



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

2025 JAN 15 PM 1:14  
REVERE, MA  
BOARD OF ELECTION COMMISSIONERS

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 01/01/2024 Ending Date: 12/31/2024

Type of Report: (Check one)  
 8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

**Christopher Giannino**  
Candidate Full Name (if applicable)  
**City Councilor-Ward 6**  
Office Sought and District  
**14 Sigourney St., Revere**  
Residential Address  
E-mail: cgforrevere@gmail.com  
Phone #: \_\_\_\_\_

**Committee to Elect C. Giannino**  
Committee Name  
**Marie Giannino Patterson**  
Name of Committee Treasurer  
**14 Sigourney St., Revere**  
Committee Mailing Address  
E-mail: \_\_\_\_\_  
Phone #: \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>22,570.62</u>
Line 2: Total receipts this period (page 3, line 12)	<u>2100.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>24,670.62</u>
Line 4: Total expenditures this period (page 5, line 15)	<u>2458.00</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>22,212.62</u>
Line 6: Total in-kind contributions this period (page 6, line 18)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7, line 19)	<u>11,000.00</u>
Line 8: Total out-of-pocket expenses this period (page 8, line 22)	<u>0</u>
Line 9: Name of bank(s) used:	<u>St. Jeans Credit Union</u>

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: Marie Giannino Patterson (Treasurer's signature) Date: 01-16-25

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: C. Di... (Candidate's signature) Date: 01-16-25







## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires for each expenditure over \$50 that the candidate or committee list the name and address, in alphabetical order, to whom each expenditure is paid in a reporting period. Expenditures of \$50 and less can be reported in total without itemization, however, the candidate or committee must keep detailed accounts and records of all expenditures made of any amount. Do not include out-of-pocket expenditures of candidate reported on Schedule E. Attach additional pages as needed to report all expenditures. Please include the candidate or committee name and a page number on each additional page.

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4-25-24	A.C. Whelan School	107 Newhall St.	Sponsorship	100.00
5-18-24	Hill School	51 Park Ave	Sponsorship	100.00
01-16-24	Independent News	385 Broadway	Advertisement	70.00
02-02-24	"	"	"	40.00
04-01-24	"	"	"	110.00
04-25-24	"	"	"	70.00
05-28-24	"	"	"	70.00
06-03-24	"	"	"	40.00
06-20-24	"	"	"	70.00
07-11-24	"	"	"	70.00
08-14-24	"	"	"	40.00
08-28-24	"	"	"	70.00
10-04-24	"	"	"	110.00
11-12-24	"	"	"	70.00
12-04-24	"	"	"	110.00
04-30-24	Lincoln School	68 Tuckerman St.	Sponsorship	100.00
03-27-24	Revere Arabic Community	15 Everard St	Fundraiser	50.00
07-11-24	Revere Beach Partnership	150 Beach St	Sponsorship	250.00
5-13-24	Rumney Marsh School	140 American Legion Hwy.	Sponsorship	100.00
4-30-24	S.B.A. School	107 Newhall St	Sponsorship	100.00
03-21-24	The Advocate	PO BOX 49040, Everett	Advertisement	65.00

Enter expenditure totals on Page 5





## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and the outstanding balance, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
03-04-23	Chris Giannino	14 Sigourney St.	Loan to self	6000.00
07-11-23	Chris Giannino	14 Sigourney St	loan to self	5000.00
Enter on page 1, line 7 →			<b>Line 19: TOTAL OUTSTANDING LIABILITIES (ALL)</b>	<b>11,000.00</b>