

Form CPF M 102: Campaign Finance Report Municipal Form ECTION

Office of Campaign and Political Finance ONERS

| Commonwealth of Massachusetts | 7074 JAN 22 PM 4:54 File with: City or Town Clerk or Election Commission | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Fill in Reporting Period dates: Beginning Date: 10/ | 21/2023 Ending Date: 12/31/2023 | | |
| Type of Report: (Check one) 8th day preceding preliminary 8th day preceding election | ☐ 30 day after election | | |
| Robert J. Haas III Candidate Full Name (if applicable) Councillor-at- Large | Committee to Elect Bob Haas Committee Name Jennifer Haas | | |
| Office Sought and District | Name of Committee Treasurer 34 Sullivan Street | | |
| 161 Fenley Street Residential Address E-mail: bhaas122178@hotmail.com Phone #: 617-957-4555 | Committee Mailing Address E-mail: jhaas68@hotmail.com Phone #: 617-899-3389 | | |
| | CE INCORMATION. | | |
| | CE INFORMATION: | | |
| Line 1: Ending Balance from previous report | \$1,714.44 | | |
| Line 2: Total receipts this period (page 3, line 12) | \$1,955 | | |
| Line 3: Subtotal (line 1 plus line 2) | \$3,669.44 | | |
| Line 4: Total expenditures this period (page 5, line 1: | \$2,840.38 | | |
| Line 5: Ending Balance (line 3 minus line 4) | \$829.06 | | |
| Line 6: Total in-kind contributions this period (page 6 | 6, line 18) | | |
| Line 7: Total (all) outstanding liabilities (page 7, line | 19) | | |
| Line 8: Total out-of-pocket expenses this period (page | e 8, line 22) | | |
| Line 9: Name of bank(s) used: St. Jeans Cre | dit Union | | |
| Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the be activity, including all contributions, loans, receipts, expenditures, disbursements, in-kin finance activity of all persons acting under the authority or on behalf of this committee Signed under the penalties of perjury: | in accordance with the requirements of M.G.L. c. 55. (Treasurer's signature) Date: 1/22/2024 | | |
| FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 | DOX ONLY) | | |
| Candidate with Committee I certify that I have examined this report including attached schedules and it is, to tactivity, of all persons acting under the authority or on behalf of this committee in incurred any liabilities nor made any expenditures on my behalf during this reportion. | the best of my knowledge and belief, a true and complete statement of all campaign finance accordance with the requirements of M.G.L. c. 55. I have not received any contributions, ing period that are not otherwise disclosed in this report. | | |
| Candidate without Committee I certify that I have examined this report including attached schedules and it is, to a finance activity, including contributions, loans, receipts, expenditures, disbursement campaign finance activity of all persons acting under the authority or on behalf of | the best of my knowledge and belief, a true and complete statement of all campaign nts, in-kind contributions and liabilities for this reporting period and represents the this candidate in accordance with the requirements of M.G.L. c. 55. Date: 1/22/2024 | | |
| Signed under the populties of pariury | (Candidate's signature) Date: 1/22/2024 | | |

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires the name and residential address be reported, in alphabetical order, for all receipts from a contributor over \$50 in the aggregate in a calendar year. In addition, the occupation and employer must be reported for each contributor who contributes \$200 or more in a calendar year. Receipts from a contributor of \$50 and less in the aggregate in a calendar year can be reported in total without itemization, however, the candidate or committee must keep detailed accounts and records of all contributions received of any amount. In determining aggregate amounts received from a contributor, add monetary as well as in-kind contributions received. If a candidate intends a candidate monetary contribution to be a loan, enter the information on this schedule and on Schedule E Liabilities. Attach additional pages as needed to report all receipts. Please include the candidate or committee name and a page number on each additional page.

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|---------------|--------------------------------------------------------------|--------|------------------------------------------------------------|
| 10/24/2023 | Sheila Arsenault 75 Garland Street Chelsea, MA 02150 | \$250 | retired |
| 10/26/2023 | Hajar Bichou 458 Proctor Avenue Revere, MA 02151 | \$25 | |
| 10/25/2023 | Adrina Borriello 67 South Avenue Revere, MA 02151 | \$25 | |
| 10/26/2023 | Kathy Boyington 47 Endicott Avenue Revere, MA 02151 | \$100 | |
| 10/26/2023 | Kathleen Brennan 4 Breakwater Cove Chelsea, MA 02150 | \$25 | |
| 10/25/2023 | Mina Canas 422 Revere Street #1 Revere, MA 02151 | \$25 | |
| 10/26/2023 | Bernadette Cantalupo 42 Asti Avenue Revere, MA 02151 | \$25 | |
| 10/24/2023 | Jessica Cantalupo 42 Asti Avenue Revere, MA 02151 | \$25 | |
| 10/26/2023 | Nicole Cascetta 582 Washington Avenue Revere, MA 02151 | \$25 | |
| 10/26/2023 | Mollie Cecconi 107 Crest Avenue Revere, MA 02151 | \$50 | |
| 10/26/2023 | Dotty Cutillo 21 Ford Street Revere, MA 02151 | \$25 | |
| 10/26/2023 | Nancy Dowd 47 Endicott Avenue Revere, MA 02151 | \$30 | |
| | | | |

SCHEDULE A: RECEIPTS (continued)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|----------------------|--------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------|
| 10/26/2023 | David and Joan Hahsey 350 Revere Beach Blvd. 8-8D Revere, MA 02151 | \$50 | |
| 10/25/2023 | Haley Hanton 78 Haith Street Revere, MA 02151 | \$25 | |
| 11/6/2023 | Haley Hanton 78 Haith Street Revere, MA 02151 | \$50 | |
| 10/26/2023 | Brianna Lauletta 160 Fenley Street Revere, MA 02151 | \$50 | |
| 10/26/2023 | Michael Lauletta 160 Fenley Street Revere, MA 02151 | \$50 | |
| 10/26/2023 | Michael Lauletta Jr. 160 Fenley Street Revere, MA 02151 | \$50 | |
| 10/26/2023 | Rhonda Lauletta 160 Fenley Street Revere, MA 02151 | \$50 | |
| 10/21/2023 | Dan Maguire 114 Pearl Avenue Revere, MA 02151 | \$50 | |
| 10/23/2023 | Michael Marchese 116 Roland Road Revere, MA 02151 | \$25 | |
| 10/26/2023 | James and Caterina O'Donnell 47 Elmwood Street Revere, MA 02151 | \$50 | |
| 10/26/2023 | Sarah Parsons 37 Assunta Road Revere, MA 02151 | \$25 | |
| 10/26/2023 | Lorraine Repoli 130 Fenley Street Revere, MA 02151 | \$25 | |
| 10/26/2023 | Annamarie Valarese 154 Salem Street Boston, MA 02113 | \$50 | |
| Line 10: Total Recei | pts over \$50 (or listed above) | | * If you have itemized receipts of \$50 and |
| | pts \$50 and under (not listed above) | | under, include them in line 10. Line 11 should include only those receipts not itemized above. |
| ine 12: TOTAL R | ECEIPTS IN THE PERIOD | | Enter on page 1, line 2 |

| Committee Name: | | | Page: |
|-----------------|-------------------------------------------------------------------------|--------------|------------------------------------------------------------|
| , | SCHEDULE A: 1 | RECEÍPTS (co | |
| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
| 10/26/2023 | Mary Vigliotta 55 Crest Avenue Revere, MA 02151 | \$100 | |
| 10/26/2023 | Julie Villada 86 Gage Avenue Revere, MA 02151 | \$25 | |
| 10/26/2023 | Lucas Villada 86 Gage Avenue Revere, MA 02151 | \$25 | |
| 10/23/2023 | Sally Vranos 38 Grand Avenue Revere, MA 02151 | \$75 | |
| 10/25/2023 | Dale Willett 108 Lantern Road Revere, MA 02151 | \$25 | |
| 10/25/2023 | Jo-Ann Wood 175 Prospect Avenue Revere, MA 02151 | \$25 | |
| 10/26/2023 | Danielle and Michael Zaccaria 123 Cushman Avenue Revere, MA 02151 | \$500 | Owner - Action Towing |
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Line 11: TOTAL RECEIPTS IN THE PERIOD \$1,955

Enter on page 1, line 2

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under* (not listed above)

\$1,955

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires for each expenditure over \$50 that the candidate or committee list the name and address, in alphabetical order, to whom each expenditure is paid in a reporting period. Expenditures of \$50 and less can be reported in total without itemization, however, the candidate or committee must keep detailed accounts and records of all expenditures made of any amount. Do not include out-of-pocket expenditures of candidate reported on Schedule D. Attach additional pages as needed to report all expenditures. Please include the candidate or committee name and a page number on each additional page.

| | To Whom Paid | | | |
|------------|------------------------|-----------------------------------------|---------------------------|------------|
| Date Paid | (alphabetical listing) | Address | Purpose of Expenditure | Amount |
| 11/3/2023 | Casa Lucia | 61 Lucia Avenue Revere, MA 02151 | Halloween Party | \$1,393.85 |
| 11/7/2023 | Casa Lucia | 61 Lucia Avenue Revere, MA 02151 | Election Night Party | \$300 |
| 11/5/2023 | Dunkin Donuts | 30 Squire Rd. Revere, MA 02151 | Coffee for Sign holders | \$43.50 |
| 11/7/2023 | Dunkin Donuts | 30 Squire Rd. Revere, MA 02151 | Coffee for Election Night | \$45 |
| 10/27/2023 | Party City | 1160 Broadway Saugus, MA 01960 | Decorations | \$57.39 |
| 11/7/2023 | Party City | 1160 Broadway Saugus, MA 01960 | Decorations | \$83.19 |
| 11/7/2023 | Pizza Lovers | 368 Washington Ave Chelsea, MA 02150 | Election Night Food | \$282.40 |
| 10/21/23 | Raise the Money | P.O. Boc 26466 Little Rock, AR 72221 | Fees | \$2.70 |
| 10/23/23 | Raise the Money | P.O. Boc 26466 Little Rock, AR 72221 | Fees | \$5.39 |
| 10/24/23 | Raise the Money | P.O. Boc 26466 Little Rock, AR 72221 | Fees | \$1.47 |
| 10/25/23 | Raise the Money | P.O. Boc 26466 Little Rock, AR 72221 | Fees | \$12.40 |
| 10/26/23 | Raise the Money | P.O. Boc 26466 Little Rock, AR 72221 | Fees | \$9.81 |
| 11/6/2023 | Raise the Money | P.O. Boc 26466 Little Rock, AR 72221 | Fees | \$2.70 |

SCHEDULE B: EXPENDITURES (continued)

| | To Whom Paid | A.1 | Purpose of Expenditure | Amount |
|---------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------|-------------------------|-----------|
| Date Paid 10/30/2023 | (alphabetical listing) Revere Chamber of | Address B13 Broadway | Donation | \$205 |
| | Commerce | Revere, MA 02151 | | |
| 10/25/2023 | Revere Journal | 386 Broadway, Ste 105 Revere, MA 02151 | Ad | \$288 |
| 10/31/2023 | St. Jeans Credit Union | 171 VFW Parkway, Ste 200 Revere, MA 02151 | Maintenance | \$10 |
| 11/30/2023 | St. Jeans Credit Union | 171 VFW Parkway, Ste 200 Revere, MA 02151 | Maintenance | \$10 |
| 12/31/23 | St. Jeans Credit Union | 171 VFW Parkway, Ste 200 Revere, MA 02151 | Maintenance | \$10 |
| 11/7/2023 | Stop and Shop | 540 Squire Road Revere, MA 02151 | Election Night Dessert | \$43.06 |
| 11/3/2023 | Target | 400 Lynn Fells Pkwy Saugus, MA 01906 | Lincoln School Donation | \$34.52 |
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| | ve itemized expenditures of \$50 include them in line 13. Line 14 | Line 13: Expenditures over \$50 (or listed above) | | \$2840.38 |
| | ude only those expenditures not itemized above. | Line 14: Expenditures \$50 and under (not listed above) | | |
| Enter on page 1, line 4 → Line 15: TOTAL EXPENDITURES IN THE PERIOD | | | \$2840.38 | |