

Form CPF M 102: Campaign Finance Report Municipal Form 80ARD OF

Office of Campaign and Political Finance

BOARD OF ELECTION COMMISSIONERS

| of Massachusetts | File with: City or Town Clerk or Election Commission |
|---|--|
| Fill in Reporting Period dates: Beginning Date: | 1.15 Ending Date: RESERT, MA |
| Type of Report: (Check one) 8th day preceding preliminary 8th day preceding election | ☐ 30 day after election ☐ year-end report ☐ dissolution |
| Candidate Full Name (if applicable) | CTE MUNACI FOIZONE Committee Name |
| Concillat - At - Large Office Sought and District | Name of Committee Treasurer |
| les South Nue Residential Address | Committee Mailing Address |
| Telephone Number (optional): 47-515-7817 | Telephone Number (optional): |
| SUMMARY BALANC | E INFORMATION: |
| Line 1: Ending Balance from previous report | O |
| Line 2: Total receipts this period (page 3, line 11) | 7000 |
| Line 3: Subtotal (line 1 plus line 2) | 7000 |
| Line 4: Total expenditures this period (page 5, line | e 14) (799 14) |
| Line 5: Ending Balance (line 3 minus line 4) | 200.86 |
| Line 6: Total in-kind contributions this period (pa | ge 6) |
| Line 7: Total (all) outstanding liabilities (page 7) | 2000 |
| Line 8: Name of bank(s) used: | c North |
| Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind of finance activity of all persons acting under the authority or on behalf of this committee in Signed under the penalties of perjury: | contributions and liabilities for this reporting period and represents the campaign |
| FOR CANDIDATE FILINGS ONLY) Affidavit of Candidate: (check 1 bo | x only) |
| activity, of all persons acting under the authority or on behalf of this committee in actineurred any liabilities nor made any expenditures on my behalf during this reporting | |
| Candidate without Committee OR Candidate with independent activity filing so I certify that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, disbursements campaign finance activity of all persons acting under the authority or on behalf of this | be best of my knowledge and belief, a true and complete statement of all campaign in-kind contributions and liabilities for this reporting period and represents the |
| Signed under the penalties of perjury: | (Candidate's signature) Date: 8-18-15 |

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| eport an receipts. 1 | lease include your committee name and a pa | ge number on ca | |
|----------------------|--|-----------------|--|
| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
| 2 4 | le attached | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Line 9: Total Rece | cipts over \$50 (or listed above) | | |
| Line 10: Total Reco | eipts \$50 and under* (not listed above) | | |
| | RECEIPTS IN THE PERIOD | 7000 | Enter on page 1, line 2 |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

| Shedule A: | A: | Receipts CTE MICHAEL FALZONE | MICHAEL | FALZC | NE NE | | |
|--------------------|------------|------------------------------|-------------|--------|---------------|------------------------------|--|
| Date Lasst Name | First Name | Address | City zip | 1838 | | Occupation | |
| 29/15 | Louis | 59 Garland St | Chelsea | 2150 | \$50.00 Ret | Retired | |
| 6/25/15 Albert | Allan | 15 Davis Ct | Saugus | 1906 | \$50.00 City | y of Chelsea | City of Chelsea Director of Emergency N |
| 6/24/15 Alconada | Robert | 27 Flintlock Rd | Salem | 3079 | \$100.00 | | Administrator |
| 6/30/15 Avellaneda | Roy | PO Box 505832 | Chelsea | 2150 | \$200.00 self | self employed | |
| 7/9/15 Baskies | Robert | 74 Fuller Pond Rd | Middleton | 1949 | \$100.00 Self | - | Dentist |
| 6/26/15 Bevere | Joseph | 101 Beacon St | Reading | 1867 | | y Of Chelsea | City Of Chelsea Police Officer |
| 6/24/15 Bruno | Carl | 34 Reynolds Ave | Everett | 2149 | \$100.00 | | Construction |
| 6/26/15 Burke | Leeann | 3 Lamplighters Way | Saugus | 1906 | \$100.00 | | |
| 7/10/15 burke | daniel | 3 lamplighters Way | saugus | 1906 | \$100.00 | | |
| 6/30/15 Cammarata | John | 70 Milano Ave | Revere | 2151 | \$100.00 | | |
| 6/30/15 Cataldo | Chris | 138 Franklin Ave | Cheslea | 2150 | | | Insurance |
| 6/30/15 Chiles | Kevin | 83 Pemberton St | Revere | 2151 | | self-employed | |
| 6/26/15 Citro | Carmine | 21 Anawan Ave | Saugus | 1906 | | Boch Tools | 04 |
| 6/30/15 Connors | Robert | 11 Lawrence St | Chelsea | 2150 | | Pipe Fitters Uni Pipe Fitter | Pipe Fitter |
| 6/30/15 Damato | Frank | PO Box 583 | East Bostor | 2128 | \$100.00 | | |
| 6/24/15 DiCarlo | Anthony | 246 West St | Weymouth | 2188 | \$100.00 | | Coordinator |
| 6/30/15 Duffy | Joseph | 11 S Irving St | Revere | 2151 | \$75.00 | | insurance |
| 6/26/15 Falzone | Michael | 68 south Ave | Revere | 2151 | \$500.00 Fal | Falzone Corp | Owner John's Pizza Loca to CTE MARCA |
| 6/21/15 falzone | Nicholas | 3 lamplighters Way | saugus | 1906 | \$50.00 | | - L |
| 6/30/15 Falzone | Michael | 68 south Ave | Revere | 2151 | \$500.00 Fal | Falzone Corp | Owner John's Pizza Lown to CIE 1-8/18/16 |
| 7/5/15 Falzone | Giovanni | 5700 W Wilson | Banning | 922220 | | Retired | |
| 8/11/15 Falzone | Michael | 6830eth | Revere | 2151 | | John's Pizza | Self LCan to CIE HARONE |
| 6/26/15 Gallant | Susan | \ | | | | | Sel† |
| 6/30/15 Gallego | Juan | PO Box 505320 | Chelsea | 2150 | | self-employed | |
| 6/24/15 Goldberg | Fella | 1 Boatswains Way | Chelsea | 2150 | | Retired | Retired |
| 6/30/15 Goodwin | Donald | 6 Lloyd St | North read | 1864 | \$100.00 | | |
| 6/30/15 Gordon | Richard | 1200 Salem St | Lynnfield | 1940 | \$100.00 sel | self empolyed retail | retail |
| 6/30/15 Griffin | Dawn | 160 Commandants Wa Chelsea | /a Chelsea | 2150 | \$100.00 | | and the |
| 6/24/15 Hamilton | Robert | 40 Lambert Ave | Chelsea | 2150 | \$100.00 | | Retired |
| 7/21/15 Hamilton | Ellen | 154 Rumney Rd | Revere | 2151 | | | |
| 6/30/15 Kirshon | Barry | 22 Beech St | Saugus | 1906 | | self-employed | 50.5 |
| 6/29/15 Kyes | Brian | 22 Gemma Dr | Peabody | 1960 | \$100.00 Cit | ty Of CHelsea | City Of CHelsea Police Officer |

| \$100.00 Today's Auto | | \$200.00 self-employed bakery | | \$100.00 Chelsea Clock Manager | | Attorney | | Chelsea Housin Manager | accountant | Capic | Metro | \$100.00 self employed | | retired | \$100.00 self employed | self-employed | \$100.00 Self-Employed |
|-----------------------|------------------------------|-------------------------------|------------------|--------------------------------|----------------|----------------|------------------|------------------------|-----------------|-----------------|-----------------|------------------------|------------------|-----------------|------------------------|----------------|------------------------|
| \$100.00 T | \$50.00 | \$200.00 | \$50.00 | \$100.00 | \$100.00 | \$100.00 | \$50.00 | \$100.00 (| \$50.00 | \$100.00 Capic | \$100.00 Metro | \$100.00 | \$75.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 |
| 1940 | 2151 | 2151 | 1833 | 1906 | 1949 | 2150 | 20657 | 2150 | 2150 | 1880 | 1880 | 2472 | 2151 | 34759 | 2150 | 2150 | 2150 |
| Lynfeild | d Revere | Revere | Georgetow | Saugus | Middleton | Chelsea | Lusby | Chelsea | Chelsea | Wakefield | Wakefeild | Watertowr | Revere | Kissimmee | Chelsea | Chelsea | Chelsea |
| 36 Daventry | 420 revere Beach Blvd Revere | PO Box 374 | 25 Prospect St | 5 Walden Pond Cir | 4 Hills Rd | 74 Hampton Ave | 1710 Platinum Dr | 129 Springvale Ave | 100 Everett Ave | | 122 Farm | 17 Church Ln | 74 Grover St | 106 Sevilla Ct | 102 | 55 Kimball Rd | 86 Franklin Ave |
| Kevien | Marie | Daniel | John | Douglas | Vinny | David | Paul | Paul | Joseph | Robert | Saritin | Linda | Filomina | Giuseppe | Mai Melissa | Kenneth | Peter |
| 7/21/15 Kves | 6/30/15 Lovuolo | 6/30/15 Luberto | 6/25/15 Madonald | 6/30/15 Mauch | 6/30/15 Miller | 7/7/15 Mindlin | 7/30/15 Mozzetta | 6/30/15 Nowicki | 6/24/15 Panetta | 7/20/15 Repucci | 8/10/15 Rizzuto | 6/30/15 Seder | 6/30/15 Serraino | 6/30/15 Tummino | 6/30/15 Vu | 6/24/15 Webber | 6/30/15 Zaksheski |

Total \$7,000.00

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| eport all expend | ditures. Please include your comm | ittee name and a page number on | each page.) | |
|------------------|-------------------------------------|---|---|------------------------|
| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
| 4 | See at | Jached | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | Line 12: Total Expenditures ov Line 13: Total Expenditures \$5 | ver \$50 (or listed above) 0 and under* (not listed above) | |
| | Enter on page 1, line 4 → | Line 14: TOTAL EXPENDIT | TURES IN THE PERIOD | 6799,14 |
| If you have ite | mized expenditures of \$50 and unde | r, include them in line 12. Line 13 s | should include only those expenditure | es not itemized Page 4 |

above.

Page 4

Schedule B Expenditures CTE FALZONE

TD CONVENIENCE CHECKING

| Balance | 240 00 | -540.00 | -560 00 | 1 350 08 | 1 400 98 | 1,409.90 | 1,000.90 | 1,020.32 | 1,6/0.32 | -1,/18.82 | -1,731.73 | -1,951.73 | -2,311.73 | -3,111,71 | -3.161.71 | -341171 | 4 161 71 | A 661.71 | 4,001.7 | -4,744.7 | 4,827.71 | -6,346.91 | -6,346.91 | -6,381.91 | -6,382.91 | -6.452.91 | -6 505 05 | 6 528 38 | 6 523 06 | 00.000.00 | -0,000.00 | -0,704.00 | -6,799.00 | -0,738.14 |
|-----------|--------|-----------------------------|------------------------------|--------------|----------------------|-------------------------|------------------------|--------------------------|----------------------------|--------------------|------------------------|-------------------------|----------------------------|---------------------------|-------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|---------------------|-------------------------|---------------------|----------------------|--------------------|-----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|------------------------------|------------|
| O | | ט כ |) (|) (| י כ | ، د | ، د | ပ | O | ပ | O | O | ပ | O | C |) C |) (| י כ | <u>ن</u> | ပ | O | O | <u>ж</u> | O | O | O | ر | | | ٠, | O | 0 | o o | ن د |
| Amount | 040.00 | -300 00 | 00.00 | 700.08 | -7.99.90 | 20000 | 00.88.0 | 45.11- | -50.00 | -48.50 | -12.91 | -220.00 | -360.00 | -799.98 | -50 00 | -250.00 | 750.00 | 00.00 | 00.000- | -83.00 | -83.00 | -1,519.20 | 0.00 | -35.00 | -1.00 | -70.00 | A1 CA_ | 22.23 | 4.60 | 00.4 | -147.00 | -84.00 | -35.00 | 20.02 |
| Category | | Printing and Reproduction (| rillillig and heproduction (| MINIMOO GE O | [lemp_0_ID_CONVENIEN | GITTS & Donations: GITT | Advertising (Business) | Misc. Expense (Business) | Advertising (Business) | | Home: Home Improvement | Entertainment:Newspaper | Entertainment: Newspaper | Giffs & Donations:Charity | Ciffe & Donations | Cife & Donations Charity | Miss Property (Projects) | Misc. Expense (business) | TD CONVENIENCE CHEC | Fees & Charges:Bank Fee | Fees & Charges | | (Business) | Office Expelleds (Dusiness) | Office Expenses (business) | Office Expenses (Business) | Postage and Delivery (Busi | Postage and Delivery (Busi | Postage and Delivery (Busi | |
| | | : | : | | | | , | Ω | O | | <u>:</u> | Z | Z | | | | N. N. | . ≥ | .: ≥: | Z | ž | | | | | Ω | | : | | | O | 866 | 997 | |
| Memo | | VISA DDA PUR 473309 | VISA DDA PUR 473508 | | Pens | | | VISA DDA PUR 490641 | VISA DDA PUR 469216 | | VISA DDA PUR 461043 | VISA DDA PUR 469216 | VISA DDA PUR 469216 | | | | | VISA DDA PUR 401321 | VISA DDA PUR 445388 | VISA DDA PUR 449398 | VISA DDA PUR 449398 | | | | | VISA PDA PLIB 443106 | מייטייט ואטן איניס | UDA PURCHASE 319030 | DDA PURCHASE 319838 | VISA DDA PUR 416407 | VISA DDA PUR 416407 | DDA PURCHASE 28806998 | DDA PURCHASE 28806997 | |
| Рауре | 006- | Advocate Newspapers Ma | Advocate Newspapers Ma | Check 100 | Check 200 | CTE Dan Rizzo | EPW | Godaddy.Com | Google Adwords | Harland Clarke Chk | Home Denot | Independent Newspaper | Independent Newspaper | independent incompletion | | Little Ricky | Little Ricky | Madison Design | Madison Design | Nationbuilder Ca | Nationbuilder Ca | Off The Boat | Onening Balance | Overdraft Fee | Daner Otatomont Foo | Paper Statement Fee | Kusso I ux Ivia | Staples | Staples | Staples | Usps | Usps | Usps | Verifybank |
| N | | | | 100 | 200 | 86 | 149 | | | | | | | 000 | 200 | 101 | 198 | | | | | 100 | 0 | | | | | | | | | | | |
| 8/20/2015 | חמום | 6/22/2015 | 7/20/2015 | 5/27/2015 | 8/11/2015 | 6/8/2015 | 8/6/2015 | 6/11/2015 | 7/27/2015 | 5/29/2015 | 6/20/2015 | 6/17/2015 | 7/16/2015 | 0102/01/1 | 8/10/2015 | 6/23/2015 | 7/3/2015 | 6/29/2015 | 7/15/2015 | 6/24/2015 | 7/24/2015 | 71001017 | 5/10/2013 | 0/10/2013 | 0/11/2013 | 1/13/2015 | 6/26/2015 | 6/16/2015 | 6/23/2015 | 6/29/2015 | 6/16/2015 | 7/13/2015 | 7/14/2015 | 6/29/2015 |

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

| Date Received | From Whom Received* | Residential Address | Description of Contribution | Value |
|---------------|---------------------------|--------------------------------|---------------------------------|-------|
| Date Received | 1 Tom Whom Received | | | |
| | | | | |
| | MA | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | Line 15: In-Kind Contribution | s over \$50 (or listed above) | |
| | | Line 16: In-Kind Contributions | \$50 & under (not listed above) | |
| | Enter on page 1, line 6 → | Line 17: TOTAL IN-KIND C | ONTRIBUTIONS | 0 |

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Page 6

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|---------------|---------------------------|-------------------------|------------------------|---------|
| 4-26-15 | Michael Falzone | 68 South Are Revere | Loan | 500.00 |
| 630-15 | Michael Fatrone | 48 South Ave Rever | e Zoan | 500.00 |
| 8-11-15 | Michael Falzone | 68 South Are Pever | e loan | 1000.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| State St | Enter on page 1, line 7 → | Line 18: TOTAL OUTSTAND | DING LIABILITIES (ALL) | 82000 |