



# Form CPF M 102 Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

BOARD OF  
ELECTION  
COMMISSIONERS

2024 JAN 16 PM 12:02

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date:  Ending Date:

Type of Report: (Check one)

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Candidate Full Name (if applicable)

Office Sought and District

Residential Address

Telephone Number (optional):

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional):

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<input type="text" value="\$3,966.70"/>
Line 2: Total receipts this period (page 3, line 11)	<input type="text" value="\$0"/>
Line 3: Subtotal (line 1 plus line 2)	<input type="text" value="\$3,966.70"/>
Line 4: Total expenditures this period (page 5, line 14)	<input type="text" value="\$3,966.70"/>
Line 5: Ending Balance (line 3 minus line 4)	<input type="text" value="\$0"/>
Line 6: Total in-kind contributions this period (page 6)	<input type="text" value="\$0"/>
Line 7: Total (all) outstanding liabilities (page 7)	<input type="text" value="\$0"/>
Line 8: Name of bank(s) used:	<input type="text" value="CITIZENS BANK"/>

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: *Louise Doucette* (Treasurer's signature) Date:

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: *Richard J. Serino* (Candidate's signature) Date:



## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
<b>Line 9: Total Receipts over \$50 (or listed above)</b>		\$0	
<b>Line 10: Total Receipts \$50 and under* (not listed above)</b>		\$0	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		\$0	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.





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Year-End 2023 & Dissolution Report – Schedule B: Expenditures Page 1 of 1

**SCHEDULE B: EXPENDITURES (OVER \$50)**

<u>Date Paid</u>	<u>To Whom Paid (Alphabetical Listing)</u>	<u>Address</u>	<u>Purpose of Expenditure</u>	<u>Amount</u>
8/11/2023	Alex's Lemonade Stand Foundation for Childhood Cancer	333 E. Lancaster Ave, #414, Wynnewood, PA 19096	Donation for the Martelli Lemonettes Lemonade Stand, Revere	\$75.00
8/3/2023	Anthony S. Cogliandro (Revere Karate)	105 Newman Street, Revere, MA 02151	Revere Karate Academy Tournament Sponsorship	\$250.00
7/17/2023	CTE Christopher Giannino	14 Sigourney Street, Revere MA 02151	Contribution to C. Giannino for Ward 6 Councillor	\$100.00
2/20/2023	Immaculate Conception Parish School	127 Winthrop Avenue, Revere, MA 02151	IC Gala Dinner and Auction Donation	\$100.00
3/30/2023	Kinship Floral	270 2nd Street, Chelsea MA 02150	Funeral Flowers for Ward 6 Constituent and Supporter	\$92.19
3/31/2023	Malden Catholic High School	99 Crystal Street, Malden MA 02148	Ticket for Malden Catholic Annual Gala	\$175
01/03/2024	Malden Catholic High School	99 Crystal Street, Malden MA 02148	Donation to the Edward Shaughnessy Scholarship Fund	\$750.60
6/30/2023	Revere Beach Partnership	150 Beach Street, Revere, MA 02151	Donation for International Sand Sculpting Festival	\$250
5/19/2023	Revere Boxing Outreach	65 Yeamans Street, Revere, MA 02151	Donation for Revere Boxing Program	\$200.00
1/11/2023	Revere Society for Cultural & Historical Preservation	108 Beach Street, Revere, MA 02151	Membership; Sponsorship and Donation	\$200.00
01/03/2024	Richard J. Serino	50 Carlson Avenue, Revere MA 02151	Reimbursement of Candidate's Loans to Committee	\$1,225.00
8/2/2023	Row, Row, Row in Revere	24 Reynolds Avenue, Everett, MA 02149	Row, Row, Row 2023 Sponsorship	\$150.00
3/24/2023	Staples	34 Walkers Brook Drive, Reading MA 01867	Toner for Printer, Paper for Printer, Misc. Office Supplies	\$214.00



