



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

BOARD OF
ELECTION
COMMISSIONERS

Commonwealth
of Massachusetts

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 11/24 Ending Date: 12/31/24

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Joanne McKenna
Candidate Full Name (if applicable)
Ward one - City Councilor
Office Sought and District
830 Winthrop Ave - Revere, MA 02151
Residential Address
E-mail: MCKenna@aol.com
Phone #: 617-697-7596

Michael A Ferrante
Committee Name
Michael A Ferrante
Name of Committee Treasurer
59 Burbank Street - Revere, MA 02151
Committee Mailing Address
E-mail: _____
Phone #: _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>2053399</u>
Line 2: Total receipts this period (page 3, line 12)	<u>2000 -</u>
Line 3: Subtotal (line 1 plus line 2)	<u>2253399</u>
Line 4: Total expenditures this period (page 5, line 15)	<u>275364</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>19780.35</u>
Line 6: Total in-kind contributions this period (page 6, line 18)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7, line 19)	<u>0</u>
Line 8: Total out-of-pocket expenses this period (page 8, line 22)	<u>0</u>
Line 9: Name of bank(s) used:	<u>Citizens Bank</u>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Michael A Ferrante (Treasurer's signature) Date: 1/16/25

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Joanne McKenna (Candidate's signature) Date: 1/16/25

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires for each expenditure over \$50 that the candidate or committee list the name and address, in alphabetical order, to whom each expenditure is paid in a reporting period. Expenditures of \$50 and less can be reported in total without itemization, however, the candidate or committee must keep detailed accounts and records of all expenditures made of any amount. Do not include out-of-pocket expenditures of candidate reported on Schedule E. Attach additional pages as needed to report all expenditures. Please include the candidate or committee name and a page number on each additional page.

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
6/3/24	Advocate Newspaper	573 Broadway Everett, MA 02149	ADV	135-
7/4/24	Advocate Newspaper	573 Broadway Everett, MA 02149	ADV	65-
5/13/24	Beechmont Veterans Memorial School	15 Everett Street Revere, MA 02151	Donation	100-
10/26/24	Bruce Singer	15 Bellingham Ave Revere, MA 02151	Donation	100-
4/20/24	Garfield Middle School PTO	176 Garfield Ave Revere, MA 02151	Donation	100-
12/11/24	GINA NOTTE'S FIGHT Against Rare Care	PO BOX 121370 815 E Street San Diego, CA 92101	Donation	100-
1/20/24	GSP Tax Service inc	206 Broadway Revere, MA 02151	Accounting	100-
9/3/24	Help Ryans Family	8605 Santa Monica Blvd West Hollywood, CA 90069	Donation	100-
5/15/24	Hill Elementary School	51 Park Ave Revere, MA 02151	Donation	100-
12/12/24	Marshall's of Revere	151 VFW PKWY Revere, MA 02151	TOY DRIVE + Senior Christmas Raffle	53-
4/16/24	Paul Revere Innovation School	395 Revere Street Revere, MA 02151	Donation	100-
11/29/24	Priscilla Nickerson Memorial Scholarship	285 Broadway Revere, MA 02151	Donation	100-
4/14/24	Renee Huettel Cancer Fundraiser		Medical Bills	100-

Enter expenditure totals on Page 5

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
7/4/24	Revere Beach Partnership Sea Castles	150 Beach Street Revere, MA 02151	Donation	150 -
1/22/24	Revere Journal Newspaper	385 Broadway Revere, MA 02151	ADV	144 -
7/4/24	Revere Journal Newspaper	385 Broadway Revere, MA 02151	ADV	70 -
6/25/24	Robert McKenna	830 Winthrop Ave Revere, MA 02151	Supplies	173 -
7/4/24	Row Row in Revere	20 Reynolds Ave Everett, MA 02149	Donation	100 -
2/1/24	US Postal Service	5 Michael's Mall Winthrop, MA 02157	Postage	68 -
10/27/27	US Postal Service	5 Michael's Mall Winthrop, MA 02157	Postage	73 -
4/14/24	The Boston Overnight Walk	1010 Commonwealth Ave Boston, MA 02215	Donation	150 -
4/16/24	Whalen School	107 Newhall Street Revere, MA 02151	Donation	100 -

* If you have itemized expenditures of \$50 and under, include them in line 13. Line 14 should include only those expenditures not itemized above.

Enter on page 1, line 4 →

Line 13: Expenditures over \$50 (or listed above)	2281 -
Line 14: Expenditures \$50 and under (not listed above)	472.64
Line 15: TOTAL EXPENDITURES IN THE PERIOD	2753.64