



# Form CPF M 102: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

BOARD OF  
ELECTION  
COMMISSIONERS

Commonwealth  
of Massachusetts

File with: City or Town Clerk or Election Commission

|                                 |                 |            |              |            |
|---------------------------------|-----------------|------------|--------------|------------|
| Fill in Reporting Period dates: | Beginning Date: | 10-28-2025 | Ending Date: | 12-31-2025 |
|---------------------------------|-----------------|------------|--------------|------------|

Type of Report: (Check one)

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Anthony Saverio Cogliandro  
Candidate Full Name (if applicable)

Ward 3 City Councillor  
Office Sought and District

105 Newman St Revere, MA 02151  
Residential Address

E-mail: CogliandroforWard3@gmail.com

Phone #: 781-629-9692

Committee to Elect Anthony Cogliandro  
Committee Name

Michael LaBerge  
Name of Committee Treasurer

105 Newman St Revere, MA 02151  
Committee Mailing Address

E-mail: CogliandroforWard3@gmail.com

Phone #: 781-629-9692

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

\$ 1,544.14

Line 2: Total receipts this period (page 3, line 12)

\$ 1,250.00

Line 3: Subtotal (line 1 plus line 2)

\$ 2,794.14

Line 4: Total expenditures this period (page 5, line 15)

\$ 507.53

Line 5: Ending Balance (line 3 minus line 4)

\$ 2,286.61

Line 6: Total in-kind contributions this period (page 6, line 18)

\$ 0

Line 7: Total (all) outstanding liabilities (page 7, line 19)

\$ 0

Line 8: Total out-of-pocket expenses this period (page 8, line 22)

\$ 0

Line 9: Name of bank(s) used:

Citizens Bank

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Mark Yane

(Treasurer's signature)

Date: 12/31/25

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

#### Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Q. M.

(Candidate's signature)

Date: 12-31-2025

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address<br>(alphabetical listing required) | Amount | Occupation & Employer<br>(for contributions of \$200 or more) |
|---------------|---|--------|---|
|               |   |        |   |
|               | PLEASE SEE  |        |   |
|               | ATTACHMENT  |        |   |
|               | A   |        |   |
|               |   |        |   |
|               |   |        |   |
|               |   |        |   |
|               |   |        |   |
|               |   |        |   |
|               |   |        |   |
|               |   |        |   |
|               |   |        |   |

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under\* (not listed above)

**Line 11: TOTAL RECEIPTS IN THE PERIOD**

\$1,250.00

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

Line 10: Total Receipts over \$50 (or listed above)

\_\_\_\_\_

\* If you have itemized receipts of \$50 and under, include them in line 10. Line 11 should include only those receipts not itemized above.

Line 11: Total Receipts \$50 and under (not listed above)

100

**Line 12: TOTAL RECEIPTS IN THE PERIOD**

100

← Enter on page 1, line 2

## ATTACHMENT A - RECEIPTS

| Date Received | Name & Address  | Amount     | Occupation & Employer         |
|---------------|---|------------|-------------------------------|
| 10-26-2025    | Juan Felope Preciado<br>37 Gladstone St. #1 - East Boston, MA 02128 | \$1,000.00 | Owner                         |
| 10-26-2025    | Bernardo Sepulveda<br>330 Reservoir Ave. - Revere, MA 02151         | \$250.00   | Realtor<br>Lynnway Associates |
|               |   | \$1,250.00 |                               |

## **SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires for each expenditure over \$50 that the candidate or committee list the name and address, in alphabetical order, to whom each expenditure is paid in a reporting period. Expenditures of \$50 and less can be reported in total without itemization, however, the candidate or committee must keep detailed accounts and records of all expenditures made of any amount. Do not include out-of-pocket expenditures of candidate reported on Schedule E. *Attach additional pages as needed to report all expenditures. Please include the candidate or committee name and a page number on each additional page.*

**Enter expenditure totals on Page 5**

**SCHEDULE B: EXPENDITURES (continued)**

\* If you have itemized expenditures of \$50 and under, include them in line 13. Line 14 should include only those expenditures not itemized above.

Line 13: Expenditures over \$50 (or listed above)

B417.55

Line 14: Expenditures \$50 and under (not listed above)

589.98

Enter on page 1, line 4 →

**Line 15: TOTAL EXPENDITURES IN THE PERIOD**

# 507.53

| DATE                               | NAME          | ADDRESS                                    | PURPOSE            | AMOUNT   |
|------------------------------------|---------------|--|--------------------|----------|
| <b>ATTACHMENT B - EXPENDITURES</b> |               |  |                    |          |
| 28-Oct-25                          | Amazon        | 410 Terry Avenue North, Seattle, WA 98109  | Campaign Materials | \$95.61  |
| 28-Oct-25                          | BJs Wholesale | 5 Ward St - Revere, MA 02151               | GMS Donation       | \$71.94  |
| 06-Nov-25                          | St. Joseph's  | 173 Albion St - Wakefield, MA              | Raffle             | \$50.00  |
| 10-Nov-25                          | BJs Wholesale | 5 Ward St - Revere, MA 02151               | Lincoln School PTA | \$39.98  |
| 11-Dec-25                          | GoFundMe      | 855 Jefferson Ave - Redwood City, CA 94063 | Donation           | \$250.00 |
|                                    |               |  |                    | \$507.53 |

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

| Date Received   | From Whom Received* | Residential Address | Description of Contribution | Value |
|---|---------------------|---------------------|-----------------------------|-------|
|   |                     |                     |                             |       |
|   |                     |                     |                             |       |
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|   |                     |                     |                             |       |
|   |                     |                     |                             |       |
| Line 15: In-Kind Contributions over \$50 (or listed above)            |                     |                     |                             |       |
| Line 16: In-Kind Contributions \$50 & under (not listed above)        |                     |                     |                             |       |
| Enter on page 1, line 6 → <b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b> |                     |                     |                             | \$0   |

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

**SCHEDULE E: CANDIDATE OUT-OF-POCKET EXPENSES**

**OUT-OF-POCKET EXPENSES**  
Out-of-pocket expenses are expenditures on behalf of a candidate or candidate's committee made directly to a vendor using a candidate's personal funds. The information entered on Schedule E is not also entered on Schedule A or Schedule B. Direct monetary contributions from a candidate, which are deposited into the committee bank account, are receipts that should be listed in Schedule A. If a candidate intends an out-of-pocket expense to be a loan, enter the information on this schedule and on Schedule D: Liabilities. *Attach additional pages as needed to report all expenditures. Please include the candidate or committee name and a page number on each additional page.*

Line 20: Total Itemized Out-Of-Pocket Expenditures Over \$50  
(or listed above)

Line 21: Total Unitemized Out-Of-Pocket Expenditures \$50 and under (not listed above)

Line 22: TOTAL OUT-OF-POCKET EXPENDITURES IN THE PERIOD

*\* If you have out-of-pocket expenses of \$50 and under, include them in line 20. Line 21 should include only those expenditures not itemized above.*

← Enter on page 1, line 8

[Back to Account Summary](#)

## Account Overview

[Account](#)

Campaign CD \*5389

Available Balance:  \$25,170.34[Transactions](#) [Account Details](#) [Account Services](#)[Filter](#)

December 20, 2025

Int Earned Cr  
Interest+\$83.92  
\$25,170.34

November 20, 2025

Int Earned Cr  
Interest+\$86.42  
\$25,086.42

October 20, 2025

Deposit  
Deposit | View+\$25,000.00  
\$25,000.00[Paperless Settings](#) 

Statements: Enrolled

[Export](#) 