



# Form CPF M 102: Campaign Finance Report Municipal Form

ELECTION  
COMMISSIONERS

Office of Campaign and Political Finance

2024 JAN 22 AM 9:00

File with:  City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1-1-2023 Ending Date: 12-31-2023

Type of Report: (Check one)

- 8th day preceding preliminary  
  8th day preceding election  
  30 day after election  
  year-end report  
  dissolution

John F. Kingston  
Candidate Full Name (if applicable)

School Committee  
Office Sought and District

140 Winthrop Ave Revere, MA  
Residential Address

E-mail: John.kingston4reveer@gmail.com

Phone #: 617-733-5422

Committee to Elect John Kingston  
Committee Name

Heather Roberts  
Name of Committee Treasurer

140 Winthrop Ave Revere  
Residential Address

John.kingston4reveer@gmail.com  
Committee Mailing Address

E-mail: John.kingston4reveer@gmail.com

Phone #: 617-733-5422

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 12)	<u>10,150.00</u>
Line 3: Subtotal (line 1 plus line 2)	
Line 4: Total expenditures this period (page 5, line 15)	<u>9195.71</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>954.89</u>
Line 6: Total in-kind contributions this period (page 6, line 18)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7, line 19)	<u>10,150.00</u>
Line 8: Total out-of-pocket expenses this period (page 8, line 22)	<u>0</u>
Line 9: Name of bank(s) used:	<u>Santander</u>

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Heather J Roberts (Treasurer's signature) Date: 1/22/24

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

##### Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: John F. Kingston (Candidate's signature) Date: 1/22/24



## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
5-1-2023	John Kingston 140 Waltham Ave Revere, MA 02151	10,000.00	U.P. Business Development St. Jean's Credit Union
June 5, 2023	Craig White 445 Essex St Unit 304 Salem, MA 01970	100.00	
8-11-2023	Dan and Regina Ferraro 103 Suffolk Ave Revere, MA 02151	50.00	
Line 9: Total Receipts over \$50 (or listed above)		<del>10,100.00</del> 10,150.00	
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>10,150.00</b>	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4-11-23	Garfield Elementary PTO	176 Garfield Ave Revere, MA 02151	Donation + shirt	100 <sup>00</sup>
4-11-23	Garfield Middle School PTO GMS	176 Garfield Ave Revere, MA 02151	Donation + shirt	100 <sup>00</sup>
4-12-23	Paul Revere PTO	395 Revere St Revere, MA 02151	Donation + shirt	100 <sup>00</sup>
4-13-23	Whelan School PTO	107 Newhall St Revere, MA 02151	Donation + shirt	100 <sup>00</sup>
4-13-23	Rumney Marsh Academy PTO	<del>176 Garfield Ave</del> Revere, MA 02151	Donation + shirt	100 <sup>00</sup>
5-3-23	Abraham Lincoln PTO	68 Tuckerman St Revere, MA 02151	Donation + shirt	100 <sup>00</sup>
5-3-23	Staff Sgt. Hill School PTO	51 Park Ave Revere, MA 02151	Donation + shirt	100 <sup>00</sup>
5-8-23	Susan B Anthony PTO	107 Newhall St Revere, MA 02151	Donation + shirt	100 <sup>00</sup>
5-17-23	Beachport School PTO	15 Everett St Revere, MA 02151	Donation + shirt	100 <sup>00</sup>
10-17-23	Abraham Lincoln School	68 Tuckerman St Revere, MA 02151	Book Fair	100 <sup>00</sup>
Line 12: Total Expenditures over \$50 (or listed above)				1000.00
Line 13: Total Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD				

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
10-10-23	Independent Newspaper Group LLC	385 Broadway Revere, MA 02151	Athlete Month Other	144.00
10-18-23	"	"	Ad	432.00
10-18-23	Advocate News papers	573 Broadway Everett, MA	5 ads	750.00
Line 12: Total Expenditures over \$50 (or listed above)				1326.00 <i>Revised</i>
Line 13: Total Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD				

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE B: EXPENDITURES

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(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
<del>Sept 3</del> Sept 3, 2023	Vista Print	275 Wyman St Walther, MA 02451	Campaign Sve-away	150.00
Sept 9 2023	Donor's Choose	134 West 37th St 11 Floor New York, NY 10018	Donation	50.00
Sept 21 2023	Donor's Choose		Donation	200.00
Oct 17 2023	Donor's Choose		Donation	100.00
8-4-23	Roe Roe Roe to Reverse			300.00
Line 12: Total Expenditures over \$50 (or listed above)				800.00
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



**SCHEDULE B: EXPENDITURES (continued)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
2-1-23	Independent Newspaper Group LLC	385 Broadway Revere, MA 02151	Ad Campaign	150.00
2-7-23	"	"	Revere Cares	40.00
3-20-23	"	"	Athlete of Month	75.00
4-5-23	"	"	Ad	75.00
4-6-23	"	"	Ad	65.00
4-20-23	"	"	Ad	70.00
5-18-23	"	"	Ad	70.00
5-26-23	"	"	Athlete Month Revere Cares	110.00
6-15-23	"	"	Athlete Revere Cares	110.00
6-28	"	"	Revere Cares 4th of July	170.00
8-23	"	"	Back to School	70.00
8-30	"	"	Revere Cares	40.00
10-4	"	"	Ad	70.00
Line 12: Expenditures over \$50 (or listed above)				1115.00
Line 13: Expenditures \$50 and under* (not listed above)				
Line 14: <b>TOTAL EXPENDITURES IN THE PERIOD</b>				

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
July 20, 23	Vista Prints	275 Wyman St Waltham, MA 02449	Campaign Materials	1080.00
July 20, 23	Revere Karate	351 Revere St Revere, MA 02151	Donation	250.00
July 20, 23	Revere YFC	75 Park Ave Revere, MA 02151	Donation Youth Football	250.00
July 20, 23	Revere YFC	75 Park Ave Revere, MA 02151	Donation Youth Football	250.00
July 20, 23	Revere Police Activities League	400 Revere Beach Pkwy Revere, MA 02151	PAW Donation	200.00
July 27, 23	Revere Beach Party	150 Beach St Revere, MA 02151	Donation	2500.00
9-8-23	Nanna Stay Sore	80 Cottage St Boston, MA 02138	Donation	250.00
9-11-23	Blessed Mother	670 Washington Ave Revere, MA 02151	Donation	100.00
9-16-23	Morocco Earthquake		Donation	100.00
9-28-23	Kane's Donuts	1575 Broadway Saugus, MA 01906	Donuts for school	42.25
9-28-23	Donor's Choose	134 West 37th St 10 Floor New York, NY 10018	School teacher Donation	600.00
10-6-23	Companions	458 Broadway Revere, MA 02151	Campaign Dinner for Staff	320.00
Line 12: Total Expenditures over \$50 (or listed above)				3692.25
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<del>4112.25</del>

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires for each expenditure over \$50 that the candidate or committee list the name and address, in alphabetical order, to whom each expenditure is paid in a reporting period. Expenditures of \$50 and less can be reported in total without itemization, however, the candidate or committee must keep detailed accounts and records of all expenditures made of any amount. Do not include out-of-pocket expenditures of candidate reported on Schedule D. Attach additional pages as needed to report all expenditures. Please include the candidate or committee name and a page number on each additional page.

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
11/23/23	Kane's Points	1575 Broadway Saugus, MA	Beachmont School Appreciation	253.20
12-9-23	Advocate	573 Broadway Everett	Advocate Ad	150.00
12-12-23	Paul Revere School	305 Revere St Revere	Paul Revere School fundraise	50.00
12-14-23	Romney Marsh School		Romney Marsh Fundraiser	60.00
11-22-23	Independent News	365 Broadway Revere, MA	Campaign Ad	70.00
11-24-23	Donor's Choose	134 West 57th St New York, NY	Donation to School	200.00
11-28-23	Donor's Choose	134 West 57th St New York NY	Donation to School	100.00
11-8-23	Companions Restaurant	<del>458</del> 458 Broadway Revere, MA	Campaign Dinner	250.26
11-9-23	Donor's Choose	134 West 57th St New York, NY	Donation to School	129.00







# SCHEDULE C: "IN-KIND" CONTRIBUTIONS

M.G.L. c. 55 requires the name and residential address be reported for all in-kind contributions from a contributor over \$50 in the aggregate in a calendar year. In addition, the occupation and employer must be reported for each contributor who contributes \$200 or more in a calendar year. Receipts from a contributor of \$50 and less in the aggregate in a calendar year can be reported in total without itemization, however, the candidate or committee must keep detailed accounts and records of all contributions received of any amount. In determining aggregate amounts received from a contributor, add monetary as well as in-kind contributions received. Do not include out-of-pocket expenditures of candidate reported on Schedule D. *Attach additional pages as needed to report all receipts. Please include the candidate or committee name and a page number on each additional page.*

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value

None

*\* If you have itemized in-kind contributions of \$50 and under, include them in line 16. Line 17 should include only those expenditures not itemized above.*

Enter on page 1, line 6 →

Line 16: In-Kind Contributions over \$50 (or listed above)	
Line 17: In-Kind Contributions \$50 and under (not listed above)	
<b>Line 18: TOTAL IN-KIND CONTRIBUTIONS IN THE PERIOD</b>	



