



JAW 22

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 11-31-23 Ending Date: 1-22-24

Type of Report: (Check one)

- 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Angela Guarino-Sawaya
Candidate Full Name (if applicable)

Ward 5 Revere City Councilor
Office Sought and District

15 Bateman Ave Revere
Residential Address

E-mail: councilor.guarino-sawaya@revere.org

Phone # (optional): 781 544-0103

Committee to elect Angela Guarino Sawaya
Committee Name

Raffaella Parziale
Name of Committee Treasurer

15 Bateman Ave Revere
Committee Mailing Address

E-mail: councilor.guarino-sawaya@revere.org

Phone # (optional): "

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

1931.47

Line 2: Total receipts this period (page 3, line 11)

3950 -

Line 3: Subtotal (line 1 plus line 2)

5881.47

Line 4: Total expenditures this period (page 5, line 14)

3501.69

Line 5: Ending Balance (line 3 minus line 4)

2,379.78

Line 6: Total in-kind contributions this period (page 6)

500 -

Line 7: Total (all) outstanding liabilities (page 7)

2000 -

Line 8: Name of bank(s) used:

Rockland Trust

BOARD OF ELECTION COMMISSIONERS

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Raffaella Parziale (Treasurer's signature) Date: 1-21-24

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Candidate's signature) Date: _____

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
11/17/23	Gemaro D'Ambrosio 185 Devonshire St Boston	1000	Attorney
12/13/23	JAMIE RUSSO PO Box 365 Revere	1000-	developer
12/13/23	Dawn Russo PO Box 365 Revere	1000-	
12/2/23	William Nichols 12 Longmeadow Dr. FPOWICH, MA 01938	250-	CEO
Nov 1 st 23	Teamsters	500-	Union
Nov. 16 th 23	Thao Nguyen 1188 Florence Ave	200-	Nail technician

Line 9: Total Receipts over \$50 (or listed above) 3950-

Line 10: Total Receipts \$50 and under* (not listed above) -

Line 11: TOTAL RECEIPTS IN THE PERIOD 3950-

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
10/31/23	Party City	Saugus	Costume for sign holding- Candy for Paul Revere School Kids	71.89
11/1/23	Independent Newspaper	Everett	advertisement	108-
11/2/23	Kelly's Roast Beef	Revere	gift cards for Senior Center	100-
11/3/23	WPP Gravis Marketing	1 855-999-3729	Robo call	178-
11/6/23	Market Basket	Revere	Polling station Breakfast/coffee	59.87
11/6/23	BJ's	Revere	Polling station sign holders sandwiches	102.93
11/7/23	Market Basket	Revere	Oceanview Kennel Fruitbasket Donation	82.72
11/7/23	Market Basket	Revere election day	Pizza For sign holders	121.48
11/9/23	Staples	Saugus	Banner	54.03
11/10/23	Staples	Saugus	Thank you signs	116.32
11/15/23	Independent Newspaper	Revere	Advertisement	70-
12/4/23	Dollar Tree	Lynn	Donation For Beth's Angels	158.98
12/11/23	Advocate Newspaper	Everett	Advertisement	680-
			Line 12: Expenditures over \$50 (or listed above)	1903.82
			Line 13: Expenditures \$50 and under* (not listed above)	—
Enter on page 1, line 4 →			Line 14: TOTAL EXPENDITURES IN THE PERIOD	1903.82

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
11/6/23	Green Hill #1050 Foundation		Flood victims Subers Diner	100 -
11/8/23	Renee McGlew #1055	30 Waldmer Ave East Boston	Entertainment election night	125 -
11/9/23	Alyson Federico #1056	111 Barnes Ave East Boston	Entertainment election night	125 -
12/20/23	Jack Satter House Tenant Association	#1055 #1061 Reverse Bead	Donation	100 -
11/14/23	The Chavarría Family Fundraiser (Cancer)	#1042 121	Newman st. donation	50 -
11/20/23	East Coast Patriots Youth Hockey #1058	5r	donation	50 -
12/9/23	Fusion Silkscreen + Print	#1050 Reverse #1058	T Shirts Printing	264 -
12/13/23	Target	Reverse	Beth's Angels Donation	144.92
12/14/23	Dunkin Donuts	#1051 Saugus	Senior Center gift cards	100 -
12/15/23	Five Below	# Saugus	Boys + Girls Club Donation	139.38
12/16/23	Maddaro Family	Reverse	Donation For Toys	50 -
12/16/23	Volare	Reverse	Gift cards Senior center Satter House	100 -
Line 12: Total Expenditures over \$50 (or listed above)				1348.30
Line 13: Total Expenditures \$50 and under* (not listed above)				249.57
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				1597.87

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
11/7/23	La Hacienda	Revere St	Food for election night	500 -
Line 15: In-Kind Contributions over \$50 (or listed above)				500 -
Line 16: In-Kind Contributions \$50 & under (not listed above)				—
Line 17: TOTAL IN-KIND CONTRIBUTIONS				500 -

Enter on page 1, line 6 →

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
May 2023	Angela Guarino-Santaya	15 Bateman Ave	LOAN	2,000

Enter on page 1, line 7 → **Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)**