

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

			File with: City or Town Clerk or Election Commiss			
Fill in Re	eporting Period dates: Beginning Date: 1	0/26/2021	Ending Date: 12/31/2021			
Type of	Report: (Check one)					
	y preceding preliminary 8th day preceding election	n 30 day	y after election year-end report dissolution			
Gerry Visc		Commi	ittee to Elect Gerry Visconti			
Candidate Full Name (if applicable)			Committee Name			
City Councilor at Large			John Visconti			
29 Case D	Office Sought and District Prive Revere, MA 02151	30 Can	Name of Committee Treasurer			
23 0030 8	Residential Address	29 Case	29 Case Drive Revere, MA 02151			
E-mail:	viscontiforrevere@gmail.com	E-mail:	Committee Mailing Address E-mail: viscontiforrevere@gmail.com			
Phone # (opti			(optional):			
	SUMMARY BALA	NCE INFO	RMATION:			
	Line 1: Ending Balance from previous report		16,946.65			
8= 1 1 1	Line 2: Total receipts this period (page 3, line 11)		1,600			
S	Tine 3: Subtotal (line 1 plus line 2)		18,546.65			
ON THE	Line 4: Total expenditures this period (page 5, line 14)		7,729.91			
SOAR LECT	Line 5: Ending Balance (line 3 minus line 4)		10,816.74			
00	Line 6: Total in-kind contributions this period	(page 6)	300			
	Line 7: Total (all) outstanding liabilities (page	7)	28,350.58			
	Line 8: Name of bank(s) used: Santander Bank					
I certify that I activity, include finance activity Signed under	Committee Treasurer: have examined this report including attached schedules and it is, to the ding all contributions, loans, receipts, expenditures, disbursements, in-key of all persons acting under the authority or or behalf of this committee the penalties of perjury: DIDATE FILINGS ONLY: Affidavit of Candidate: (check in the penalties)	ind contributions a e in accordance w	and liabilities for this reporting period and represents the campaign			
Candidat I certify the activity, of incurred a	te with Committee that I have examined this report including attached schedules and it is, to of all persons acting under the authority or on behalf of this committee in any liabilities nor made any expenditures on my behalf during this repor- te without Committee	o the best of my kr n accordance with ting period that ar				
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, recents, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.						
Signed under	the penalties of perjury:		(Candidate's signature) Date: 210 12			

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/14/2021	NASRC of Carpenters 750 Dorchester Ave Suite 3100 Boston MA 02125	500	Union Support
11/1/2021	Stephen Babine 56 Sargent Street Winthrop MA 02152	1,000	Self employed contractor
10/29/2021	Ironworkers Local 7 195 Old Colony Ave South Boston MA 02127	100	Union Support
			da.
ine 9: Total Recei	pts over \$50 (or listed above)	1,600	
ine 10: Total Rece	ipts \$50 and under* (not listed above)	0	
	RECEIPTS IN THE PERIOD receipts of \$50 and under, include them in line 9	1,600	Enter on page 1, mie 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to

report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid		_	
Date raid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
11/3/2021	Advocate	PO Box 490407 Everett MA 02149	Advertisement	1,02
11/3/2021	Brian Harkins	Revere, MA 02151	photos	400
11/9/2021	East Cost Printing	2 Keith Way Unit 5 Hingham MA 02043	Mailer	5,142.33
11/9/2021	East Coast Printing	2 Keith Way Unit 5 Hingham MA 02043	Mailer	500
11/10/2021	Fountain Blue	512 Northwood Circle Cross Junction VA 22625	Mailer design	550
11/23/2021	Mass Badge		Donation	100
11/20/2021	Santander Bank		Bank Fee	12.6
		Line 12: Total Expenditures over \$50 (or listed above)		7,729.91
		Line 13: Total Expenditures \$50	and under* (not listed above)	
	Enter on page 1, line $4 \rightarrow$	Line 14: TOTAL EXPENDITE	URES IN THE PERIOD	7,729.91

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
August 2021	Ardjan Lumaj	53 Atwood St Revere, MA 02151	food	300
		Line 15: In-Kind Contributions	over \$50 (or listed above)	300
		Line 16: In-Kind Contributions	\$50 & under (not listed above)	
	Enter on page 1, line $6 \rightarrow$	Line 17: TOTAL IN-KIND C	ONTRIBUTIONS	300

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
YE 2021	Gerry Visconti	29 Case Drive Revere, MA 02151	Loan to Committee	27,643.58
10/27-12/31	Independent NewsPaper	385 Broadway Revere, MA 02151	Advertisement	707
Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL) 28,350.5				