



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

BOARD OF  
ELECTION  
COMMISSIONERS

2021 FEB -8 PM 4:37

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/2020 Ending Date: 12/31/2020

Type of Report: (Check one)

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Gerry Visconti  
Candidate Full Name (if applicable)

City Councilor at Large - City Wide  
Office Sought and District

29 Case Drive Revere, MA 02151  
Residential Address

E-mail: gerryvisconti4citycouncil.com

Phone # (optional): \_\_\_\_\_

Committee to Elect Gerry Visconti  
Committee Name

John Visconti  
Name of Committee Treasurer

29 Case Drive Revere, MA 02151  
Committee Mailing Address

E-mail: gerryvisconti4citycouncil.com

Phone # (optional): \_\_\_\_\_

**SUMMARY BALANCE INFORMATION:**

Line 1: Ending Balance from previous report	224.65
Line 2: Total receipts this period (page 3, line 11)	950
Line 3: Subtotal (line 1 plus line 2)	1,174.65
Line 4: Total expenditures this period (page 5, line 14)	390
Line 5: Ending Balance (line 3 minus line 4)	784.65
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	24,843.58
Line 8: Name of bank(s) used: <u>Santander Bank</u>	

**Affidavit of Committee Treasurer:**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature)    Date: 1/20/2021

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature)    Date: 1/20/2021

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
12/22/2020	Deborah Shnek 350 Reverebeach Blvd Suite 5-5F Revere, MA 02151	200	Attorney - Self employed
9/15/2020	Massachusetts Laborers District Council 7 Laborers Way Hopkington, MA 01748	500	Union
1/16/2020	Robert Inello 200 Lynnway Revere, MA 02151	250	Electrician - Self employed
Line 9: Total Receipts over \$50 (or listed above)		950	
Line 10: Total Receipts \$50 and under* (not listed above)		0	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>950</b>	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.







## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
CF- 12/31/19	Gerry Visconti	29 Case Drive Revere, MA 02151	Loan to Committee	23,673.58
1/20-12/2020	Independent News	385 Broadway Revere, MA 02151	ads	1,170
Enter on page 1, line 7 →			<b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>	<b>24,843.58</b>