

Form CPF M 102: Campaign Finance Report Municipal Form COMMISSIONERS Office of Campaign and Political Finance 1 NOV -2 AM 8: 13

PF FAS With: City or Town Clerk or Election Commission

| Fill in Reporting Period dates: Beginning Date: 1/1/2011 Ending Date: 10/21/2011 | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| Type of Report: (Check one) 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution | | | | | | | | |
| Stephen F. Decovou Candidate Full Name (if applicable) Comm, Hee to Elact Stephen F. Acouda Committee Name Committee Name Committee Name Committee Name Committee Name Committee Treasurer Name of Committee Treasurer Residential Address Telephone Number (optional): The Heave Manue Telephone Number (optional): | | | | | | | | |
| SUMMARY BALANCE INFORMATION: | | | | | | | | |
| Line 1: Ending Balance from previous report 919.83 | | | | | | | | |
| Line 2: Total receipts this period (page 3, line 11) | | | | | | | | |
| Line 3: Subtotal (line 1 plus line 2) | | | | | | | | |
| Line 4: Total expenditures this period (page 5, line 14) | | | | | | | | |
| Line 5: Ending Balance (line 3 minus line 4) 3814. H | | | | | | | | |
| Line 6: Total in-kind contributions this period (page 6) | | | | | | | | |
| Line 7: Total (all) outstanding liabilities (page 7) | | | | | | | | |
| Line 8: Name of bank(s) used: Cort Joshn Joring Wonk | | | | | | | | |
| Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury: (Treasurer's signature) Date: | | | | | | | | |
| FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only) | | | | | | | | |
| Candidate with Committee and no activity independent of the committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period. | | | | | | | | |
| Candidate without Committee OR Candidate with independent activity filing separate report I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. | | | | | | | | |
| Signed under the penalties of perjury: (Candidate's signature) Date: 10/31/11 | | | | | | | | |

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Date Received Name and Residential Address (alphabetical listing required) | | Occupation & Employer (for contributions of \$200 or more) |
|----------------------|---|----------|--|
| | See attached s | ched vie | A |
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| | | | |
| Line 9: Total Receip | ots over \$50 (or listed above) | 6725.cv | |
| Line 10: Total Recei | pts \$50 and under* (not listed above) | 6725.cv | |
| Line 11: TOTAL R | | 7725.00 | ← Enter on page 1, line 2 |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

COMMITTEE TO ELECT STEPHEN F. REARDON CAMPAIGN FINANCE REPORT

REPORTING PERIOD: 1/1/2011-10/26/2011

SCHEDULE A: RECEIPTS

| DATE | LST NM | CCT NIA | CTNO | CTDFFT | f A Post A Co | | | | | | × |
|------------|------------------|--------------|---------|-----------------|---------------|-----------------|---------|-----------|----|----------------------|---------------------|
| | Anderson | FST NM | STNO | STREET NAM | A APT NO | CITY | | A' ZIP | | | |
| | Bocchino | Robert | | 2 Crystal Ave. | | Revere | MA | 02151 | | \$100.00 | Contractor |
| | Buckley | Dominic | | 6 Squire Rd. | #3 | Revere | MA | 02151 | | \$200.00 | Businessman |
| 2/19/11 | | Francis | | 4 Seawall Ave | | Winthrop | MA | 02151 | | \$100.00 | Food Broker |
| | | John | | 0 Salem Street | Apt. 184 | Lynnfield | MA | 01940 | | \$100.00 | Police Officer |
| | Burton | William | | 9 Walnut Street | Suitte A | Saugus | MA | 01906 | | \$100.00 | Accountant |
| | carpenter's | local 218 | | 5 Salem Street | | Medford | MA | 02155 | | \$100.00 | union |
| | Citino | Richard | | 0 Alden Ave | | Revere | MA | 02151 | | \$100.00 | Electrical engineer |
| 3/29/11 | | Robert P. | | 5 Revere Beach | | Revere | MA | 02151 | | \$100.00 | Retired |
| | Cuouto | Jose | | 4 Buttonwood D | rive | Andover | MA | 01810 | | \$250.00 | Businessman |
| | DeMartinis | Stanley | | 1 Wymon Way | | Lynnfield | MA | 01940 | | \$200.00 | Businessman |
| | Dinanno | Joseph | 50 | 7 Essex Street | | Lynnfield | MA | 01940 | | \$500.00 | Businessman |
| | Fancuil | Edward J. | | 6 Gatewood Dr. | | Needham | MA | 02492 | | \$150.00 | Attorney |
| 2/11/11 | | John | 36 | Malden Street | | Revere | MA | 02151 | | \$100.00 | Contractor |
| 2/15/11 | | Dominic | 199 | Revere St. | | Revere | MA | 02151 | | \$100.00 | Attorney |
| 3/19/11 | | Mariregis | 4 | 7 Lindenwood Re | oad | Stoneham | MA | 02180 | | \$200.00 | Teacher |
| | Gregory | Robert | | PO Box 493 | | Byfield | MA | 01922 | | \$250.00 | Businessman |
| | Hahesy | Stephen | 35 F | Chapman Ave | | W. Brookfield | MA | 01585 | | \$250.00 | Retired |
| 2/18/11 | | Dorothy | 176 | Suffolk Ave | Apt.1 | Revere | MA | 02151 | | \$100.00 | Housewife |
| | Hennessy | Virginia | 295 | Reservoir Ave | | Revere | MA | 02151 | | \$100.00 | Retired |
| | IBEW LOCAL | 123 | BOX 588 | | | Revere | MA | 02151 | | \$100.00 | ELECTRICAL WRKR: |
| 10/13/11 | Lambarra | Waffa | | 145 Ward St. A | pt., 47 | Revere | MA | 02151 | | \$250.00 | Businessman |
| 2/15/11 | ALLIED TRADES | DIST 35 | 25 | Colgate Road | | Roslindale | MA | 02131 | | \$100.00 | UNION |
| 3/18/11 | • | Marilyn B. | 454 | Proctor Ave | | Revere | MA | 02151 | | \$100.00 | Retired |
| 3/7/11 | Leyden | Peter | 51 | Victoria Street | | Revere | MA | 02151 | | \$250.00 | retired |
| 2/12/11 | Lightbody | Charles | 55 | North Marshall | St. | Revere | MA | 02151 | | \$100.00 | Businessman |
| 3/1/11 | Luberto | Danny | 208 | Broadway | | Revere | MA | 02151 | | \$100.00 | Businessman |
| 3/19/11 | Lyons | David | 196 | Crest Ave | | Revere | MA | 02151 | | \$100.00 | Retired |
| 3/14/11 | Maher | William | 6 | Beacon Street | Suitte 515 | Boston | MA | 02108 | | \$100.00 | Attorney |
| 3/19/11 | Monagle | William | 19 | Orchard Lane | | Lynnfield | MA | 01940 | | \$200.00 | Retired |
| 2/28/11 | Paone | John | 7 | Suzanne Circle | | Plaistow | NH | 03865 | | \$250.00 | Salesman |
| 6/3/11 | LABORERS DC | | 7 | LABORER'S W | 'AY | HOPKINTON | Ma | 01748 | | \$100.00 | UNION |
| 2/17/11 1 | Pesce | Frank | 341 | Vane Street | | Revere | MA | 02151 | | \$100.00 | Retired |
| 3/13/11 1 | Rabbett | Patricia | 3 | Caroline St. | | Wellesley Hills | MA | 02481 | | \$100.00 | Nurse |
| 3/16/11 1 | Reardon | Evelyn F. | 4902 | Heatherwood Li | ٧. | Peabody | MA | 01960 | | \$100.00 | Retired |
| 3/19/11 1 | Reardon | John | 76 | Menlo Avenue | | Lynn | MA | 01901 | | \$100.00 | Retired |
| 3/19/11 1 | REVERE POL. | SUP OFFICERS | 18 | Warren Ave | | Chelsea | MA | 02150 | | \$100.00 | UNION |
| 3/19/11 I | Rupp | Frederick | 1 | Carey Circle Un | it 507 | Revere | MA | 02151 | | \$500.00 | Retired |
| 10/16/11 5 | Simeone | Lawrence | 106 | Great Pond Dr. | | Boxford | MA | 01921 | \$ | 250.00 | Attorney |
| 2/15/11 S | Siricuse | Deborah | 293 | Proctor Ave | | Revere | MA | 02151 | | | Nurse Recruiter |
| 6/30/11 S | Slifka | Richard B. | | PO Box 9161 | | Waltham | | 02454 | | \$150.00 | Executive |
| 6/29/11 S | Slifka | Alfred | | PO Box 9161 | | Waltham | MA | 02454 | | \$150.00 | Executive |
| 3/1/11 S | ONS OF ITALY LDO | G 1115 | 8 | REVERE STREI | ET | REVERE | MA (| 02151 | | \$100.00 | FRATERNAL ORG. |
| 3/21/11 D | PIGANGI . | Joseph | | CAREY CRCL | | | MA | | | \$100.00 \$125.00 | |
| | | | - | | | | ATAKE V | · ⊶ L → 1 | | ,725.00 | BUSINESSMAN |
| | | | | | | | | | ΦΟ | ,122.00 | |

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| cport an expen | To Whom Paid | nittee name and a page number on | each page.) | |
|----------------|---------------------------|----------------------------------|-------------------------------|--------|
| Date Paid | (alphabetical listing) | Address | Purpose of Expenditure | Amount |
| | | ched sched | | Amount |
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| | | | | |
| | | Line 12: Total Expenditures ove | r \$50 (or listed above) | 799.50 |
| | | Line 13: Total Expenditures \$50 | and under* (not listed above) | 799.50 |
| | Enter on page 1, line 4 → | Line 14: TOTAL EXPENDITU | URES IN THE PERIOD | 483057 |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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COMMITTEE TO ELECT STEPHEN F. REARDON CAMPAIGN FINANCE REPORT

REPORTING PERIOD: 1/1/2011-10/26/2011

SCHEDULE B: EXPENDITURES

| DATE PAID | TO WHOM PAID | S/N | STR | CITY | STA' ZIP | PUPRPOSE OF EXPENDITURE | AM | OUNT |
|-----------|------------------------------|--------|---------------|-----------|----------|---------------------------|----|----------|
| 1/3/11 | BEACHMONT VFW | 150 | BENNINGTON ST | REVERE | MA 02151 | HALL RENTAL DEP | \$ | 300.00 |
| | BOSTON BRUINS FOUNDATION | 100 | LEGENDS WAY | BOSTON | MA 02114 | DONATION | \$ | 100.00 |
| | COMMITTEE TO ELECT DAN RIZZO | | BROADWAY | REVERE | | DONATION | \$ | 150.00 |
| | CREST PRINTING | | EASTERN AVE | CHELSEA | MA 02150 | PRINT INVITATIONS | \$ | 111.56 |
| | DEMAINO'S RESTAURANT | 2 | MALDEN ST | | | FOOD/ FUNDRAISER | \$ | 1,027.00 |
| 1/27/11 | IMACCULATE CON. SCHOOL | | WINTHROP AVE | REVERE | MA 02151 | DONATION | \$ | 100.00 |
| 0.000 | KIWANIS OF REVERE | BOX 52 | | REVERE | MA 02151 | DONATION | \$ | 60.00 |
| 6/4/11 | MASS DEMOCRATIC PARTY | 77 | SUMMER ST | BOSTON | MA 02110 | CONVENTION | \$ | 100.00 |
| 3/10/11 | REARDON, DARALYN | 347 | VANE ST | REVERE | MA 02151 | PARTY SUPPLIES FUNDRAISER | \$ | 199.70 |
| | REARDON, DARALYN | 347 | VANE ST | REVERE | MA 02151 | MISC PRTY EXPENSES | \$ | 100.00 |
| 6/4/11 | REARDON, DARALYN | 347 | VANE ST | REVERE | MA 02151 | WEB SITE RENEWAL | \$ | 192.49 |
| 3/20/11 | REARDON, STEPHEN | 347 | VANE ST | REVERE | MA 02151 | MISC PRTY EXPENSES | \$ | 188.00 |
| 4/20/11 | REARDON, STEPHEN | 347 | VANE ST | REVERE | MA 02151 | FOOD SUPPLIES CRIME WATCH | \$ | 106.32 |
| 10/21/11 | REVERE ALUMNI GALA | 1290 | N. S. RD | REVERE | MA 02151 | DONATION | \$ | 70.00 |
| 6/4/11 | REVERE BEACH PARTNERSHIP | 150 | BEACH ST | REVERE | MA 02151 | DONATION | \$ | 100.00 |
| 9/27/11 | REVERE H. S. HOCKEY PARENTS | 119 | ORVIS RD | REVERE | MA 02151 | DONATION | \$ | 100.00 |
| 8/6/11 | REVERE H.S. CHEERLEADERS | | SCHOOL ST | REVERE | MA 02151 | DONATION | \$ | 100.00 |
| 10/4/11 | SALESION BOYS & GIRLS CLUB | 150 | BYRON ST | E. BOSTON | MA 02128 | DONATION | \$ | 100.00 |
| 5/16/11 | SALESION BOYS CLUB | 150 | BYRON ST | E. BOSTON | MA 02128 | DONATION | \$ | 100.00 |
| 5/17/11 | SENATOR ANTHONY PETRUCCLLI | 101 | GLADSTONE ST | E. BOSTON | MA 02128 | DONATION | \$ | 150.00 |
| 8/24/11 | ST MARY HOLY NAME SOCIETY | 670 | WASHINGTON ST | REVERE | MA 02151 | DONATION | \$ | 100.00 |
| 8/6/11 | ST VINCENT DEPAUL | 254 | EAST ST | DEDHAM | MA 02026 | DONATION | \$ | 100.00 |
| 6/4/11 | STEPHEN REARDON | 347 | VANE ST | REVERE | MA 02151 | CONVENTION EXP | \$ | 100.00 |
| 2/7/11 | USPOSTAL SERVICE | | BROADWAY | REVERE | MA 02151 | POSTAGE | \$ | 176.00 |
| 4/6/11 | WILLIAM MCKINLEY SCHOOL | | YEAMON ST | REVERE | MA 02151 | DONATION | \$ | 100.00 |
| | | | | | | | | |

total

\$ 4,031.07

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

| Date Received | From Whom Received* | Residential Address | Description of Contribution | Value | | |
|---------------|---------------------------|--|-----------------------------|-------|--|--|
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| | | | | | | |
| | | Line 15: In-Kind Contributions | over \$50 (or listed above) | 0 | | |
| | | Line 16: In-Kind Contributions \$50 & under (not listed above) | | | | |
| | Enter on page 1, line 6 → | Line 17: TOTAL IN-KIND CO | ONTRIBUTIONS | 0 | | |

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount | |
|---------------|---------------------------------------|---------------------------|-----------------------|--------|--|
| 11/4/09 | Staphen F Reinson | 247 Vone St Revere mot | loon to Compain | 772:86 | |
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| | Enter on page 1, line $7 \rightarrow$ | Line 18: TOTAL OUTSTAND | ING LIABILITIES (ALL) | | |