

Form CPF M 102: Campaign Finance Report

Municipal Form

BOARD OF ELECTION COMMISSIONERS

Office of Campaign and Political Finance

Commonwealth of Massachusetts	19 AUG 29 AMILE Election Commission				
Fill in Reporting Period dates: Beginning Date:	Ending Date: REVERE 3 19				
Type of Report: (Check one)					
8th day preceding preliminary 8th day preceding election	30 day after election year-end report dissolution				
TOUL A CADARCE "A					
JOHN R. CORREGGIO	COMMITTEE TO ELECT. SOHN R. CORREGGIO Committee Name				
COUNCILLOR—AT- LARGE	NICOLENA NELLI MONGIELLO Name of Committee Treasurer				
Office Sought and District					
30 GRAVES ROAD REVERE, MASS OSIS. Residential Address	30 GRAVES ROAD REVERE MASS 02151 Committee Mailing Address				
E-mail: JRC27@ COHCASTONET	E-mail: TRC27@ COMCASTONET				
Phone # (optional): 781-284-5059	Phone # (optional): 781-284-5059				
SUMMARY BALANC	CE INFORMATION:				
Line 1: Ending Balance from previous report	197.95				
Line 2: Total receipts this period (page 3, line 11)	12,550,00				
Line 3: Subtotal (line 1 plus line 2)	12,747.95				
Line 4: Total expenditures this period (page 5, lin	ne 14) 12, 459, 71				
Line 5: Ending Balance (line 3 minus line 4)	288.24				
Line 6: Total in-kind contributions this period (pa	age 6)				
Line 7: Total (all) outstanding liabilities (page 7)					
Line 8: Name of bank(s) used: CITIZENS	BANK REVERE, MASS. 63/51				
Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury: Monguella (Treasurer's signature) Date: Aug 29, 2019					
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 be	ox only)				
Candidate with Committee I certify that I have examined this report including attached schedules and it is, to the activity, of all persons acting under the authority or on behalf of this committee in acting incurred any liabilities nor made any expenditures on my behalf during this reporting	e best of my knowledge and belief, a true and complete statement of all campaign finance ccordance with the requirements of M.G.L. c. 55. I have not received any contributions, g period that are not otherwise disclosed in this report.				
Candidate without Committee I certify that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, disbursement campaign finance activity of all persons acting under the authority or on behalf of the	s, in-kind contributions and liabilities for this reporting period and represents the				
Signed under the penalties of perjury: John R. Corregge	(Candidate's signature) Date: AUG 19, 2019				

SCHEDULE A: RECEIPTS

1

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

- Port and receipts.	Please include your committee name and a p	age number on ea	
Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
MARCH 11 2019	GENNARO JAY ANGIULO 9 VERNON ST NAHANT, MA:01908	500.00	OWNER OF G+J TOWING
APRIL 17 2019	ASBESTOS WORKERS LOCAL-G 303 FREEFORT ST BOSTON, MA. 02122	100.00	UNION
2019	CARL A. BORGIOLI 10B JEFFERSON DRIVE REVERE, MAT. 92151	50.00	RETIRED
FEB 11 2019	ROBERT J. BOLGGNESE 145G NORTH SHORE ROAD REVERE, MA. 02151	150.00	OWNER OF BODS AUTO BODY
JAN 30 2019	BOSTON, CARMEN'S UNION-589 295 DEVONSHIRE ST BOSTON, MA. 02110	300.00	UNION
JAN 7 2019	BRICKLAYES LOCAL# 3 550 MEDFORD ST BESTON, MA. 02129	500.00	UNION
2019	BUILDING WRECKERS LOCAL-1421 1150 MAIN ST. TEWKSBURY, MA. 01876	200.00	UNION
MARCH 21 2019	DENNIS R. CATALDO 137 WASHINGTON ST SOMERVILLE, MA. 02143	100.00	OWNER OF CATALDO AMB SERVICE
MARCH 9 2019	ROBERT J. CAMPBELL JR. 526 BEACH ST. REVEREIMA. 02151	50.06	RETIREO
JULY 25 2019	STEVEN CHAMBELLI 22 CLARK ROAD LYNNFIELD, MA-01940	150.00	CONTRACTOR
APRIL 4 2019	ARMANDO M. CITRO 106 FRANKLIN ST REVERE, MA- 03151	50.00	RETIRED
FEB 28 2019	DONALD J. COREY. 330 BEACON ST. (APT-B123) BOSTON, MA. 02/16	150.00	OWNER OF BON BIANCHARD LIQUORS
Line 9: Total Recei	pts over \$50 (or listed above)	2,300.00	
ine 10: Total Rece	ipts \$50 and under* (not listed above)		
line 11: TOTAL F	RECEIPTS IN THE PERIOD		← Enter on page 1, line 2
If you have itemized	receipts of \$50 and under, include them in line	9. Line 10 should	d include only those receipts not itemized above

If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

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SCHEDULE A: RECEIPTS (continued)			
Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2019	ROBERT DELLORUSSO 24 FLEET ST.(APT-JA) BOSTON, MA. 02/13	250.00	RETIRED
MARCH 29 2019	VINCENT A. DEGESARE 1605 NORTH SHORE ROAD REVERE, MA-02151	300:00	OWNER OF ATLAS AUTO BOOX
2019	JOHN R. CORREGGIO 30 GRAVES RP REVERE, MA. 07/5/	300.00	LOAN TO CAMPAGGN
AUG 16 2019	JOHN R. CORREGGIO 30 GRAVES ROAD REVERE, MA. 02151	1,200,00	LORNTO CAMPAIGN
JULY 29 2019	JOHN R. CORREGGIO 30 GRAVES ROAD REVERE, MA-02151	1,100.00	LOAN TO CAMPAIGN
JULY 22 2019	JOHNR- CORREGGIO 30 GRAVES ROAD REVERE, MA. 02151	200.00	LOAN TO CAMPAIGN
JUNE 9 2019	JOHN R. CORREGGIO 30 GRAVES ROAD REVERE, MA. 02151	800.00	LOAN TO CAMPAIGN
APRIL 30 2019	JOHN R. CORREGGIO 30 GRAVES ROAD REVERE, MA. 02/51	250.00	LORN TO CAMPRIGN
FEB 28 2019	PAUL W. DIMAURA 285 RIVER ST. (P.O.Box-98) NORTH, WAYMOUTH, MA. CJ191	100.00	ATTY. AT LAW
APAIL 8 2019	JOHN V. FESTA 2 LIL'S WAY LYNNFIELD, MA-01940	100.00	CITY OF REVERE
MARCH 6 2019	JOHN J. FORO JR. (APT) 3 SEAL HARBOR RD(834) WINTHROP, MA. 02152	150.00	OWNERSE TOP CITY CAB
APRIL 8 2019	JULIAN A. HERNANDEZ 291 RESERVOIR AVE REVERE, MA. 02151	150.00	SELF EMPLOYED
APRIL 5 2019	ROBERT A. INELLO NORTH SHORE ROAD REVERE, MASS. 02/51	100.00	OWNER OF IDEAL ELECTRIC INC
Line 9: Total Recei	ipts over \$50 (or listed above)	5,000.00	
Line 10: Total Rece	sipts \$50 and under* (not listed above)		
Line 11: TOTAL I	RECEIPTS IN THE PERIOD		← Enter on page 1, line 2
If you have itemized	receipts of \$50 and under, include them in line	9 Line 10 should	include only those receipts not itemized above

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



SCHEDULE A: RECEIPTS (continued)

	Name and Residential Address		
Date Received	(alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
5AN 31 2019	IRON WORKERS LOCALHY 1950LD COLONY AVE SOUTH BOSTON, MA-02127	500.00	UNION
MAY G 2019	IRON WORKERS DIST COUNCIL 191 OLD COLONY AVE SOUTH BOSTON, MA-02127	250.00	UNION
MARCH 21 2019	I.B.E.W LOCAL UNION#2222 1137 WAS HINGTON ST DORCHESTER, MA: 02124	100.00	UNION
2019	JACKSON GATEMAN 3 TIP TOP ROAD SWAMPSCOTT, MA. 01907	100.00	SELF EMPLOYED
APRIL 6 2019	HARALD J. LANDRY 65 ENDICOTT AVE REVERE, MA. 02151	50.00	RETIRED
APRIL 9 2019	ARMANDOM. LEO 701 WASHINGTON AVE REVERE, MA-02/5/	25.00	RETIRED
MARCH 8 2019	FRANK LICLO 5 GUILD ROAD SAUGUS, MA. 01906	50.00	RETIREO
2019	MASS LABORERS DIST. COUNC. 7 LABORERS WAY HOPKINTON, MA. 01748	500.00	UNION
MARCH 8 2019	CARMEN MATTUCHIO 43 FOSTER ST REVERE, MA. 02151	50.00	SELF EMPLOYED OWNER OF BURNETT + MOYNIHAN LUMBER CO.
MARCH 25 2019	VINCENT MILAIKO 15 WADSWORTH AVE REVERE, MA-02151	50.00	RETIRED
APRIL 8 2019	VIRGINIA M. MULLEN 95 FRANKLIN ST REVERE, MA. 02151	50.00	RETIRED
2019	OPERATING ENGINEERS 16 TROTTER DRIVELOCALE 4 MEDWAY, MA-02053	200.00	UNION
JUNE 11 2019	PAINTERS+ALLIED TRADES 25 COL GATE RO LOCAL#35 ROSLINDALEIMA · 02131	500.00	UNION
ine 9: Total Receip	ots over \$50 (or listed above)	2,425.00	
ine 10: Total Recei	pts \$50 and under* (not listed above)		
ine 11: TOTAL R	ECEIPTS IN THE PERIOD		← Enter on page 1, line 2
f you have itemized	receipts of \$50 and under, include them in line	O Line 10 about	

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
JUNE 11 2019	JOSEPH C. PRIZICE III 3 FARM LANE WOBURN, MA. 01801	250.00	SELF-EMPLOYED
APRIL 8 2019	ROBERT S. REPUCCÍ Y COLETTE ROAD WAKEFIELD, MA. 01880	50.00	PRESIDENT OF CAPIC
MAY 8 2019	REVERE FIRE FIGHTERS ASSOC 400 BROADWAY LOCAL-926 REVERE, MA - 021.51	150.00	UNION
JAN 15 2019	ROFFERS+WATERPROOFERS 53 EV ANS DRIVE COCAL-33 STOUGHTON, MA. 02073	250.00	UNION
APRIL 8 2019	CARLA J. ROSSI 20 BONAIR AVE WAKEFIELD, MA. 01880	200.00	RETIRED
2019	RICHARD SETTIPANE SR. 209 BROADWAY REVERE, MA. 02151	300.00	SELF-EMPLOYED SETTIPANE INSUPANCE
2019	WILLIAM P. SETTIPANE 39 CUMMINGS AVE REVERE, MA - 02151	200.00	SELF-EMPLOYED CONSTRUCTION
JAN 3 2019	ANTHONY SPINAZZOLA 199E. WOODCREST DRIVE MELROSE, MA. 0217	150.00	SELF-EMPLOYED REAL ESTATE
1019 2019	SPRINKES FITTERS LOGALSSO 46 ROCKLAND ST. BOSTON, MA . 02/32	250.00	UNION
2019	TEAMSTERS LOCAL#25 344 MAIN ST BOSTON, MA. 02129	500.00	UNION
JO19	SARAH L. TECK 16 PRESTON COURT SWAMPS COTT, MA. 01907	100.00	SELF-EMPLOYED OWNER OF MCDONALDS
2019	MICHAEL G. VIVIANO 134 MAPLE ST MIDDLETON, MA. 01949	25.00	RETIRED
JUNE 5 2019	JOHN R. CORREGGIO 30 GRAVES ROAD REVERE, MA-02151	400.00	LOAN TO COMMITTEE
ne 9: Total Receip	pts over \$50 (or listed above)	3,87 5.00	
ne 10: Total Recei	ipts \$50 and under* (not listed above)		
ne 11: TOTAL R	ECEIPTS IN THE PERIOD	12,550,00	Enter on page 1, line 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to

report all expenditures. Please include your committee name and a page number on each page.)				
Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
APR.17 2019	ADVOCATE NEWSPAPERS INC.	P.O.BOX-490407 EVERETT, MA. 02/49	ADDS	250=06
2019	ADVOCATE NEWS PAPERS INC	P.O. BOX-499907 EVERETT, MA. 02149	APPS	400.00
JUNE 3 2017	ADVOCATE NEWS PAPERS INC	P.O.BOX-490407 EVERETT, MA. 02149	A005	50.00
JUNE 5 2019	ROVOCATE NEWS PAPERS INC	P.O. BOX-490407 EVERETT, MA-02149	A005	160.00
JUNE 10 2019	ADVOCATE NEWS PAPERS INC.	P.O. BOX-490407 EVERETT, MA-02149	HDD5	200.00
JUNE 18 2019	APVOCATE NEWS PAPERS INC	P.O. BOX-490407 EVERETT, MA. 02149	A005	50.06
JULY 11	ADVOCATE NEWS PAPERS INC.	P.O.BOX-490407 EVERETT,MA.62149	AOD 5	50.00
JULY 19 2019	ADVOCATE NEWS PAPERS INC.	P.O. BOX-490407 EVENETT, MA. 02149	A005	200.00
2019	ADVOCATE NEWS PAPERS INC.	P.O BOX-490409 EVERETT, MA.02149	ADDS	100.00
JULY 23 2019	AD VOCATE NEWS PAPERS INC.	P.O. BOX-490407 EVERETT, MA. 02149	A005	250.00
APRIL 15 2019	ALITERMINIELLO	TEMPLE ST REVERE, MA. 02151	PHOTO'S	75.00
APRIL 12 2019	CLEAR CHANNEL OUTDOOR	89 MAPLE ST STONEHAMIMA.02180	OUTDOOR POSTERS	4,800
		Line 12: Total Expenditures ove	er \$50 (or listed above)	6,585.00
		Line 13: Total Expenditures \$50	and under* (not listed above)	
If h '4	Enter on page 1, line 4 →	Line 14: TOTAL EXPENDITU	URES IN THE PERIOD	

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above. Page 4

SCHEDULE B: EXPENDITURES (continued)

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SCHEDULE B: EXPENDITURES (continued)				
Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
APRIL 12 2019	CLEAR CHANNEL OUT DOOR	89 MAPLE ST STONEHAM, MA DIGO	OUTDOOR POSTERS	250.00
MAY 15 2019	CLEAR CHANNEL OUTDOOR	89 MAPLE ST STONEHAM, MA-02180	OUT POOR POSTERS	700.00
2019	CLEAR CHANNEL GUTDOOR	89 MAPLE ST STONEHAM, MA. 02186	OUTDOOR POSTERS	1000.00
APRIL 9 2019	DEMAINO'S RESTAURANT INC	14 MALDEN ST. REVERE, MA. 02151	FOOD FOR FUNDRAISER	638:15
MARCH 6 2019	NEW CHECKS CITIZENS BANK	388 BROAD WAY REVERE, MA - 02151	NEW CHECKS FOR CAMPAIGN	9.00
FEB 6 2019	POSTMASTER	306 BROADWAY REVERE, MA. 02151	STAMPS FOR FUNDRAISER	55.00
HARCH 6 2019	POSTMASTER	300 BROADWAY REVERE, MA.OZISI	STAMPS FOR FUNDRAISER	55.00
JO19	REVERE JOURNAL	388 BROADWAY REVEREIMA-02151	AD0	140.00
2019	REVERE YOUTH BASE BALL	REVERE, MA. 02151	TEAM SPONSER	200.00
2019	REVERE HIGH SCHOOL FOOTBALL	101 SCHOOL ST REVERE, MA.02151	DONATION	20.00
2019	SOFIS TECH COM	121 BROADWAY REVERE, MA. 02151	PRINTING	378-13
ONE 27 2019	SOFIS TECH COM	121 BROADWAY REVERE, MA-02151	PRINTING	200.00
2019	SOFIS TECK COM	121 BROADWAY REVERE, MA-02151	PRINTING	\$\\\541.54
		Line 12: Expenditures over \$50	(or listed above)	4,192.83
		Line 13: Expenditures \$50 and un	nder* (not listed above)	
	Enter on page 1, line $4 \rightarrow 1$	Line 14: TOTAL EXPENDITU	RES IN THE PERIOD	

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



SCHEDULE B: EXPENDITURES (continued)

	To Whom Paid			
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
AUG 19 2619	SOFIS TECH COM	121 BROADWAY REVERE, MA-02151	PRINTING FOR	1,200-00
AUG 20 2019	SOFISTECH COM	121 BROADWAY REVERE, MA: 02151	PRINTING + POSTAGE	300.00
JUNE 3 2019	STAPLES	165 MIDDLESEX AVE SOMERVILLE MA-01145	ADRESS STAMP	39.30
	· ·			
-		Line 12: Expenditures over \$50	(or listed above)	1,539.30
	Line 13: Expenditures \$50 and under* (not listed above) Line 14: TOTAL EXPENDITURES IN THE PERIOD 12,459.71			
	Enter on page 1, line 4 \rightarrow	Line 14: TOTAL EXPENDITU	RES IN THE PERIOD	12,459.71

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

| 12,459,71 |
| Page 5

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
		Line 15: In-Kind Contributions	over \$50 (or listed above)	
	Line 16: In-Kind Contributions \$50 & under (not listed above)			
	Enter on page 1, line 6 →	Line 17: TOTAL IN-KIND CO	ONTRIBUTIONS	0

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Page 6

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
4/30/19	JOHN R. CORREGGIO	30 GRAVES RORD REVERE, MA. 02151	LOAN TO COMMITTEE	250,00
6/5/19	JOHN R. CORREGGIO	30 GRAVES ROAD REVERE, MA-02651	LOAN TO COMMITTEE	400.00
6/9/19	JOHNR. CORREGGIO	30 GRAVES ROAD REVEREIMA. 02151	LOAN TO COMMITTEE	800,00
7/20/19	JOHNR-CORREGGIO	30 GRAVES ROAD REVERE, MAYORIS!	LOAN TO COMMITTEE	200.00
7/29/19	JOHN R. COBREGGIO	30 GRAVES BOAD REVERE, MA. SOIS!	LEAN TE COMMITTEE	1,100.00
8/16/19	JOHN R-CORREGGIO	REVERE, HA. 02/51	LOAN TO COMMITTEE	1,200.00
8/20/19	JOHN R-CORREGGIO	30 GRAVES ROAD REVEREMA-ODIS	LOAN TO COPPINITIE	300.00
	Enter on page 1 line 7 →	Line 18: TOTAL OUTSTAND	ING LIABILITIES (ALL)	4.850.00