



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

BOARD OF
ELECTION
COMMISSIONERS

19 SEP -3 PM 12:52

REVERE, MA

File with:
City or Town Clerk or Election Commission

9/1/2019

Reporting Period - Beginning: 1/1/2019 Ending: 8/23/2019

Type of report: Pre-primary

Anthony T Zambuto

Full Name of Candidate

Councillor-at-Large/Revere

Office Sought/ District

87 High Street

Revere, MA 02151

Residential Address

Committee to Elect Anthony T. Zambuto

Committee Name

Diane Santoro

Name of Committee Treasurer

11 Atwood Street

Revere, MA 02151

Committee Address

SUMMARY BALANCE INFORMATION

| | |
|---|--------------------|
| Ending Balance from previous report: | \$17,759.14 |
| Total receipts this period: | \$7,825.11 |
| Subtotal: | \$25,584.25 |
| Total expenditures this period: | \$7,270.08 |
| Ending Balance: | \$18,314.17 |
| Total inkind contributions this period: | \$0.00 |
| Total outstanding liabilities: | \$19,000.00 |
| Name of bank(s) used: | EBSB and Santander |

Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Diane M. Santoro
Treasurer's signature (in ink)

9/1/2019
Date

Affidavit of Candidate (check 1 box only) :

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR candidate with independent activity filing separate report.

I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Anthony T. Zambuto 9-1-19

Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

| Date | Name and Residential Address | Amount | Occupation and Employer |
|---------------------------|------------------------------|------------|-------------------------|
| 8/23/2019 | Please See Attachment | \$7,825.11 | |
| Total Itemized Receipts | | \$7,825.11 | |
| Total Unitemized Receipts | | \$0.00 | |
| Total Receipts | | \$7,825.11 | |

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

| Date | Name and Address | Amount | Purpose |
|-------------------------------|---|------------|---------|
| 8/23/2019 | Please See Attachment Revere, MA 02151 | \$7,270.08 | |
| Total Itemized Expenditures | | \$7,270.08 | |
| Total Unitemized Expenditures | | \$0.00 | |
| Total Expenditures | | \$7,270.08 | |

Schedule B Expenditures

| DATE PAID | TO WHOM PAID | ADDRESS | PURPOSE OF EXPENDITURE | AMOUNT |
|-----------|--|---|-----------------------------------|-------------|
| 03/08/19 | Abraham Lincoln PTA | Malden St., Revere, MA 02151 | Donation/Harlem Wizards | \$ 100.00 |
| 08/20/19 | Alden Hauk | 214 Salem St., Woburn, MA 01801 | Printing | \$ 850.00 |
| 08/06/19 | Alden Hauk | 215 Salem St., Woburn, MA 01801 | Printed Envelopes | \$ 1,487.50 |
| 07/15/19 | Anthony T. Zambuto | 87 High St., Revere, MA 02151 | Water/Ice Legion Concerts | \$ 106.34 |
| 02/27/19 | Bay State Chapter Freedoms Foundation | P.O. Box 520208, Winthrop, MA 02151 | Donation | \$ 50.00 |
| 02/08/19 | Bay State Chapter Freedoms Foundation | P.O. Box 520208, Winthrop, MA 02152 | Dues | \$ 35.00 |
| 05/25/19 | Beachmont School PTA | 15 Everard St., Revere, MA 02151 | Donation/Year End Activities | \$ 100.00 |
| 06/08/19 | Dana-Farber Cancer Institute | 450 Brookline Ave., Boston, MA 02215 | Donation/Revere Annual Appeal | \$ 50.00 |
| 04/17/19 | Dorothy Wells for Adrienne's Adventure | 5 Richie Rd., Revere, MA 02151 | Donation | \$ 100.00 |
| 06/08/19 | East Boston Savings Bank | P.O. Box 790408 | Market Basket Gift Card Donations | \$ 100.00 |
| 02/27/19 | Grace Hill Sannella Foundation | 36 Goodwin Ave., Revere, MA 02151 | Donation | \$ 100.00 |
| 02/27/19 | I.C. Parish School | 127 Winthrop Ave., Revere, MA 02151 | Donation | \$ 100.00 |
| 01/09/19 | Independent Newspaper Group, LLC | 385 Broadway, Revere, MA 02151 | Newspaper Ads | \$ 240.00 |
| 06/08/19 | Independent Newspaper Group, LLC | 385 Broadway, Revere, MA 02151 | Newspaper Ad | \$ 60.00 |
| 07/22/19 | Independent Newspaper Group, LLC | 385 Broadway, Revere, MA 02151 | Newspaper Ads | \$ 215.00 |
| 05/25/19 | Jack Satter House | 420 Revere Bch Blvd., Revere, MA 02151 | Donation/ Anniversary Banquet | \$ 100.00 |
| 08/06/19 | Metro-North P.D.D. Association/Elks | 198 Shirley Ave., Revere, MA 02151 | Sponsorship Donation | \$ 25.00 |
| 05/01/19 | Northeast Tech Softball | Wakefield, MA | Donation | \$ 50.00 |
| 08/10/19 | Ocean View Kennel | North Shore Rd., Revere, MA 02151 | Donation | \$ 150.00 |
| 01/09/19 | Post-Gazette | P.O. Box 130135, Boston, MA 02113 | Newspaper Ad | \$ 40.00 |
| 06/08/19 | Post-Gazette | P.O. Box 130135, Boston, MA 02113 | Newspaper Ad | \$ 40.00 |
| 08/06/19 | Post-Gazette | P.O. Box 130135, Boston, MA 02113 | Newspaper Ad | \$ 40.00 |
| 02/27/19 | Renaissance Lodge OSIA | P.O. Box 692027, Quincy, MA 02269 | Yearly Dues | \$ 60.00 |
| 07/15/19 | Revere Beach Partnership | 150 Beach St., Revere, MA 02151 | Donation/Sand Sculpting Festival | \$ 150.00 |
| 06/08/19 | Revere Beautification Committee | P.O. Box 166, Revere, MA 02151 | Trash Barrel Sponsorship | \$ 200.00 |
| 02/27/19 | Revere High Girls Basketball Club | 265 Crescent Ave., Revere, MA 02151 | Donation | \$ 50.00 |
| 02/27/19 | Revere High Softball Parents Club | 37 Belle Isle Ave., Revere, MA 02151 | Donation | \$ 50.00 |
| 02/27/19 | Revere League for Special Needs, Inc. | 200 Winthrop Ave., Revere, MA 02151 | Donation | \$ 50.00 |
| 05/25/19 | Revere Police Activities League | 400 Revere Beach Pkwy, Revere, MA 02151 | Donation | \$ 150.00 |
| 04/19/19 | Revere Senior Citizens Prom | 143 Lantern Rd., Revere, MA 02151 | Donation | \$ 100.00 |
| 02/27/19 | Revere SEPAC | 241 Sargent St., Revere, MA 02151 | Donation/Annual Walk for Autism | \$ 100.00 |
| 06/09/19 | RHS Boys Lacrosse Parents | 91 Fernwood Ave., Revere, MA 02151 | Donation | \$ 50.00 |
| 07/09/19 | RHS Golf Parents | School St., Revere, MA 02151 | Donation | \$ 125.00 |

Schedule B Expenditures

| DATE PAID | TO WHOM PAID | ADDRESS | PURPOSE OF EXPENDITURE | AMOUNT |
|-----------|---|-------------------------------------|-------------------------|--------------------|
| 01/11/19 | Rotary Club of Belle Isle | 15 Barlett Rd., Winthrop, MA 02152 | Dues/3 months | \$ 350.00 |
| 02/27/19 | Rotary Club of Belle Isle | 15 Barlett Rd., Winthrop, MA 02152 | Donation/Annual Auction | \$ 100.00 |
| 07/22/19 | Rotary Club of Belle Isle | 15 Barlett Rd., Winthrop, MA 02152 | Dues/3 months | \$ 350.00 |
| 06/08/19 | Row Row Row in Revere | 24 Reynolds Ave., Everett, MA 02149 | Donation | \$ 100.00 |
| 08/10/19 | Row Row Row in Revere | 24 Reynolds Ave., Everett, MA 02149 | Donation | \$ 100.00 |
| 05/08/19 | Salesian Boys & Girls Club of East Boston | 150 Bryon St., E. Boston, MA 02128 | Donation/Breakfast | \$ 200.00 |
| 07/31/19 | Santander Bank | Broadway, Revere, MA 02151 | Bank Fees | \$ 71.24 |
| 05/18/19 | Stairways to Revere | 216 Crescent Ave., Boston, MA 02151 | Donation | \$ 100.00 |
| 01/09/19 | The Advocate Newspapers, Inc. | P. O. Box 490407, Everett, MA 02149 | Newspaper Ads | \$ 225.00 |
| 06/08/19 | The Advocate Newspapers, Inc. | P. O. Box 490407, Everett, MA 02149 | Newspaper Ads | \$ 150.00 |
| 07/22/19 | The Advocate Newspapers, Inc. | P. O. Box 490407, Everett, MA 02149 | Newspaper Ads | \$ 100.00 |
| 08/06/19 | The Advocate Newspapers, Inc. | P. O. Box 490407, Everett, MA 02151 | Newspaper Ad | \$ 50.00 |
| 04/17/19 | The DiDominico Foundation Mission | 127 Clarence St., Everett, MA 02149 | Donation | \$ 100.00 |
| 08/07/19 | V.F.W. 6712 Ladies Auxiliary | Revere, MA 02151 | Donation | \$ 50.00 |
| | | | TOTAL | \$ 7,270.08 |

Schedule C: "Inkind" Contributions

Please itemize contributors who have made inkind contributions of more than \$50. In-kind contributions \$50 and under may be added together, from the committee's records, and included in line 16. An exception to this is that all contributions (under or over \$50) given by persons who have contributed more than \$50 in the calendar year must be itemized. Please report the names and addresses of contributors. Also give the occupation and employer of any contributor who has given an aggregate amount of \$200 or more in the calendar year.

| Date | Name and Residential Address | Value | Description Occupation/Employer |
|------|---------------------------------------|--------|------------------------------------|
| | Total Itemized Inkind Contributions | \$0.00 | |
| | Total Unitemized Inkind Contributions | \$0.00 | |
| | Total Inkind Contributions | \$0.00 | |

Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

| Date | To Whom Due | Amount | Purpose |
|-------------------------------|--|-------------|-------------------|
| 10/20/2017 | Anthony T. Zambuto 87 High Street Revere, MA 02151 | \$19,000.00 | Loan To Committee |
| Total Outstanding Liabilities | | \$19,000.00 | |