



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

ELECTION COMMISSIONERS

2023 JAN 25 PM 1:41

File with: City or Town Clerk or Election Commission
REVERE, MA

Fill in Reporting Period dates: Beginning Date: 01/01/2022 Ending Date: 01/31/2022

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Aisha Milbury Ellis
Candidate Full Name (if applicable)

Revere School Committee
Office Sought and District

89 Lancaster Ave, Revere MA
Residential Address

E-mail: amilburyellis@demourasmith.com

Phone # (optional): _____

Committee to elect Aisha Milbury Ellis to School Committee
Committee Name

Ramona Giuffre
Name of Committee Treasurer

90 Lancaster Ave Revere MA
Committee Mailing Address

E-mail: rgiuffre1@comcast.net

Phone # (optional): 617-257-6087

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	257.55
Line 2: Total receipts this period (page 3, line 11)	1350.00
Line 3: Subtotal (line 1 plus line 2)	1607.55
Line 4: Total expenditures this period (page 5, line 14)	429.97
Line 5: Ending Balance (line 3 minus line 4)	1177.58
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	3616.13
Line 8: Name of bank(s) used:	People's United Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Aisha Milbury Ellis (Candidate's signature) Date: 1/20/23

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
04/06/2022	Heat & Frost Insulators Union	100.00	Heat & Frost Insulators Union
10/21/2022	Ironworkers Local #7 195 Old Colony Ave So Boston	250.00	Ironworkers Local
03/25/2022	Labors Union	500.00	Labors Union
04/28/2022	Pipefitters Union	500.00	Pipefitters Union
Line 9: Total Receipts over \$50 (or listed above)		1350.00	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		1350.00	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
01/11/2022	Bank Fees			15.00
02/10/2022	Bank Fees			15.00
03/10/2022	Bank Fees			15.00
03/30/2022	Dana Farber	Brookline	Donation	50.00
04/12/2022	Bank Fees			15.00
05/10/2022	Bank Fees			15.00
06/10/2022	Bank Fees			5.00
06/16/2022	Parent Softball Club		Donation	50.00
07/12/2022	Bank Fees			5.00
08/10/2022	Bank Fees			5.00
10/20/2022	BJ's Wholesale	Revere	Trick or Trunk	121.91
10/31/2022	BJ's Wholesale	Revere	Trick or Trunk	116.06
Line 12: Total Expenditures over \$50 (or listed above)				427.97
Line 13: Total Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD				427.97

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
07/26/2021	Milbury Ellis, Aisha	89 Lancaster Ave Revere	Signs	3606.13
08/20/2021	Milbury Ellis, Aisha	89 Lancaster Ave Revere	Map of City	10.00
Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)				3616.13

Enter on page 1, line 7 →