



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

BOARD OF
ELECTION
COMMISSIONERS

2023 SEP 20 PM 12:37

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 11/23 Ending Date: 9/11/23

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Joanne McKenna
Candidate Full Name (if applicable)

Ward one - City Councillor
Office Sought and District

830 Winthrop Ave - Revere, MA 02151
Residential Address

E-mail: mckinda@aol.com

Phone # (optional): 617-697-7596

The Committee to Re-Elect Joanne McKenna
Committee Name

Michael A Ferrante
Name of Committee Treasurer

Committee Mailing Address

E-mail: mferrante25 at comcast.net

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	32367.73
Line 2: Total receipts this period (page 3, line 11)	9710 -
Line 3: Subtotal (line 1 plus line 2)	42077.73
Line 4: Total expenditures this period (page 5, line 14)	12996.02
Line 5: Ending Balance (line 3 minus line 4)	29080.71
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	<u>CITIZENS BK</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Michael A Ferrante (Treasurer's signature) Date: 9/19/23

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

- Candidate with Committee**
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.
- Candidate without Committee**
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Joanne McKenna (Candidate's signature) Date: 9/19/23

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/23/23	Jamie Russo PO Box 365 Revere, MA 02151	1000 -	Developer
3/26/23	m+L Realty Trust 397 Rice Ave Revere, MA 02151	200 -	owner
3/27/23	Arthur Croce 11 montfern Ave Revere, MA 02151	250 -	Retired
3/30/23	John Forp 3 Seal Harbor Road Winthrop, MA 02152	250 -	Owner
4/3/23	Robert Inello 157 Bass Point RD Doherty, MA 01908	250 -	owner
4/12/23	Damian Szary 3 monument Ave Charlestown, MA 02129	250 -	Developer
5/9/23	Andrew + Daniel Sica 335 Lee Burbank Hwy Revere, MA 02151	1000 -	owner
6/22/23	Robert Di Pasquale 139 Crystal Ave Revere, MA 02151	200 -	Retired
7/23/23	Arthur Croce 10 Comm Ave - Apt #402 Peabody, MA 01960	250 -	Retired
7/24/23	Hym Investment Group LLC 1 Congress St - 11th Floor Boston, MA 02114	710 -	Developer
8/1/23	Oleg Uritskiy 65 Overlook Road West Roxbury, MA 02132	1000 -	Developer
8/3/23	Caleb Manchester 210 Robinson Street S Kingston, RI 02879	1000 -	Developer
Line 9: Total Receipts over \$50 (or listed above)		6360 -	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		6360 -	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
8/10/23	JOSEF KOCH 24 BESWOOD AVE SAUGUS, MA 01906	500-	OWNER
8/11/23	LAWRENCE SIMEONE 105 GREAT POND DRIVE BOXFORD, MA 01921	500-	ATTORNEY
8/21/23	DAN RIZZO 35 ROLAND RD REVERE, MA 02151	250-	OWNER
8/21/23	MICHAEL MERCURIO 89 FRANKLIN AVE REVERE, MA 02151	200-	OWNER
8/21/23	MARIBETH DI BLASI 240 BELLINGHAM AVE REVERE, MA 02151	100-	ANALYST
8/21/23	VICTOR DINARILLO 43 JARVIS STREET REVERE, MA 02151	100-	RETIRED
8/21/23	ANDREA + DENISE ZULLO 19 ORCHARD AVE REVERE, MA 02151	100-	
8/21/23	JAMES DePAULO 849 REVERE BEACH PLWY REVERE, MA 02151	100-	
8/21/23	RYAN WALDRON 20 HALL STREET REVERE, MA 02151	100-	
8/29/23	MICHAEL ZACCARIA 123 COMMINGS AVE REVERE, MA 02151	250-	OWNER
8/28/23	SCOTT DELANEY 40B CIST AVE REVERE, MA 02151	100-	
8/25/23	ROSEMARY JACOBS SAUGUS, MA 01906	100-	
8/2/23	PAUL + JANET LEVORY 51 WINTEROP AVE REVERE, MA 02151	100-	
8/21/23	JONAS + WILKIN MATTHEW 98 FIRST ST HARVEY, MA 02445	100- 2600-	
Line 9: Total Receipts over \$50 (or listed above)		750-	
Line 10: Total Receipts \$50 and under* (not listed above)		9710-	
Line 11: TOTAL RECEIPTS IN THE PERIOD		9710-	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
1/7/23	The Advocate Newspaper	PO BOX 490407 Everett, MA 02149	ADV	100-
1/16/23	Logan DiCarlo	260 Crescent Ave Revere, MA 02151	Donation	50-
3/13/23	Revere High School	101 School Street Revere, MA 02151	Scholarship	300-
3/19/23	Target	36 Furlong Drive Revere, MA 02151	Stationery	118.99
3/19/23	US Postal Service	5 Michael's Mall Winthrop, MA 02152	Postage	63-
3/21/23	Coastal Milling Work	10 River Ave Revere, MA 02151	Donation	50-
3/31/23	Beachmont Veterans Memorial School	15 Everett Street Revere, MA 02151	Hall Rental	230-
4/1/23	Rumney Marsh Academy PTO	140 American Legion Revere, MA 02151	Donation - Field Day	100-
4/8/23	The Advocate Newspaper	PO BOX 490407 Everett, MA 02149	ADV	50-
4/10/23	Independence Newspaper	385 Broadway Revere, MA 02151	ADV	65-
4/16/23	Beachmont Veterans Memorial School	15 Everett Street Revere, MA 02151	Donation - Field Day	200-
4/19/23	UN World Food Program USA For Sudan	1750 H ST NW - Suite # 500 Washington, DC 20006	Donation	100-
Line 12: Total Expenditures over \$50 (or listed above)				142699
Line 13: Total Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD				142699

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4/18/23	Garfield Middle School PTO	176 Garfield Ave Revere, MA 02151	Donation - Field Day	100 -
4/20/23	Lincoln School PTO	68 Tuckerman St Revere, MA 02151	Donation - Field Day	100 -
4/28/23	Paul Revere School PTO	395 Revere Street Revere, MA 02151	Donation - Field Day	100 -
4/28/23	SBA Middle School PTO	107 Newhall Street Revere, MA 02151	Donation - Field Day	100 -
5/2/23	Independent Newspaper	385 Broadway Revere, MA 02151	ADV	180 -
5/23/23	Robert McKenna	805 Wintrop Ave Revere, MA 02151	ARTWORK	120 -
5/28/23	The Advocate Newspaper	PO Box 490407 Everett, MA 02149	ADV	350 -
5/29/23	Independent Newspaper	385 Broadway Revere, MA 02151	ADV	70 -
6/20/23	Row Row Row in Revere For Artists	24 Reynolds Ave Everett, MA 02149	Donation	100 -
6/20/23	GO FUND ME	855 Jefferson Ave Redwood City, CA 94061	Donation	100 -
6/21/23	Walgreens	430 Broadway Revere, MA 02151	Photos	112.84
6/21/23	Northrop Printing	919 Wintrop Ave Revere, MA 02151	Printing	982.67
6/22/23	Revere Beach Partnership	150 Beach Street Revere, MA 02151	Donation	150. -
Line 12: Expenditures over \$50 (or listed above)				2565.46
Line 13: Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD				2565.46

Enter on page 1, line 4 →

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SCHEDULE B: EXPENDITURES

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Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
6/24/23	Beachmont VFW	150 Bennington Street Revere, MA 02151	Donation	50-
7/6/23	Rever's Ride Cancer Fund	6 Country Club Road Andover, MA 01810	Donation	70-
7/12/23	NE Karate Championship	185 Newman Street Revere, MA 02151	Donation	350-
7/12/23	Northrup Printing	919 Wintthrop Ave Revere, MA 02151	Printing	416-
7/21/23	Stop + Shop Food	830 Wintthrop Ave Revere, MA 02151	Food	156.91
7/22/23	Dunkin Donuts	1 Bennington Street Revere, MA 02151	Food	101.80
7/23/23	VISTA Print	95 Hayden Ave Lexington, MA 01731	Invitations	160.54
7/27/23	US Postal Service	5 Michaels Mall Wintthrop, MA 02152	Postage	66.66
8/1/23	Robert McKenna	805 Wintthrop Ave Revere, MA 02151	Design Cards	100-
8/1/23	GSF Tax Service Inc	206 Broadway Revere, MA 02151	Accountant	100-
8/7/23	US Postal Service	5 Michaels Way Wintthrop, MA 02152	Stamps	132-
8/9/23	Old School Apparel	341 Central St Saugus, MA 01906	T-Shirts	464-
Line 12: Total Expenditures over \$50 (or listed above)				2167.91
Line 13: Total Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD				2167.91

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES

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(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
8/9/23	Northrop Printing	919 Winterop Ave Revere, MA 02151	Printing	1248.44
8/13/23	VISTA Print	95 Hayden Ave Lexington, MA 01731	Palm Cards	221.40
8/14/23	Northrop Printing	919 Winterop Ave Revere, MA 02151	Printing	1248.44
8/21/23	Denuino Restaurant	14 Malden Street Revere, MA 02151	Food	2141.23
8/24/23	SOL+6Tech Printing	121 Broadway Revere, MA 02151	Signs	60-
8/24/23	Amazon		Envelope + Cartridges	38.63
8/24/23	Billy C's	441 Revere Street Revere, MA 02151	Dinner	72.92
8/22/23	Independent Newspaper	385 Broadway Revere, MA 02151	ADV	70-
8/24/23	US Postal Service	5 Michaels Way Winterop, MA 02152	Stamps	132-
8/28/23	Revere Firefighters	400 Broadway Revere, MA 02151	Donation	150-
8/27/23	Frize Revere Concert	249 Broadway Revere, MA 02151	Food	70-
8/30/23	US Postal Service	5 Michaels Way Winterop, MA 02152	Stamps	132-
Line 12: Total Expenditures over \$50 (or listed above)				5585.06
Line 13: Total Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD				5585.06

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
		N/A		
			Line 15: In-Kind Contributions over \$50 (or listed above)	
			Line 16: In-Kind Contributions \$50 & under (not listed above)	
Enter on page 1, line 6 →			Line 17: TOTAL IN-KIND CONTRIBUTIONS	

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer. Page 6

