

**CITY OF REVERE RETIREMENT BOARD**  
**AGENDA**  
**Meeting Date: September 18, 2024 TIME: 9:00 A.M.**  
**Location: 14 Yeamans St., Unit C2, Revere, MA 02151**

1. **Call to Order**
  - Roll Call
2. **Approval of the Regular and Executive Session Minutes of prior meetings**
  - 8/21/2024

3. **Legal Matters**

|                  | <b>Comments</b> |
|------------------|-----------------|
| Joseph Cafarelli |                 |
| Joseph Covino    |                 |
| Renee Kephart    |                 |
| Robert O'Brien   |                 |

4. **Unfinished Business:**

| <b>Name</b> | <b>Dept</b> | <b>Comments</b> |
|-------------|-------------|-----------------|
|             | N/A         |                 |

5. **New Enrollments:**

| <b>Name</b>          | <b>Dept</b> | <b>Title/Start Date/# of hrs/Other Comments</b> |
|----------------------|-------------|---|
| Shawntel Botelho     | MNRECC      | Dispatcher 9/5/24 FT                            |
| Rachel Cataldo       | School      | Paraprofessional 8/26/24 FT                     |
| Heitar Da Cruz       | School      | Security/Translator 9/4/24 FT                   |
| Joanne DePaulo       | School      | Paraprofessional 8/26/24 FT                     |
| Siobhain Doyle       | School      | Paraprofessional 8/26/24 FT                     |
| Keith Halliseey      | DPW         | AMI Analyst 8/26/24 FT                          |
| Francine Mannone     | School      | Campus Supervisor 8/26/24 FT                    |
| Ehsan Mohamadin      | School      | Paraprofessional 8/26/24 FT                     |
| Olivia Owen          | School      | Paraprofessional 8/26/24 FT                     |
| Alexandra Ramirez    | Pars & Rec  | Activity Coordinator 8/15/24 FT                 |
| Verena Morelli Scola | School      | Operations Assistant 8/12/24 FT                 |
| Lisa Silva           | School      | Paraprofessional 8/26/24 FT                     |

6. **New Retirements:**

| <b>Name</b>           | <b>Dept</b> | <b>Comments</b>           |
|-----------------------|-------------|---------------------------|
| Jay D'Ambrosio        | DPW         | 8/20/2024 retirement date |
| Joseph Demattio       | DPW         | 8/23/24 retirement date   |
| Louis Iovine          | Fire        | 10/29/24 retirement date  |
| Cheryl Leon-McCormick | Solicitors  | 8/29/24 retirement date   |
| Vy Yeng               | School      | 9/3/24 retirement date    |

7. **Changes in Benefits:**

| <b>Name</b>  | <b>Benefit Type</b> |                            |
|--------------|---------------------|----------------------------|
| James Doyle  | ADR                 | Member passed away 8/13/24 |
| Janice Gazza | Section 9 Survivors | Member passed away 8/8/24  |

8. Survivor Benefits:

| Name of Survivor | Date of Death of Member | Comments |
|------------------|-------------------------|----------|
| N/A              |                         |          |

9. Disability Benefit Award:

| Name            | Dept    | Comments              |
|-----------------|---------|-----------------------|
| Marilyn Parsons | Schools | ADR approved by PERAC |

10. Awards of Creditable Service/Approval of Installment Plans/Acceptance of Liability:

| Name | Dept | Comments |
|------|------|----------|
| N/A  |      |          |

11. Approval of Warrants:

|                               |                 |  |
|-------------------------------|-----------------|--|
| PRIT Transfers                | \$ 1,660,000.00 | Transfer for Retirement Payroll              |
| Cash Disbursements            |                 |  |
|                               | \$ 344.45       | Comcast                                      |
|                               | \$ 16.36        | Crystl Rock                                  |
|                               | \$ 4,112.50     | Law Office of Timothy Smyth                  |
|                               | \$ 248.94       | NationalGrid C2 & C3                         |
|                               | \$ 3,653.56     | Ricoh - 24-25 Lease                          |
|                               | \$ 240.00       | Sil & Vinny Cleaning                         |
|                               | \$ 279.93       | Verizon Wireless                             |
|                               | \$ 79.15        | WB Mason                                     |
|                               | \$ 3,500.00     | Yeamans Street Investment LLC                |
| Refunds, Transfers, Rollovers | \$ 2,447.20     | Refund - Ronald Paul McCabe                  |
|                               | \$ 2,138.25     | Refund - Yvia Pulido                         |
|                               | \$ 2,938.69     | Refund - Sabree Rodriguez                    |
|                               | \$ 8,456.96     | Transfer - Hodi Ghodbani (MTRS)              |
|                               | \$ 30,673.71    | Transfer - Christine Micciulla (MWRA)        |
| Retirees Payroll              | \$ 1,655,134.73 | Payroll Warrant acknowledgement, August 2024 |
| RRB Payroll                   | \$ 26,530.99    | Payroll Warrant August 2024                  |

12a. Executive Session - Disability Application

| Name | Dept | Comments |
|------|------|----------|
| N/A  |      |          |

12b. Executive Session - Litigation Strategy

| Name | Dept | Comments |
|------|------|----------|
| N/A  |      |          |

13. New Business/Review of Administrative Items:

| Description                 | Comments |
|-----------------------------|----------|
| Military Buyback Provisions |          |
| Board Chairman Vote         |          |
| Potential Board Policies    |          |
| Robert O'Brien Petition     |          |

14a. Administrative/Other Items

| Description                 | Comments |
|-----------------------------|----------|
| Potential Survivor Benefits |          |
| Board Compensation          |          |

14b. Administrator's Reports/Filing:

| Description   | Comments |
|---|----------|
| Monthly Reports - T/B, C/D, Adjst., & C/R, recon., Budget Rpt, Cash Flow Rpt, PRIT Report |          |

**15. Communications:**

| From | Dated | <u>Description</u> |
|------|-------|--------------------|
|      |       |                    |

**16. Other Inquiries:**

**17. Any other inquiries not available at time of completion of Agenda**

**18. Motion to Adjourn**