



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

BOARD OF
ELECTION
COMMISSIONERS

2024 JAN 17 AM 10:51

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 10/21/2023 Ending Date: 12/31/2023

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

ALEXANDER RHALIMI
Candidate Full Name (if applicable)

REVERE COUNCILLOR AT LARGE
Office Sought and District

34 Highland St Revere, MA 02151
Residential Address

E-mail: vote@rhalimiforrevere.org

Phone # (optional): _____

COMMITTEE TO ELECT ALEX RHALIMI
Committee Name

SOFIA RHALIMI
Name of Committee Treasurer

34 Highland St Revere, MA 02151
Committee Mailing Address

E-mail: _____

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	5,631.59
Line 2: Total receipts this period (page 3, line 11)	900
Line 3: Subtotal (line 1 plus line 2)	6,531.59
Line 4: Total expenditures this period (page 5, line 14)	5,731.68
Line 5: Ending Balance (line 3 minus line 4)	799.91
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	49,200
Line 8: Name of bank(s) used:	CITIZENS BANK

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Sofia Rhalimi (Treasurer's signature) Date: 01/08/2024

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Alexander Rhalimi (Candidate's signature) Date: 01/08/2024

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/24/2023	New England Laborers District Council	500	New England Laborers District Council
10/24/2023	Richard Settipane 207 Squire Rd Revere, MA 02151	100	
10/30/2023	Ralph Wayne Sevnor 424 Essex St Lynn, MA 01902	150	
10/30/2023	Muammad Awan 189 Revere St Revere, MA 02151	100	
11/02/2023	Said Sadek 16 Fiddlers Ln, Latham, NY 12110	50	
Line 9: Total Receipts over \$50 (or listed above)		900	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		900	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
10/23/2023	PostcardMania	2145 Sunnydale Blvd Clearwater, FL 33765	Campaign Postage	2,876.72
10/23/2023	Advocate Newspaper	573 Broadway, Everett, MA 02149	Advertising	1,000
10/25/2023	Joe Cheffro		Event- entertainment	150
10/25/2023	Tara Vocino		Campaign Photography	60
10/26/2023	DeMaino's Restaurant	14 Malden St, Revere, MA 02151	Event-Food catering	996
10/26/2023	Tara Vocino		Campaign Photography	60
10/31/2023	Campaign WA		Campaign messaging	95
11/02/2023	Somaya Boukhari		Campaign entertainment	150
11/02/2023	Volunteers Food		Volunteers food	50
Line 12: Total Expenditures over \$50 (or listed above)				5,437.72
Line 13: Total Expenditures \$50 and under* (not listed above)				293.96
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				5,731.68

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
05/18/2023	Alexander Rhalimi	34 Highland St Revere, MA 02151	LOAN	39,500
10/10/2023	Alexander Rhalimi	34 Highland St Revere, MA 02151	LOAN	2,700
10/18/2023	Alexander Rhalimi	34 Highland St Revere, MA 02151	LOAN	7,000
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	49,200