



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

BOARD OF ELECTION COMMISSIONERS

13 OCT 29 PM 1:52

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:

Beginning Date:

1.1.13

Ending Date:

REVERE, MA 18.13

Type of Report: (Check one)

8th day preceding preliminary

8th day preceding election

30 day after election

year-end report

dissolution

DAN MAGUIRE

Candidate Full Name (if applicable)

Revere School Committee

Office Sought and District

114 PEARL AVE. REVERE MA 02151

Residential Address

Telephone Number (optional):

Committee to Re-elect DAN MAGUIRE

Committee Name

Thomas Sena

Name of Committee Treasurer

114 PEARL AVE. REVERE MA 02151

Committee Mailing Address

Telephone Number (optional):

781-724-6524

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

\$ 280.10

Line 2: Total receipts this period (page 3, line 11)

\$ 4,790.00

Line 3: Subtotal (line 1 plus line 2)

\$ 5,070.10

Line 4: Total expenditures this period (page 5, line 14)

\$ 3,826.06

Line 5: Ending Balance (line 3 minus line 4)

\$ 1,244.04

Line 6: Total in-kind contributions this period (page 6)

0

Line 7: Total (all) outstanding liabilities (page 7)

9,670.10

Line 8: Name of bank(s) used:

Peoples United BANK

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Thomas Sena

(Treasurer's signature)

Date:

10/25/13

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Dan Maguire

(Candidate's signature)

Date:

10/25/13

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
6/9/13	Tom Ambrosino 474 R.B.B. #506 Revere MA 02151	\$ 210. ⁰⁰	Executive Director Mass. Supreme Court
6/14/13	Robert Clarke 585 RBP # 407 Revere MA. 02151	\$ 200. ⁰⁰	Retired - USPS
6/4/13	Anne Gear 95 Crescent Ave # 203 Revere MA 02151	\$ 100. ⁰⁰	
6/1/13	Peter LAHANZI 15 Ash hill Rd. Reading MA 01867	\$ 100. ⁰⁰	
6/6/13	Kathy Maguire 114 Pearl Ave Revere MA. 02151	\$ 200. ⁰⁰	Retired - R.N.
6/4/13	Fred Rupp 1 Carey Circle #507 Revere MA. 02151	\$ 100. ⁰⁰	
Line 9: Total Receipts over \$50 (or listed above)		\$ 910. ⁰⁰	
Line 10: Total Receipts \$50 and under* (not listed above)		\$ 3,880. ⁰⁰	
Line 11: TOTAL RECEIPTS IN THE PERIOD		4,790.⁰⁰	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
8/27/13	Rosette Cataldo 17 Ocean Pier View Revere MA. 02151	17 Ocean Pier View Revere MA 02151	CANCER WALK DONATION	75.00
6/11/13	Chinese DRAGON	EAST Boston MA	Food For Fundraiser	490.00
6/18/13	HALL- Am. LEGION	249 B'way Revere MA 02151	HALL RENTAL	200.00
10/18/13	JOURNAL PAPER	385 B'way Revere MA. 02151	POLITICAL ADS	77.70
6/3/13	Revere/JAPAN PROGRAM	101 School St Revere MA 02151	JAPAN Exchange PROGRAM	125.00
9/11/13	MADISON PRINTING	300 B'way Revere MA. 02151	POLITICAL PRINTING	1,745.00
4/6/13	Revere Little League	Winthrop Ave Revere MA. 02151	DONATION	150.00
9/27/13	U.S. POSTAL SERVICE	300 B'way Revere MA. 02151	STAMPS POLITICAL ADS	276.00
8/21/13	Staples	190 VFW PKY Revere MA 02151	Print Cartridge For Political ADS	62.36
Line 12: Total Expenditures over \$50 (or listed above)				3,201.06
Line 13: Total Expenditures \$50 and under* (not listed above)				625.00
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				3,826.06

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Line 15: In-Kind Contributions over \$50 (or listed above)				
Line 16: In-Kind Contributions \$50 & under (not listed above)				
Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS				

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

