



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

BOARD OF
ELECTION
COMMISSIONERS

2023 OCT 26 PM 4:02

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 9/2/23 Ending Date: 10/20/23

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Gregory A. Murray
Candidate Full Name (if applicable)
WARD 4 Councilor
Office Sought and District
37 Ridge Road Revere Ma 02151
Residential Address
E-mail: gmurray@murraystavern.com
Phone # (optional): _____

Committee to Elect Gregory Murray
Committee Name
John Murray
Name of Committee Treasurer
118 Broadway Revere Ma. 02151
Committee Mailing Address
E-mail: jmurray@murraystavern.com
Phone # (optional): 617-513-9119

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>1350.00</u>
Line 2: Total receipts this period (page 3, line 11)	<u>350.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>1700.00</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>0</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>1700.00</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	_____
Line 8: Name of bank(s) used:	<u>T.D. BANK</u>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: _____ (Treasurer's signature) Date: 10/24/23

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: _____ (Candidate's signature) Date: 10-26-23

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year. (A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
9/2	DAVE Ventola 43 Vinal Str - Revere Ma	50 ⁰⁰	
9/16	Ana Chesley Apt 308 11 Overlook Ridge Revere Ma 02151	200 ⁰⁰	Professional Recruiter Digital Prospectors
9/17	DAVID Boyle Bryantville 78 Woodbine Ave MA 02327	100 ⁰⁰	
Line 9: Total Receipts over \$50 (or listed above)		350 ⁰⁰	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		350 ⁰⁰	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.