



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

BOARD OF
ELECTION
COMMISSIONERS

Commonwealth
of Massachusetts

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/24 Ending Date: 12/31/24

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Arthur F. Guinasso
Candidate Full Name (if applicable)
Councillor Ward 3
Office Sought and District
510 Revere Beach Blvd. Apt 205
Residential Address
E-mail: AGUINASSOrevere@hotmail.com
Phone #: 781-284-3339

Committee Re-Elect Arthur Guinasso
Committee Name
Karin Atsales
Name of Committee Treasurer
510 Revere Beach Blvd. Apt 205
Committee Mailing Address
E-mail: _____
Phone #: _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>6093.57</u>
Line 2: Total receipts this period (page 3, line 12)	<u>0</u>
Line 3: Subtotal (line 1 plus line 2)	<u>6093.57</u>
Line 4: Total expenditures this period (page 5, line 15)	<u>685.96</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>5407.61</u>
Line 6: Total in-kind contributions this period (page 6, line 18)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7, line 19)	<u>0</u>
Line 8: Total out-of-pocket expenses this period (page 8, line 22)	<u>0</u>
Line 9: Name of bank(s) used:	<u>Bank of America</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Karin Atsales (Treasurer's signature) Date: 1/4/25

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Arthur F. Guinasso (Candidate's signature) Date: 1/6/25

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
8/14/24	PAUL ARGENZIO	245 Reservoir Ave Revere, MA 02151	Donation	100.00
12/19/24	Edible Arrangements	339 Squire Rd. Revere, MA 02151	To Mr Paul Argenzio Holiday Arrangement	104.98
12/27/24	Knights of Columbus	339 Park Ave Revere, MA 02151	Dues 2025	50.00
10/23/24	Marina Restaurant + Bar	543 Northshore Rd. Revere, MA 02151	Dinner Speaker DeLeo + Vicki	230.98
10/22/24	North Shore Community Action Program	119 Foster St Rebody, MA 01960	Donation	100.00
12/9/24	Revere Firefighter Assoc Local 926	400 Broadway Revere, MA 02151	Donation	100.00

* If you have itemized expenditures of \$50 and under, include them in line 13. Line 14 should include only those expenditures not itemized above.

Enter on page 1, line 4 →

Line 13: Expenditures over \$50 (or listed above)	685.96
Line 14: Expenditures \$50 and under (not listed above)	—
Line 15: TOTAL EXPENDITURES IN THE PERIOD	685.96