

Form CPF M 102: Campaign Finance Report Municipal Form Office of Campaign and Political Finance COMMISSIONERS

| of Massachusetts | 13 OCT City or Pown Derkop Election Commission | | | | |
|---|---|--|--|--|--|
| Fill in Reporting Period dates: Beginning Date: /. | 1.13 Ending Date EVEREMAS 13 | | | | |
| Type of Report: (Check one) 8th day preceding preliminary 8th day preceding election | 30 day after election year-end report dissolution | | | | |
| Stacey A Rizzo Candidate Full Name (if applicable) | Committee to Flect Starry Rizza | | | | |
| Office Sought and District | Name of Committee Treasurer | | | | |
| 609 Mountain Ave Residential Address | 609 Mountain AVP. Committee Mailing Address | | | | |
| Telephone Number (optional): 781 289 – 173 4 | Telephone Number (optional): 78/-289-1724 | | | | |
| SUMMARY BALANC | E INFORMATION: | | | | |
| Line 1: Ending Balance from previous report | 136.10 | | | | |
| Line 2: Total receipts this period (page 3, line 11) | 7/0.00 | | | | |
| Line 3: Subtotal (line 1 plus line 2) | 846.10 | | | | |
| Line 4: Total expenditures this period (page 5, line | ne 14) 534 . 11 | | | | |
| Line 5: Ending Balance (line 3 minus line 4) | 311.99 | | | | |
| Line 6: Total in-kind contributions this period (pa | age 6) 0 | | | | |
| Line 7: Total (all) outstanding liabilities (page 7) | 500.00 | | | | |
| Line 8: Name of bank(s) used: \(\tau\) \(\textit{Bgn_1}\) | <u>K</u> | | | | |
| Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind of finance activity of all persons acting under the authority or on behalf of this committee in | contributions and liabilities for this reporting period and represents the campaign | | | | |
| Signed under the penalties of perjury: | (Treasurer's signature) Date: 10/20/13 | | | | |
| Candidate with Committee and no activity independent of the committee I certify that I have examined this report including attached schedules and it is, to the activity, of all persons acting under the authority or on behalf of this committee in actincurred any liabilities nor made any expenditures on my behalf during this reporting Candidate without Committee OR Candidate with independent activity filing se | the best of my knowledge and belief, a true and complete statement of all campaign finance occordance with the requirements of M.G.L. c. 55. I have not received any contributions, g period. | | | | |
| I certify that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, disbursements campaign finance activity of all persons acting under the authority or on behalf of this | be best of my knowledge and belief, a true and complete statement of all campaign ts; in-kind contributions and liabilities for this reporting period and represents the | | | | |

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| report all receipts. Please include your committee name and a page number on each page.) | | | | | | | | |
|--|---|--------|--|--|--|--|--|--|
| Date Received | Name and Residential Address (alphabetical listing required) Amount | | Occupation & Employer (for contributions of \$200 or more) | | | | | |
| Date Received | | Amount | (201 CONTINUED OF GROUND OF MOTOR) | | | | | |
| 8/24 | Stacey Kizzo 609 Mountain AVP | 50.00 | | | | | | |
| 9/26 | John Rizzo 609 Mountain Ne | 300.00 | Raytheon - Cad Cam | | | | | |
| 10/7 | Mattera Mark Ave | 200.00 | Retired City of Revere | | | | | |
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| | | 550.00 | | | | | | |
| Line 9: Total Rece | ipts over \$50 (or listed above) | | | | | | | |
| Line 10: Total Rece | eipts \$50 and under* (not listed above) | | | | | | | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD 7/10, 00 7/10 both Enter on page 1, line 2 | | | | | | | | |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| report all expenditures. Please include your committee name and a page number on each page.) | | | | | | |
|---|---|-------------------|------------------------|--------|--|--|
| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount | | |
| | | 3/12 Winthrop Ave | 9 | 219.94 | | |
| 10/15 | City of Revere | 281 Broadway | Columbus Day Parade | 50,00 | | |
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| | Line 12: Total Expenditures over \$50 (or listed above) | | | | | |
| Line 13: Total Expenditures \$50 and under* (not listed above) 309.17 | | | | 309.17 | | |
| Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD 534.// * If you have itemized expenditures of \$50 and under include them in line 12. Line 13 should include only those expenditures not itemized | | | | | | |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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