

# Form CPF M 102: Campaign Finance Report Municipal Form

BOARD OF ELECTION Office of Campaign and Political Finance OMMISSIONERS

Fill in Reporting Period dates: Beginning Date: Ending Date VF12/31/2021 10/16/2021 Type of Report: (Check one) 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution RICHARD JOSEPH SERINO CTE RICHARD SERINO Candidate Full Name (if applicable) Committee Name REVERE CITY COUNCIL - WARD 6 LOUISE DOUCETTE Office Sought and District Name of Committee Treasurer 50 CARLSON AVENUE, REVERE, MA 02151 50 CARLSON AVENUE, REVERE, MA 02151 Residential Address Committee Mailing Address SERINO4WARD6@GMAIL.COM SERINO4WARD6@GMAIL.COM Phone # (optional): 781-629-9946 Phone # (optional): 781-629-9946 SUMMARY BALANCE INFORMATION: Line 1: Ending Balance from previous report \$6,343.67 Line 2: Total receipts this period (page 3, line 11) \$0 Line 3: Subtotal (line 1 plus line 2) \$6,343.67 Line 4: Total expenditures this period (page 5, line 14) \$854.93 Line 5: Ending Balance (line 3 minus line 4) \$5,488.74 Line 6: Total in-kind contributions this period (page 6) Line 7: Total (all) outstanding liabilities (page 7) \$1,225.00 Line 8: Name of bank(s) used: CITIZENS BANK Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all carroaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury: Date: 1/4/2(22 \_(Treasurer's signature) FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only) I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received a y contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report. Candidate without Committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury: Date: 1/4/20 22 (Candidate's signature)

#### SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In a dition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required) Amount		Occupation & Employer (for contributions of \$200 (r more)
	(asparantal norm requires)	7 mount	(for contributions of \$200 (1 more)
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ne 9: Total Receip	ots over \$50 (or listed above)	\$0	
ne 10: Total Recei	pts \$50 and under* (not listed above)	\$0	
ing 11, TOTAL D	ECEIDTS IN THE DEDIOD		
ne II: IUIAL K	ECEIPTS IN THE PERIOD	\$0	← Enter on page 1, line 2

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE A: RECEIPTS (continued)

Name and Residential Address Occupation & Employer					
Date Received	(alphabetical listing required)	Amount	Occupation & Emplorer (for contributions of \$200 (r more)		
			(101 contributions of 3200 (1 more)		
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ne 9: Total Receipt	ts over \$50 (or listed above)				
ne 10: Total Receip	ets \$50 and under* (not listed above)				
10. 10mi icocop	(Hot Hotel above)				
ne 11: TOTAL RE	CCEIPTS IN THE PERIOD		← Enter on page 1, line 2		
You have itemized r	eceints of \$50 and under include them in line	0 1: 10 1			

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

#### **SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Dumos of E	
Date I alu			Purpose of Expenditure	Amount
10/28/2021	Best Buy	1201 Broadway, Saugus MA 01906	Ink/Toner for HP LaserJet Printer - Printer used for Council Business	\$440.9
11/2/2021	DeMaino's Restaurant	14 Malden Street, Revere MA 02151	Election Day Lunch for Serino Committee and for Ward Six Poll Workers	\$167.6
11/10/2021	Independent Newspaper Group, LLC.	P.O. Box 380, 385 Broadway, Revere, MA 02151	Veterans' Day Ad	\$65.0
* 61				
		Line 12: Total Expenditures ov	ver \$50 (or listed above)	\$673.56
		Line 13: Total Expenditures \$5	0 and under* (not listed above)	\$181.37
	Enter on page 1, line $4 \rightarrow$	Line 14: TOTAL EXPENDIT	TURES IN THE PERIOD [	\$854.93

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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#### SCHEDULE B: EXPENDITURES (continued)

To Whom Paid				
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
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		I 10 D		
		Line 12: Expenditures over \$50	(or listed above)	
Line 13: Expenditures \$50 and under* (not listed above)				
		Line 14: TOTAL EXPENDIT		
If you have itemi	red expenditures of \$50 and under	include them in line 12 Time 12 al	hould include only those expenditures	110001

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
	1	Line 15: In-Kind Contribution	s over \$50 (or listed above)	\$0
		Line 16: In-Kind Contributions	\$ \$50 & under (not listed above	\$0
	Enter on page 1, line 6 →	Line 17: TOTAL IN-KIND C	CONTRIBUTIONS	\$0

<sup>\*</sup> If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and emp over.

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## **SCHEDULE D: LIABILITIES**

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
	RICHARD J. SERINO	50 CARLSON AVENUE, REVERE, MA 02151	LOAN TO COMMITTEE	1
02/01/2019				\$250
	RICHARD J. SERINO	50 CARLSON AVENUE, REVERE,	LOAN TO COMMITTEE	
12/15/2019		MA 02151		*100
12/13/2019	RICHARD J. SERINO	50 CARLSON AVENUE, REVERE,	LOAN TO COMMITTEE	\$100
	THE STATE OF SERVICES	MA 02151	LOAN TO COMMITTEE	
05/11/2020				\$100
	RICHARD J. SERINO	50 CARLSON AVENUE, REVERE, MA 02151	LOAN TO COMMITTEE	
07/06/2020				\$200
	RICHARD J. SERINO	50 CARLSON AVENUE, REVERE,	LOAN TO COMMITTEE	11
10/08/2020				\$125
	RICHARD J. SERINO	50 CARLSON AVENUE, REVERE,	LOAN TO COMMITTEE	11
		MA 02151		
11/02/2020	[DICHARD 1 CERVIO			\$250
	RICHARD J. SERINO	50 CARLSON AVENUE, REVERE, MA 02151	LOAN TO COMMITTEE	
12/10/2020				3100
	RICHARD J. SERINO	50 CARLSON AVENUE, REVERE, MA 02151	LOAN TO COMMITTEE	
12/28/2020				;100
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	Enter on page 1, line 7	→ Line 18: TOTAL OUTSTAND	DING LIABILITIES (ALL)	31,225.00