

**CITY OF REVERE RETIREMENT BOARD  
AGENDA**

**Meeting Date: November 16, 2022 TIME: 9:00 A.M.  
Location: 14 Yeamans St., Unit C2, Revere, MA 02151**

**1. Call to Order**

- Roll Call

**2. Approval of the Regular and Executive Session Minutes of prior meetings**

- 10/26/2022
- 10/26/2022 Executive Session
- 10/26/2022 Executive Session

**3. Legal Matters**

|                | Comments |
|----------------|----------|
| Frank Sclafani |          |

**4. Unfinished Business:**

| Name                 | Dept | Comments |
|----------------------|------|----------|
| COLA Base Discussion | N/A  |          |

**5. New Enrollments:**

| Name                 | Dept     | Title/Start Date/# of hrs/Other Comments |
|----------------------|----------|--|
| Alexandria Doerflien | MNRECC   | Dispatcher/10/27/22/FT                   |
| Anna Picardi         | Elder    | Operations Coordinator/10/20/22/FT       |
| Francis Reddick      | School   | Security/10/17/22/FT                     |
| Britney Rivera       | School   | Security/Translator/10/26/22/FT          |
| Thomas Skwierawski   | Comm Dev | Chief of Planning and Dev/10/17/22/FT    |

**6. New Retirements:**

| Name          | Dept   | Comments                            |
|---------------|--------|-------------------------------------|
| Peter Martino | School | 10/29/22/Super Option A \$51,925.32 |

**7. Changes in Benefits:**

| Name            | Dept | Comments        |
|-----------------|------|-----------------|
| Eugene Guinasso | Fire | Died 10/13/2022 |

**8. Survivor Benefits:**

| Name of Survivor | Date of Death of Member | Comments |
|------------------|-------------------------|----------|
| N/A              |                         |          |

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**9. Disability Benefit Award:**

| Name | Dept | Comments |
|------|------|----------|
| N/A  |      |          |

**10. Awards of Creditable Service/Approval of Installment Plans/Acceptance of Liability:**

| Name             | Dept   | Comments                          |
|------------------|--------|-----------------------------------|
| Abdessamad Marah | School | Service purchase/2y0m/\$11,404.26 |

**11. Approval of Warrants:**

|   |                 |   |
|---|-----------------|---|
| <b>Refunds, Rollovers and Transfers</b> | \$ 1,548,000.00 | Transfer for October 2022 payroll             |
| <b>Cash Disbursements</b>               | \$ 3,500.00     | Yeamans Street Inv LLC                        |
|   | \$ 3,500.00     | Lawson & Weitzen LLP                          |
|   | \$ 279.93       | Verizon Wireless                              |
|   | \$ 226.89       | NationalGrid                                  |
|   | \$ 337.87       | Comcast Business                              |
|   | \$ 163.32       | WB Mason                                      |
|   | \$ 240.00       | Sil and Viny Cleaning                         |
|   | \$ 578.00       | UMass Med School DES                          |
|   | \$ 290.00       | NCPERS  |
|   | \$ 6.36         | Crystal Rock                                  |
|   | \$ 3,969.12     | Ricoh USA Inc                                 |
|   | \$ 100.00       | NASRA PPCC                                    |
|   | \$ 1,680.36     | Winchester RB transfer out FBO S Aguirre      |
|   | \$ 11,839.79    | M Depina refund                               |
|   | \$ 2,959.95     | Bank of America (20% fed tax - Depina)        |
|   | \$ 1,910.24     | State RB transfer out FBO A Rivera            |
| <b>Retirees Payroll</b>                 | \$ 1,565,150.42 | Payroll Warrant acknowledgement, October 2022 |
| <b>Retro Active Adjustments</b>         |                 |   |
| <b>RRB Payroll</b>                      | \$20,130.56     | Payroll Warrant acknowledgement, October 2022 |

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**12a. Executive Session - Disability Application**

| Name   | Dept   | Comments   |
|--|--------|--|
| Nancy Ariniello (survivor of Fank Ariniello) | Fire   | Accidental Death Hearing                         |
| Anthony Vinciarelli                          | Fire   | Request for appointment of a PERAC medical panel |
| Renee Kephart                                | Police | Request for appointment of a PERAC medical panel |

**12b. Executive Session - Litigation Strategy**

| Name | Dept | Comments |
|------|------|----------|
| N/A  |      |          |

**13. New Business/Review of Administrative Items:**

| Description | Comments |
|-------------|----------|
| N/A         |          |

**14a. Administrative/Other Items**

| Description  | Comments                               |
|--|--|
| <u>Administrative</u>  |  |
| Personnel Update   |  |
| Job Descriptions/Reviews   |  |
| Public Pension Standards Award for Funding and Administration 2022 |  |
| <u>Receipts</u>  |  |
| CCMSI  | \$12,000.00/WC offset payment G. Sasso |
| Abdessamad Marah   | \$4,328.26/service purchase            |

**14b. Administrator's Reports/Filing:**

| Description   | Comments                       |
|---|--------------------------------|
| Monthly Reports - T/B, C/D, Adjst., & C/R, recon., Budget Rpt, Cash Flow Rpt, PRIT Report | September 2022 Monthly reports |

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**15. Communications:**

| <b>From</b>  | <b>Dated</b> | <b><u>Description</u></b>   |
|--------------|--------------|---|
| <b>PERAC</b> | 11/2/2022    | PERAC Memo #28/2022 840 CMR 28.00<br>Electronic Signatures          |
| <b>PERAC</b> | 10/21/2022   | PERAC Memo #27/2022 Free State-<br>sponsored Cybersecurity Training |

**16. Other Inquiries:**

**17. Any other inquiries not available at time of completion of Agenda**

**18. Motion to Adjourn**