



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

BOARD OF ELECTION COMMISSIONERS

2023 SEP 27 PM 3:24

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 01/01/2023 Ending Date: 09/01/2023

Type of Report: (Check one)

- 8th day preceding preliminary
- 8th day preceding election
- 30 day after election
- year-end report
- dissolution

ALEXANDER RHALIMI
Candidate Full Name (if applicable)

REVERE COUNCILLOR AT LARGE
Office Sought and District

34 Highland St, Revere MA 02151
Residential Address

E-mail: vote@rhalimiforrevere.org

Phone # (optional): 617.312.4755

COMMITTEE TO ELECT ALEX RHALIMI
Committee Name

SOFIA RHALIMI
Name of Committee Treasurer

34 Highland St, Revere MA 02151
Committee Mailing Address

E-mail: sofia_phd@hotmail.com

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	692.36
Line 2: Total receipts this period (page 3, line 11)	13070.44
Line 3: Subtotal (line 1 plus line 2)	13762.80
Line 4: Total expenditures this period (page 5, line 14)	13021.53
Line 5: Ending Balance (line 3 minus line 4)	741.27
Line 6: Total in-kind contributions this period (page 6)	
Line 7: Total (all) outstanding liabilities (page 7)	41,500
Line 8: Name of bank(s) used:	CITIZENS BANK

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Sofia Rhalimi (Treasurer's signature) Date: 09/16/2023

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Date: 09/16/2023

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
05/22/2023	Allan Lessard, 1 Fairview Ave #1C, Unit C Dudley, MA 01571	100	
06/06/2023	Ahmed Maizat, 90 Washington Ave #1 Chelsea, MA 02150	1,000	Business Owner, Logan Automotive
06/12/2023	John Ford Jr. 3 Seal Harbor Rd # 834 Winthrop, MA 02152	100	
06/13/2023	Hector Angel, 45, Everett, MA 02149	500	Business Owner, San Angel Development LLC
06/15/2023	Younes Sayar, 3 Everett St, Revere, MA 02151	1,000	Business Owner, Sayar Halal Market
06/15/2023	John Lentz, 1091 Winthrop Ave Revere, MA 02151	500	Business Owner, Autobody Specialist
06/15/2023	Ahmed Karageh, 398 Malden St Revere, MA 02151	150	
06/20/2023	Ahmed Salman, 37 Kingman Ave Revere, MA 02151	250	Business Owner, Nour Cafe
06/20/2023	Danielle & Michael Zaccaria, 123 Cushman Ave Revere, MA 02151	100	
06/20/2023	Azzeddine Boutioure, 63 Saratoga St, Boston, MA 02128	100	
06/23/2023	Youness Elalam, 70 Library St Revere, MA 02151	100	
06/23/2023	Robert Buelow, 30 Highland St Revere, MA 02151	200	Vice President, Vector Solutions
Line 9: Total Receipts over \$50 (or listed above)		4,100	
Line 10: Total Receipts \$50 and under* (not listed above)		274.74	
Line 11: TOTAL RECEIPTS IN THE PERIOD		4,374.74	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
06/23/2023	Abdelhak Saber, 52 Summit Ave #1 Winthrop, MA 02151	200	Driver, Uber Technologies
06/23/2023	Mohamed Elmzabi, 191 Paris St #201 Boston, MA 02128	200	Staff, Sheraton Hotel
06/23/2023	Brian Chapman, 200 Winthrop Pkwy Revere, MA 02151	500	Lieutenant, Revere Police
06/27/2023	Louis Markakis, 152 Lynnway Lynn, MA 01902	250	Business Owner, Lynnway Associates
06/27/2023	Cecilia Bardales, 376 Ocean Ave Revere, MA 02151	100	
06/27/2023	Ivan Aguinaga, 106 Spruce Street, North Attleborough, MA 02760	100	
06/27/2023	Aj Nakashian, 787 N Shore Rd Revere, MA 02151	250	Business Owner, European Collision Works
06/27/2023	Tim Theng, 43 Greentree Ln #1 Revere, MA 02151	100	
06/28/2023	Brandy Fluker Oakley, 21 Cookson Terrace Boston, MA 02126	95.7	
07/07/2023	Walter & Cerie Yourawski, 304 Pinebrook Dr Peabody, MA 01960	100	
07/11/2023	Elias Fahfouhi, 44 Chamberlain Ave, Revere MA 02151	350	Business Owner, Spiros Energy
07/11/2023	Bouchaib Kachli, 433 Revere St Revere, MA 02151	100	
07/14/2023	Alex Rhalimi, 34 Highland St Revere, MA 02151	2,000	LOAN
Line 9: Total Receipts over \$50 (or listed above)		4,345.7	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
07/19/2023	Vincent DiCesare, 1605 N. Shore Rd Revere, MA 02151	500	President, Atlas Autobody
07/19/2023	Said Khardi, 4990 Columbia Pike, Arlington, VA 22204	150	
07/26/2023	Asad Abdella, 76 Tea Party Way Malden, MA 02148	500	Manager, Adam Furniture
07/31/2023	Rachid Hijji, 441 Washington St Quincy, MA 02169	300	Manager, Dunkin Donuts
08/01/2023	David Lank, 75 Peterborough St Boston, MA 02215	200	Principal, Sharpe Venture Group
08/03/2023	Maria Arango, 34 Goldie St Revere, MA 02151	100	
08/03/2023	Jeff Saliba Heat & Frost Insulator, 303 Freeport St Boston, MA 02122	200	Business Manager, Heat & Frost Insulator Local 6
08/08/2023	Sofia Rhalimi, 34 Highland St Revere, MA 02151	300	Esthetician, Skoah Boston
08/08/2023	Sopheak Chea-Almeida, 165 Tremont St Boston, MA 02111	100	
08/09/2023	Zeyad Abdella, 29, Lynnfield, MA 01940	200	Manager, Adam Furniture
08/21/2023	Mohamed Elmzabi, 191 Paris St Boston, MA 02128	500	Staff, Sheraton Hotel
08/21/2023	Abdelhak Saber, 52 Summit Ave Winthrop, MA 02152	450	Driver, Uber Technologies
Line 9: Total Receipts over \$50 (or listed above)		3,500	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		3,500	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
08/28/2023	Fatou Drammeh, 190 N. Shore Rd Revere MA 02151	100	
08/28/2023	Gennaro D'Ambrosio, 185 Devonshire St Boston, MA 02110	250	Attorney, D'Ambrosio Law Offices
08/29/2023	Aicha Ouajdi, 16 Baxter St Melrose, MA 02176	300	Business Owner, Aicha Day Care
08/30/2023	Mohammed Fdal, 5 Chestnut PL Everett, MA 02149	200	Business Owner, Omar Financial Services
Line 9: Total Receipts over \$50 (or listed above)		850	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
06/05/2023	Kustom Print	93 Natchez Trace Dr, Harvey, LA 70058	Business Card Print	52
06/07/2023	Marina at The Wharf	543 N. Shore Rd Revere, MA 02151	Campaign Kick off	200
06/07/2023	Temu	31 St. James Ave Suite 355 Boston, MA 02116	Campaign Print	60.16
06/12/2023	Anthem Printing, LLC	2591 Dallas Pkwy #300 Frisco, TX 75034	Campaign Print	347.49
06/14/2023	Connolly Printing	17b Gill St Woburn, MA 10801	Campaign Print	583.87
06/21/2023	Revere Journal	385 Broadway Revere, MA 02151	Advertsing	250
06/23/2023	Joe Cheffro	Requested	Entertainment	150
06/26/2023	Rumney Marsh Burying Ground	44 Butler St Revere, MA 02151	Sponsorship	200
06/28/2023	Jack Satter House	420 Revere Beach Blvd Revere, MA 02151	Event	90
06/30/2023	The Marina at the Whard	543 N. Shore Rd Revere, MA 02151	Campaign Kick off	2,133.66
06/30/2023	Revere Advocate	573 Broadway #A Everett, MA 02149	Advertsing	1,500
07/05/2023	Revere Journal	385 Broadway Revere, MA 02151	Advertsing	792
Line 12: Total Expenditures over \$50 (or listed above)				6,359.18
Line 13: Total Expenditures \$50 and under* (not listed above)				289.60 ²⁵
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				6,648.78

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
07/11/2023	East Coast Printing	Keith Way, Hingham, MA 02483	Campaign Print	485.00
07/17/2023	PostcardMania	2145 Sunnydale Blvd, Clearwater, FL 33765	Campaign Print & Marketing	1,308.30
07/19/2023	Reimold Printing Corporation	5171 Blackbeak Dr Saginaw, MI 48604	Campaign Print	122.92
07/26/2023	PostcardMania	2145 Sunnydale Blvd, Clearwater, FL 33765	Campaign Print & Marketing	211.17
07/31/2023	Fine Line	500 Ocean Ave Revere, MA 02151	Event	71.99
08/02/2023	PostcardMania	2145 Sunnydale Blvd, Clearwater, FL 33765	Campaign Print & Marketing	294.14
08/08/2023	PostcardMania	2145 Sunnydale Blvd, Clearwater, FL 33765	Campaign Print & Marketing	199.82
08/11/2023	The Home Depot	1100 Revere Beach Pkwy Chelsea, MA 02150	Campaign Signage set up	500.00
08/14/2023	Dryft	500 Ocean Ave Revere, MA 02151	Event	82.76
08/14/2023	Thriftco Printing	56 Pulaski St Peabody, MA 01960	Campaign Print	297.50
08/17/2023	Thriftco Printing	56 Pulaski St Peabody, MA 01960	Campaign Print	956.04
08/18/2023	PostcardMania	2145 Sunnydale Blvd, Clearwater, FL 33765	Campaign Print & Marketing	199.82
08/28/2023	Revere Advocate	573 Broadway #a Everett, MA 02149	Advertising	1,000.00
Line 12: Expenditures over \$50 (or listed above)				5,278.79
Line 13: Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
08/28/2023	East Coast Printing	Keith Way Hingham, MA 02043	Campaign Print	876.56
08/28/2023	PostcardMania	2145 Sunnysdale Blvd Clearwater, FL 33765	Campaign marketing	217.4
Line 12: Total Expenditures over \$50 (or listed above)				1,093.96
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
			Line 15: In-Kind Contributions over \$50 (or listed above)	<input style="width: 100%;" type="text"/>
			Line 16: In-Kind Contributions \$50 & under (not listed above)	<input style="width: 100%;" type="text"/>
Enter on page 1, line 6 →			Line 17: TOTAL IN-KIND CONTRIBUTIONS	<input style="width: 100%;" type="text"/>

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
	Alexander Rhalimi	34 Highland St Revere, MA 02151	LOAN	39,500
07/14/2023	Alexander Rhalimi	34 Highland St Revere, MA 02151	LOAN	2,000
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	41,500