



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

BOARD OF
ELECTION
COMMISSIONERS

Commonwealth
of Massachusetts

2023 JAN -3 PM 12:28
File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 4/1/22 Ending Date: 12/31/22 MA

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Anthony L. Caggiano
Candidate Full Name (if applicable)
Northeast Vocational School Committee
Office Sought and District
103 PATRIOT PARKWAY REVERE MA 02151
Residential Address
E-mail: ACAGGIANO1958@GMAIL.COM
Phone # (optional): 617-962-3933

Committee to Elect Anthony Caggiano
Committee Name
Debra DeFilippo West
Name of Committee Treasurer
103 PATRIOT PARKWAY REVERE MA 02151
Committee Mailing Address
E-mail: ACAGGIANO1958@GMAIL.COM
Phone # (optional): 617-962-3933

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	\$2715.97
Line 2: Total receipts this period (page 3, line 11)	97.71
Line 3: Subtotal (line 1 plus line 2)	\$2813.68
Line 4: Total expenditures this period (page 5, line 14)	\$1036.57
Line 5: Ending Balance (line 3 minus line 4)	\$1777.11
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	\$13,000.00
Line 8: Name of bank(s) used:	<u>Santander Bank</u>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Debra DeFilippo West (Treasurer's signature) Date: 12-29-2022

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Anthony Caggiano (Candidate's signature) Date: 12/29/22

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
7/27/20	Anthony CAGLIANTI 103 Patriot Hwy Rivers, MA	97.71	

Line 9: Total Receipts over \$50 (or listed above) 97.71

Line 10: Total Receipts \$50 and under* (not listed above)

Line 11: **TOTAL RECEIPTS IN THE PERIOD** 97.71

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
2/8/22	Rover Journals	Bronoway Rover, MA	ADVERTISING	715.00
5/9/22	Susan B Anthony	Whelan School Susan B Anthony	Donation	100.00
5/9/22	A.C. Whelan PTA	Whelan School	Donation	100.00
6/4	Staples	44 Bronoway Sudbus, MA 01906	GRADUATION CARDS 2022	51.84
6/6	Walgreen	572 Myrtle St Wahfield, MA	STAMPS	23.20
10/10/22	Staples	44 Bronoway Sudbus, MA 01906	GRADUATION CARDS 2023	46.53
Line 12: Expenditures over \$50 (or listed above)				
Line 13: Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD				\$1036.57

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.