



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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COMMISSIONERS

2023 JAN -3 AM 10:00

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 01/01/2022 Ending Date: 12/31/2022

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

RICHARD JOSEPH SERINO
Candidate Full Name (if applicable)
REVERE CITY COUNCIL - WARD 6
Office Sought and District
50 CARLSON AVENUE, REVERE, MA 02151
Residential Address
E-mail: SERINO4WARD6@GMAIL.COM
Phone # (optional): 781-629-9946

CTE RICHARD SERINO
Committee Name
LOUISE DOUCETTE
Name of Committee Treasurer
50 CARLSON AVENUE, REVERE, MA 02151
Committee Mailing Address
E-mail: SERINO4WARD6@GMAIL.COM
Phone # (optional): 781-629-9946

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	\$5,488.74
Line 2: Total receipts this period (page 3, line 11)	\$1,494.00
Line 3: Subtotal (line 1 plus line 2)	\$6,982.74
Line 4: Total expenditures this period (page 5, line 14)	\$3,016.04
Line 5: Ending Balance (line 3 minus line 4)	\$3,966.70
Line 6: Total in-kind contributions this period (page 6)	\$0
Line 7: Total (all) outstanding liabilities (page 7)	\$1,225.00
Line 8: Name of bank(s) used:	CITIZENS BANK

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Louise Doucette (Treasurer's signature) Date: 1/1/2023

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Richard J. Serino (Candidate's signature) Date: 1/1/2023

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Table with 4 columns: Date Received, Name and Residential Address (alphabetical listing required), Amount, and Occupation & Employer (for contributions of \$200 or more). The table contains handwritten text 'SEE' and 'ATTACHED' across multiple rows.

Summary table with 2 columns: Description and Amount. Row 1: Line 9: Total Receipts over \$50 (or listed above) \$1,494.00. Row 2: Line 10: Total Receipts \$50 and under* (not listed above) \$0. Row 3: Line 11: TOTAL RECEIPTS IN THE PERIOD \$1,494.00

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS

<u>Date Received</u>	<u>Name</u>	<u>Residential Address</u>	<u>Amount</u>	<u>Occupation & Employer</u>
2/11/2022	MA Municipal Association (REFUND)	3 Center Plaza Suite 610 Boston, MA 02108	\$244	Refund for MMA Annual Meeting and Trade Show 2022 - Cancelled Due to COVID <i>(Instructed to place here on report per OCPF)</i>
11/21/2022	MA & No. New England Laborers' District Council	7 Laborers Way, Hopkinton, MA 01748	\$500	Union/Association
8/31/2022	Musto, Alex	167 Needham Street, Dedham, MA 02026	\$250	Law/Law Office of Anthony Musto
8/20/2022	Slifka, Eric S.	9 Clark Road, Wellesley Hills, MA 02481-6736	\$250	President/Global Partners LP
8/20/2022	Slifka, Richard B.	PO Box 9161, Waltham, MA 02454	\$250	Chairman/Global Partners LP

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)

BLANK

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under* (not listed above)

Line 11: **TOTAL RECEIPTS IN THE PERIOD**

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount

SEE

ATTACHED

Line 12: Total Expenditures over \$50 (or listed above)	\$2,363.03
Line 13: Total Expenditures \$50 and under* (not listed above)	\$653.01
Line 14: TOTAL EXPENDITURES IN THE PERIOD	\$3,016.04

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (OVER \$50)

<u>Date Paid</u>	<u>To Whom Paid (Alphabetical Listing)</u>	<u>Address</u>	<u>Purpose of Expenditure</u>	<u>Amount</u>
5/6/2022	A.C. Whelan School PTA	107 Newhall Street, Revere, MA 02151	5 th Grade Moving On Ceremony Sponsorship	\$75.00
8/13/2022	Alex's Lemonade Stand Foundation for Childhood Cancer	333 E. Lancaster Ave, #414, Wynnewood, PA 19096	Donation for the Martelli Lemonettes	\$100.00
9/9/2022	Blessed Mother of the Morning Star Parish	670 Washington Avenue, Revere, MA 02151	Donation for the Christmas Bazaar	\$100.00
3/27/2022	Dana-Farber Marathon Challenge	10 Brookline Place West, 6th Floor, Brookline, MA 02445-7226	Brian Collins Boston Marathon Donation	\$75.00
1/11/2022	DeMaino's Restaurant	14 Malden Street, Revere MA 02151	Election Day Lunch for Ward 6 Poll Workers - Special Senate General Election	\$58.03
5/26/2022	Independent Newspaper Group, LLC.	P.O. Box 380, 385 Broadway, Revere, MA 02151	Memorial Day Ad	\$65.00
3/30/2022	John T. Diliegro Foundation	37 Pemberton Street, Revere, MA 02151	5K for Glioblastoma Research Sponsor	\$250.00
1/11/2022	Massachusetts Municipal Association	3 Center Plaza Suite 610 Boston, MA 02108	MMA Annual Meeting and Trade Show 2022	\$244.00
5/26/2022	Revere Beautification Committee	P.O. Box 166, Revere, MA 02151	Barrel Advertising Program	\$200.00
11/28/2022	Revere High School Basketball Parents Club	101 School Street, Revere MA, 02151	"2 Point" Sponsorship Donation	\$100.00
10/17/2022	Revere Karate Academy	144 Broadway, Revere, MA 02151	Revere Karate Academey Tournament Sponsorship	\$250.00
3/27/2022	Revere Youth Baseball & Softball	585 Revere Beach Blvd. Revere, MA 02151	RYBS Team Sponsor	\$500.00
3/27/2022	St. Jude Children's Research Hospital	501 St. Jude Place Memphis, TN 38105	Joseph Mottolo VFW Post #4525's "Let's Go Retro for St. Jude" Fundraiser	\$75.00
2/24/2022	Strikingly	N/A (online)	Domain Renewal www.serino4ward6.com (Yearly)	\$96.00
5/6/2022	Susan B. Anthony Middle School PTO	107 Newhall Street, Revere, MA 02151	2022 Field Day Sponsorship	\$100.00
1/4/2022	The Advocate Newspapers, Inc.	P.O. Box 490407, Everett, MA 02149	Christmas 2021/New Year's 2022 Ad	\$75.00

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount

B L A N K

Line 12: Expenditures over \$50 (or listed above)	
Line 13: Expenditures \$50 and under* (not listed above)	
Line 14: TOTAL EXPENDITURES IN THE PERIOD	

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value

Line 15: In-Kind Contributions over \$50 (or listed above)	\$0
Line 16: In-Kind Contributions \$50 & under (not listed above)	\$0
Line 17: TOTAL IN-KIND CONTRIBUTIONS	\$0

Enter on page 1, line 6 →

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
02/01/2019	RICHARD J. SERINO	50 CARLSON AVENUE, REVERE, MA 02151	LOAN TO COMMITTEE	\$250
12/15/2019	RICHARD J. SERINO	50 CARLSON AVENUE, REVERE, MA 02151	LOAN TO COMMITTEE	\$100
05/11/2020	RICHARD J. SERINO	50 CARLSON AVENUE, REVERE, MA 02151	LOAN TO COMMITTEE	\$100
07/06/2020	RICHARD J. SERINO	50 CARLSON AVENUE, REVERE, MA 02151	LOAN TO COMMITTEE	\$200
10/08/2020	RICHARD J. SERINO	50 CARLSON AVENUE, REVERE, MA 02151	LOAN TO COMMITTEE	\$125
11/02/2020	RICHARD J. SERINO	50 CARLSON AVENUE, REVERE, MA 02151	LOAN TO COMMITTEE	\$250
12/10/2020	RICHARD J. SERINO	50 CARLSON AVENUE, REVERE, MA 02151	LOAN TO COMMITTEE	\$100
12/28/2020	RICHARD J. SERINO	50 CARLSON AVENUE, REVERE, MA 02151	LOAN TO COMMITTEE	\$100
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	\$1,225.00