



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

BOARD OF
ELECTION
COMMISSIONERS

2024 JAN 22 PM 5:18

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Oct 21, 2023 Ending Date: Dec 31, 2023

Type of Report: (Check one)
 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Marc Silvestri
Candidate Full Name (if applicable)
Revere City Councillor At-Large
Office Sought and District
501 Revere Beach Pkwy #4 Revere, MA 02151
Residential Address
E-mail: silvestri2021@gmail.com
Phone # (optional): _____

CTE Marc Silvestri
Committee Name
Joseph Silvestri
Name of Committee Treasurer
501 Revere Beach Pkwy #4 Revere, MA 02151
Committee Mailing Address
E-mail: silvestri2021@gmail.com
Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

| | |
|--|----------|
| Line 1: Ending Balance from previous report | 5,380.13 |
| Line 2: Total receipts this period (page 3, line 11) | 2,173 |
| Line 3: Subtotal (line 1 plus line 2) | 7,553.13 |
| Line 4: Total expenditures this period (page 5, line 14) | 9,105.05 |
| Line 5: Ending Balance (line 3 minus line 4) | 1,551.92 |
| Line 6: Total in-kind contributions this period (page 6) | 500 |
| Line 7: Total (all) outstanding liabilities (page 7) | 4,850 |
| Line 8: Name of bank(s) used: <u>Santander Bank</u> | |

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Joseph Silvestri (Treasurer's signature) Date: 1/22/24

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: _____ (Candidate's signature) Date: 1/22/24

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--|---|--------------|---|
| See Attached | | | |
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| Line 9: Total Receipts over \$50 (or listed above) | | | |
| Line 10: Total Receipts \$50 and under* (not listed above) | | | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | | 2,173 | ← Enter on page 1, line 2 |

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

Receipts

| Date | Name | Address | Amount | Occupation/Employer |
|--------------|---------------------|--|-------------------|---|
| 10/27/23 | Cassidy, Robert | 97 Marshall St. Revere, MA 02151 | \$200.00 | Retired |
| 10/21/2023 | Delaney, Scott | 41B Crest Ave, Revere, MA 02151 | \$100.00 | |
| 10/25/2023 | Dinarelli, Victor | 43 Jarvis St, Revere, MA 02151 | \$50.00 | |
| 10/25/2023 | Gennaco, John | 93 East Mountain Ave, Revere, MA 02151 | \$50.00 | |
| 10/29/2023 | Hill, Jennifer | 2727 Dilly Dally Ct, Apex, NC 27539 | \$50.00 | |
| 10/25/2023 | Parlante, Matthew | 25 Avon St, Saugus, MA 01906 | \$50.00 | |
| 10/31/2023 | Russo, Lorenzo | PO Box 365 Revere, MA 02151 | \$1,000.00 | Analyst/Eastern Equity |
| 10/24/2023 | Simonini, Geraldine | 28 Keayne St, Revere, MA 02151 | \$400.00 | Administrative Assistant/Bocchino Insurance |
| 11/22/2023 | Singer, Bruce | 14 Bellingham Ave, Revere, MA 02151 | \$100.00 | |
| 11/11/2023 | Singer, Rita | 14 Bellingham Ave, Revere, MA 02151 | \$50.00 | |
| 10/29/2023 | Spagnolo, Brian | 10 Spagnolo Rd, Revere, MA 02151 | \$100.00 | |
| 10/26/2023 | Turner, Mary | 112 Bradstreet Ave, Revere, MA 02151 | \$23.00 | |
| TOTAL | | | \$2,173.00 | |

Expenditures

| Date | Vendor | Address | Purpose | Amount |
|--------------|--------------------------------------|--|-------------------------|-------------------|
| 10/21/2023 | Good Diner Fundraiser | 361 Broadway, Revere, MA 02151 | Donation | \$50.00 |
| 10/23/2023 | Facebook | 1 Hacker Way Menlo Park, CA 94025 | Digital Ad | \$75.00 |
| 10/23/2023 | Amazon | 410 Terry Ave N, Seattle 98109, WA | Office Supplies | \$59.80 |
| 10/24/2024 | Revere Journal/Independent Newspaper | 385 Broadway Suite 105, Revere, MA 02151 | Newspaper Ad | \$200.00 |
| 10/25/2023 | Thriftco Printing | 56 Pulaski St. Peabody, MA 01969 | Campaign Mailer | \$5,691.85 |
| 10/27/2023 | Dollar Tree | 31 Furlong Dr, Reverem MA 02151 | Campaign Event Supplies | \$25.23 |
| 10/27/2023 | BJ's Wholesale | 5 Ward St Revere, MA 02151 | Campaign Event Supplies | \$31.85 |
| 10/27/2023 | Market Basket | 275 Squire Rd, Revere, MA 0251 | Campaign Event Supplies | \$78.24 |
| 10/28/2023 | American Legion | 249 Broadway, Revere, MA 02151 | Campaign Event Venue | \$225.00 |
| 10/31/2023 | Facebook | 1 Hacker Way Menlo Park, CA 94025 | Digital Ad | \$19.98 |
| 10/31/2023 | Revere Journal/Independent Newspaper | 385 Broadway Suite 105, Revere, MA 02151 | Newspaper Ad | \$380.00 |
| 10/31/2023 | BJ's Wholesale | 5 Ward St Revere, MA 02151 | School Donations | \$73.04 |
| 11/3/2023 | Adobe Inc | 345 Park Ave San Jose CA 95110 | Software | \$21.24 |
| 11/6/2023 | Revere Journal/Independent Newspaper | 385 Broadway Suite 105, Revere, MA 02151 | Newspaper Ad | \$450.00 |
| 11/7/2023 | Facebook | 1 Hacker Way Menlo Park, CA 94025 | Digital Ad | \$12.00 |
| 11/8/2023 | Brendan Britto | 15 Albert Ave, Revere, MA 02151 | Video | \$250.00 |
| 11/8/2023 | Maria Cobb | 300 Ridge Rd Apt 1, Revere, MA02151 | Voter outreach | \$250.00 |
| 11/15/2023 | MailChimp | 675 Ponce de Leon Ave NE Suite 5000. Atlanta, GA 30308 | Email Service | \$28.16 |
| 11/15/2023 | Revere Journal/Independent Newspaper | 385 Broadway Suite 105, Revere, MA 02151 | Newspaper Ad | \$216.00 |
| 11/22/2023 | Revere Journal/Independent Newspaper | 385 Broadway Suite 105, Revere, MA 02151 | Newspaper Ad | \$70.00 |
| 12/15/2023 | MailChimp | 675 Ponce de Leon Ave NE Suite 5000. Atlanta, GA 30308 | Email Service | \$28.16 |
| 12/18/2023 | Maria Cobb | 300 Ridge Rd Apt 1, Revere, MA02151 | Voter outreach | \$500.00 |
| 12/28/2023 | GoDaddy.com, LLC | 2156 E GoDaddy Way, Tempe, AZ 85284 | Website Domain | \$369.50 |
| TOTAL | | | | \$9,105.05 |

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|---------------------------|---|---------|---------|--------|
| See Attached | | | | |
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| Enter on page 1, line 7 → | Line 18: TOTAL OUTSTANDING LIABILITIES (ALL) | | | 4,850 |

Liabilities

| Date | To Whom Due | Address | Purpose | Amount |
|--------------|----------------|---------------------------------------|----------------|----------------|
| 12/30/2020 | Marc Silvestri | 100 Shirley Ave #407 Revere, MA 02151 | Candidate Loan | \$500 |
| 1/6/2021 | Marc Silvestri | 100 Shirley Ave #407 Revere, MA 02151 | Candidate Loan | \$3,000 |
| 12/27/2022 | Marc Silvestri | 100 Shirley Ave #407 Revere, MA 02151 | Candidate Loan | \$350 |
| 10/24/2023 | Marc Silvestri | 100 Shirley Ave #407 Revere, MA 02151 | Candidate Loan | \$1,000 |
| TOTAL | | | | \$4,850 |

In Kind

| Date Received | From Whom Received | Residential Address | Occupation/Employer | Description of Contribution | Value |
|---------------|--------------------|-------------------------------|---------------------|-----------------------------|-----------------|
| 11/28/23 | Sabar Abougalala | 9 Pearl Ave. Revere, MA 02151 | Owner/Good Diner | Food for Campaign Event | \$500.00 |
| TOTAL | | | | | \$500.00 |