



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

BOARD OF ELECTION COMMISSIONERS

2020 OCT 29 AM 11:09
REVERE, MA

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1. 2020 Ending Date: 10.26.2020

Type of Report: (Check one)

- 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Anthony L. Cabbiano
 Candidate Full Name (if applicable)
North East Metropolitan Regional Vocational School Committee
 Office Sought and District
103 PATRIOT PARKWAY REVERE, MA 02151
 Residential Address
 E-mail: A-CABBIANO@HOTMAIL.COM
 Phone # (optional): 617-962-3933

COMMITTEE TO ELECT ANTHONY CABBIANO
 Committee Name
Debra Detilippo-West
 Name of Committee Treasurer
103 PATRIOT PARKWAY REVERE, MA 02151
 Committee Mailing Address
 E-mail: A-CABBIANO@HOTMAIL.COM
 Phone # (optional): 617-962-3933

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

Line 2: Total receipts this period (page 3, line 11)

\$ 11,950.00

Line 3: Subtotal (line 1 plus line 2)

\$ 11,950.00

Line 4: Total expenditures this period (page 5, line 14)

\$ 8,652.59

Line 5: Ending Balance (line 3 minus line 4)

\$ 3,297.41

Line 6: Total in-kind contributions this period (page 6)

0

Line 7: Total (all) outstanding liabilities (page 7)

11,000.00

Line 8: Name of bank(s) used:

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Debra Detilippo-West (Treasurer's signature)

Date: 10/28/2020

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Anthony Cabbiano (Candidate's signature)

Date: 10/28/20

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
7/31/20	Anthony CAGGIANO 103 PATRIOT PKwy River M	1000.00	LOAN TO COMMITTEE
8/3/20	"	1000.00	"
8/15/20	"	5000.00	"
9/28/20	"	2000.00	"
10/17/20	"	2000.00	"
8/29/20	Tennison Local 25 25 Main St Chelms	500.00	ORGANIZATION
8/26/20	Mike RIGUSA Rumney Rd Riverside M	300.00	RETIREE
8/29	William McLEWELL Spruce ST WAKELFIELD M	50.00	"
10/2	James DORR JR 441 WASHINGTON Ave Chelms	100.00	LOCAL 25
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		11,950.00	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)

Line 9: Total Receipts over \$50 (or listed above)	
Line 10: Total Receipts \$50 and under* (not listed above)	
Line 11: TOTAL RECEIPTS IN THE PERIOD	

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
7/27/20	Mass Tax ID Filing		EIN FILING	237.00
9/1/20	Northrup Printing	919 WINTHROP Ave Riverside	SIGNS	1075.25
9/1/20	BJ'S	Riverside	GAS	30.92
9/1/20	Applebees	Bronx Riverside	COMMITTEE MEETG	41.05
9/17/20	BJ'S	Riverside	GAS	33.60
9/17/20	K-PUB	SUGAR	COMMITTEE MEETING	103.51
9/26	Northrup Printing 919 WINTHROP	Riverside	Pamphlet	355.94
9/28	CK STEUBETTES	11 Beacon ST Boston	ADVERTISING	6000.00
10/4	BJ'S	Riverside	GAS	36.85
10/6	Duckside	Walden	MEETING	127.60
10/28	Independent Newspaper Group	Journal Riverside Walden	ADVERTISING	486.00
10/17	Northrup Printing	919 WINTHROP Ave Riverside	STICKERS	40.00
Line 12: Total Expenditures over \$50 (or listed above)				
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
10/24/20	DUNKINS DONUTS	Sawyer Rd Revere Ma	Coffee SIGN HOLDERS	47.47
10/26/20	Revere Advocate	MILDEN	ADVERTISING	337.00

Line 12: Expenditures over \$50 (or listed above)	
Line 13: Expenditures \$50 and under* (not listed above)	
Line 14: TOTAL EXPENDITURES IN THE PERIOD	8652.59

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
			Line 15: In-Kind Contributions over \$50 (or listed above)	
			Line 16: In-Kind Contributions \$50 & under (not listed above)	
Enter on page 1, line 6 →			Line 17: TOTAL IN-KIND CONTRIBUTIONS	

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
7/31/20	Anthony Caggiano	103 Patriot Pkwy Riverside, MA	LOAN TO COMMITTEE	1000.00
8/3/20	"	"	"	1000.00
8/15/20	"	"	"	5000.00
9/28/20	"	"	"	2000.00
10/17/20	"	"	"	2000.00
Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)				11,000.00

Enter on page 1, line 7 →