino, Richard J.	50 Carlson Avenue	\$100	Legislative Aide/Commonwealth of MA
7/6/2020	Serino, Richard J.	50 Carlson Avenue	\$200	Legislative Aide/Commonwealth of MA
10/8/2020	Serino, Richard J.	50 Carlson Avenue	\$125	Legislative Aide/Commonwealth of MA
11/2/2020	Serino, Richard J.	50 Carlson Avenue	\$250	Legislative Aide/Commonwealth of MA
12/10/2020	Serino, Richard J.	50 Carlson Avenue	\$100	Legislative Aide/Commonwealth of MA
12/28/2020	Serino, Richard J.	50 Carlson Avenue	\$100	Legislative Aide/Commonwealth of MA

#### SCHEDULE A: RECEIPTS (continued)

	Name and Residential Address	•	Occupation & Employer
Date Received	(alphabetical listing required)	Amount	(for contributions of \$200 or more)
Dute Heceived	(mpmacetam assignment)		
and the second s			
		1	
Line 9: Total Reco	eipts over \$50 (or listed above)		
Line 10: Total Rec	reipts \$50 and under* (not listed above)		
Line 11. TOTAL	RECEIPTS IN THE PERIOD		← Enter on page 1, line 2
		- 0 1 in 10 show	ald include only those receipts not itemized above.

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

#### **SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to

report all expenditures. Please include your committee name and a page number on each page.)

To Whom Paid (alphabetical listing)  Address Purpose of Expenditure  Address Purpose of Expenditure  Address  Purpose of Expenditure  Address  Purpose of Expenditure	Amount
	EJ
ATACHE	
HAIR HE	-
Line 12: Total Expenditures over \$50 (or listed above)	\$475.0
	Ψ-7.5.0
Line 13: Total Expenditures \$50 and under* (not listed above)	1
	\$784.0
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD	\$784.0

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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# SCHEDULE B: EXPENDITURES

Date Paid	To Whom Paid	Address	Purpose of Expenditure	Amount
	(Alphabetical Listing)			
3/2/2020	Independent Newspaper Group, LLC.	P.O. Box 380, 385 Broadway, Revere,	Miscellaneous Ads	\$215
		MA 02151		
10/8/2020	Independent Newspaper Group, LLC.	P.O. Box 380, 385 Broadway, Revere,	Italian Heritage Ad	\$60
		MA 02151		
11/12/2020	11/12/2020 Independent Newspaper Group, LLC.	P.O. Box 380, 385 Broadway, Revere,	Veterans' Day Ad	\$60
		MA 02151		
12/12/2020	12/12/2020 Independent Newspaper Group, LLC.	P.O. Box 380, 385 Broadway, Revere,	Hanukkah Ad	\$65
		MA 02151		
12/28/2020	12/28/2020 The Advocate Newspapers, Inc.	P.O. Box 490407, Everett, MA 02149	Christmas/New Year's Ad	\$75

#### **SCHEDULE B: EXPENDITURES (continued)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
	(mp.m.co.om m.co.sg)			
and the same of th	•	Line 12: Expenditures over \$50	O (or listed above)	
		Line 13: Expenditures \$50 and		
		Line 14: TOTAL EXPENDIT		

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

#### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
		Line 15: In-Kind Contributions	over \$50 (or listed above)	0
		Line 16: In-Kind Contributions	\$50 & under (not listed above)	0
	Enter on page 1, line $6 \rightarrow$	Line 17: TOTAL IN-KIND CONTRIBUTIONS		

<sup>\*</sup> If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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#### SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
	RICHARD J. SERINO	50 CARLSON AVENUE, REVERE	LOAN TO COMMITTEE	
02/01/2019				\$250
	RICHARD J. SERINO	50 CARLSON AVENUE, REVERE MA 02151	LOAN TO COMMITTEE	
12/15/2019				\$100
	RICHARD J. SERINO	50 CARLSON AVENUE, REVERE MA 02151	LOAN TO COMMITTEE	
05/11/2020				\$100
	RICHARD J. SERINO	50 CARLSON AVENUE, REVERE MA 02151	LOAN TO COMMITTEE	
07/06/2020				\$200
	RICHARD J. SERINO	50 CARLSON AVENUE, REVERE MA 02151	LOAN TO COMMITTEE	
10/08/2020				\$125
	RICHARD J. SERINO	50 CARLSON AVENUE, REVERE MA 02151	LOAN TO COMMITTEE	
11/02/2020	,			\$250
	RICHARD J. SERINO	50 CARLSON AVENUE, REVERE MA 02151	LOAN TO COMMITTEE	
12/10/2020		FIG 02131		\$100
	RICHARD J. SERINO	50 CARLSON AVENUE, REVERE MA 02151	LOAN TO COMMITTEE	
12/28/2020		11002131		\$100
	Enter on page 1, line 7 →	Line 18: TOTAL OUTSTANI	DING LIABILITIES (ALL)	\$1,225.00