

# **CITY OF FAIRBANKS REGULAR ELECTION OCTOBER 7, 2025**



## **CITY MAYOR and CITY COUNCIL Candidate Filing Information Packet**

**Office of the City Clerk  
800 Cushman Street  
Fairbanks, Alaska 99701  
P 907.459.6702  
F 907.459.6710  
[cityclerk@fairbanks.us](mailto:cityclerk@fairbanks.us)  
[www.fairbanksalaska.us](http://www.fairbanksalaska.us)**



**City of Fairbanks  
Regular Election  
Tuesday, October 7, 2025**



**Notice of Offices  
Declaration of Candidacy  
and Filing Information**

The City of Fairbanks Regular Election will be held Tuesday, October 7, 2025. Declarations of Candidacy may be filed with the City Clerk's Office, 800 Cushman Street, Fairbanks, Alaska from Tuesday, July 15, 2025 at 8:00 a.m. through Tuesday, July 29, 2025 at 5:00 p.m. for the following seats:

**MAYOR AND CITY COUNCIL**  
(all offices serve at-large)

**City Council, Seat C – 3-year term**  
Incumbent: Sue Sprinkle

**City Council, Seat D – 3-year term**  
Incumbent: Crystal Tidwell

**City Mayor – 3-year term**  
Incumbent: David Pruhs

**QUALIFICATIONS** – A qualified voter who has resided within the State of Alaska and the City of Fairbanks for at least **one year** prior to filing a Declaration of Candidacy may be eligible as a candidate for Mayor or City Council. Candidates must meet the requirements set forth in City Charter Sec. 2.2 and in Fairbanks General Code Sec. 22-9.

**FILING** – A completed, sworn Declaration of Candidacy and City Financial Disclosure Statement must be filed with the City Clerk at the time of candidacy filing along with a \$25.00 non-refundable filing fee. Within seven days of filing to run for elected office, candidates must either register as a candidate with the Alaska Public Offices Commission (APOC) or file a municipal exemption statement with APOC.

**WITHDRAWAL DEADLINE** – A candidate desiring to withdraw their Declaration of Candidacy may do so by filing a written request with the City Clerk at any time during the filing period and up to five business days following the close of the filing period (5:00 p.m., Tuesday, August 5, 2025).

D. Danyielle Snider, MMC  
Fairbanks City Clerk  
(907) 459-6702  
[www.fairbanksalaska.us](http://www.fairbanksalaska.us)





**DECLARATION OF CANDIDACY  
CITY OF FAIRBANKS  
ELECTION DATE — OCTOBER 7, 2025**

**REQUIREMENTS:**

- |   |   |
|---|---|
| <input type="checkbox"/> \$25.00 Filing Fee       | <input type="checkbox"/> City Financial Disclosure Statement            |
| <input type="checkbox"/> Declaration of Candidacy | <input type="checkbox"/> Comply with all local, state, and federal laws |

**SELECT ONLY ONE:**

|   |   |   |
|---|---|---|
| <input type="checkbox"/> <b>City Mayor</b><br>(3-year term) | <input type="checkbox"/> <b>City Council, Seat C</b><br>(3-year term) | <input type="checkbox"/> <b>City Council, Seat D</b><br>(3-year term) |
|---|---|---|

I, \_\_\_\_\_ of \_\_\_\_\_  
(FULL LEGAL NAME) (RESIDENCE ADDRESS)

declare that I have been a continuous resident of the City of Fairbanks, Alaska, for at least one year immediately prior to filing this declaration at the above residence or at a residence listed below (list dates lived at each address if more than one location within the last year) \_\_\_\_\_; that I have resided within the City of Fairbanks for at least one year prior to the date of this declaration; that I hold no other elective office except that of Borough Assemblymember or representative to a constitutional convention; that I am a citizen of the United States; and that I am a qualified voter of the City of Fairbanks, Alaska.

I declare myself a candidate for the office of the above-selected seat for a term of three years, commencing October 2025, and ending October 2028, and I request that my name be printed on the official ballot for the City election to be held in the City of Fairbanks, Alaska, on October 7, 2025. I would like my name printed on the ballot as indicated below (subject to approval by the City Clerk under state and local law):

\_\_\_\_\_

I will comply with the provisions of AS 15.13, State Election Campaigns, and all election provisions of the City of Fairbanks Charter and General Code. The City of Fairbanks Charter Sec. 11.3, provides that any qualified elector who has resided in the City for at least one year prior to filing their Declaration of Candidacy, may have their name placed on the ballot for election as a candidate for any available elective office.

I UNDERSTAND THAT FALSE STATEMENTS MADE ON THIS FORM ARE CRIMINAL VIOLATIONS.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Candidate

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Notary Public in and for Alaska  
My Commission Expires: \_\_\_\_\_

The following contact information may be provided to the public and to the media:

Phone Number: \_\_\_\_\_ E-mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

**IMPORTANT NOTE:** Each candidate and group shall disclose all pre-election contributions and expenditures by filing with the City Clerk true and correct copies of all reports and forms required under AS 15.13.040 and AS 15.13.110 to be filed with Alaska Public Offices Commission (APOC). Such forms and reports shall be filed with the City Clerk no later than the close of business on the first day following the mailing or other transmission of the forms and reports [FGC 22-30(a)].



**CITY OF FAIRBANKS**  
**ELECTION DATE — OCTOBER 7, 2025**  
**CANDIDATE WITHDRAWAL REQUEST**

\_\_\_\_\_  
Date

\_\_\_\_\_  
Time

AM / PM

\_\_\_\_\_  
Candidate's Full Name (Please Print)

I hereby withdraw my candidacy for the office of (select only one): ☐ City Mayor  
☐ City Council, Seat C  
☐ City Council, Seat D

I request that my name be removed from the official ballot for the City of Fairbanks election to be held on October 7, 2025. I understand that if I do not withdraw prior to 5:00 p.m. on Tuesday, August 5, 2025, my name may still appear on the ballot.

**Fairbanks General Code Sec. 22-9(d) states:**

*d) Any candidate desiring to withdraw their declaration of candidacy may do so at any time during the period for filing a declaration of candidacy and up to five business days following the closing date for filing.*

A Declaration of Candidacy presented to the City Clerk shall not be changed as to term of office. If a candidate desires to file for a different seat, they must withdraw from the initial seat, file a new Declaration of Candidacy, and pay a \$25 non-refundable filing fee.

\_\_\_\_\_  
Signature of Candidate

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

STAMP  
HERE

\_\_\_\_\_  
Notary Public in and for the State of Alaska

My Commission Expires: \_\_\_\_\_



**CITY OF FAIRBANKS**  
**2025 FINANCIAL DISCLOSURE STATEMENT**  
**FOR PUBLIC OFFICIALS AND CANDIDATES**

*Covers the reporting period from January 1, 2024 – December 31, 2024*

**THIS DOCUMENT IS A PUBLIC RECORD.**

Do not include confidential information, such as social security or account numbers.

For questions regarding this form, contact the City Clerk at  
907-459-6774 or at [dsnider@fairbanks.gov](mailto:dsnider@fairbanks.gov).

**Current Status** (select only one):

- ☐ I am filing as a current office holder or I have held office within the last 90 days.
- ☐ I am filing as a candidate for office.

**Office Currently Held or Sought** \_\_\_\_\_

**Purpose of Financial Disclosure Statement** (select only one):

- ☐ **Candidate for Office** – Due when filing declaration of candidacy; incumbent officials may be exempt.
- ☐ **Current Elected Official** – Due by March 15 annually for incumbent officials.
- ☐ **Appointed to Office** – Due within 30 days of appointment as a public official.
- ☐ **Leaving Office** – Due within 90 days of leaving public office. Must include information not reported on the last filed statement through the last day of service. Covers reporting period: \_\_\_\_\_ through \_\_\_\_\_

**SECTION 1. PERSONAL INFORMATION**

**Full Legal Name** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Email** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip Code** \_\_\_\_\_

**Name of Spouse or Domestic Partner** \_\_\_\_\_

**Number of Dependent Children** \_\_\_\_\_

CITY OF FAIRBANKS  
2026 FINANCIAL DISCLOSURE STATEMENT  
*Covers the reporting period from January 1, 2024 – December 31, 2024*

**SECTION 2. SALARIED EMPLOYMENT INCOME**

Income means anything of value and covers all forms of compensation or benefits from an employer, including wages, salary, commissions, tips, bonuses, housing, use of an automobile, and deferred compensation and does not include self-employment (see Section 2). Report each employer who paid you, your spouse or domestic partner, or your dependent child more than \$1,000.

☐ Check if none and proceed to Section 3.

**Earned by:** ☐ Filer ☐ Spouse/Domestic Partner ☐ Dependent Child

**Employer Name** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_ **Zip** \_\_\_\_\_

**Earned by:** ☐ Filer ☐ Spouse/Domestic Partner ☐ Dependent Child

**Employer Name** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_ **Zip** \_\_\_\_\_

**Earned by:** ☐ Filer ☐ Spouse/Domestic Partner ☐ Dependent Child

**Employer Name** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_ **Zip** \_\_\_\_\_

**Earned by:** ☐ Filer ☐ Spouse/Domestic Partner ☐ Dependent Child

**Employer Name** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_ **Zip** \_\_\_\_\_

**Earned by:** ☐ Filer ☐ Spouse/Domestic Partner ☐ Dependent Child

**Employer Name** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_ **Zip** \_\_\_\_\_

**Earned by:** ☐ Filer ☐ Spouse/Domestic Partner ☐ Dependent Child

**Employer Name** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_ **Zip** \_\_\_\_\_

Give detailed descriptions where requested.  
Attach additional pages, if necessary.

Check all boxes that apply. If you have no information to  
report in a section, check the "NONE" box.

CITY OF FAIRBANKS  
2026 FINANCIAL DISCLOSURE STATEMENT  
*Covers the reporting period from January 1, 2024 – December 31, 2024*

**SECTION 3. SELF-EMPLOYMENT INCOME**

Income means anything of value and covers all forms of compensation or benefits from self-employment, including wages, salary, commissions, tips, bonuses, housing, use of a vehicle, and deferred compensation. Disclose each client, customer, or business that paid you, your spouse or domestic partner, or your dependent child more than \$1,000. Self-employment income includes that generated from a sole proprietorship, partnership, limited liability company, or professional corporation. To request an exemption due to an issue concerning confidentiality, submit a written request to the City Clerk stating the reason for your request.

☐ Check if none and proceed to Section 4.

**Earned by:** ☐ Filer ☐ Spouse/Domestic Partner ☐ Dependent Child

**Business or Client Name** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_ **Zip** \_\_\_\_\_

**Earned by:** ☐ Filer ☐ Spouse/Domestic Partner ☐ Dependent Child

**Business or Client Name** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_ **Zip** \_\_\_\_\_

**Earned by:** ☐ Filer ☐ Spouse/Domestic Partner ☐ Dependent Child

**Business or Client Name** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_ **Zip** \_\_\_\_\_

**Earned by:** ☐ Filer ☐ Spouse/Domestic Partner ☐ Dependent Child

**Business or Client Name** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_ **Zip** \_\_\_\_\_

**Earned by:** ☐ Filer ☐ Spouse/Domestic Partner ☐ Dependent Child

**Business or Client Name** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_ **Zip** \_\_\_\_\_

**Earned by:** ☐ Filer ☐ Spouse/Domestic Partner ☐ Dependent Child

**Business or Client Name** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_ **Zip** \_\_\_\_\_

Give detailed descriptions where requested.  
Attach additional pages, if necessary.

Check all boxes that apply. If you have no information to  
report in a section, check the "NONE" box.

CITY OF FAIRBANKS  
2026 FINANCIAL DISCLOSURE STATEMENT  
*Covers the reporting period from January 1, 2024 – December 31, 2024*

**SECTION 4. RENTAL INCOME**

☐ Check if none and proceed to Section 5.

|   |   |
|---|---|
| <b>Earned by:</b><br><input type="checkbox"/> Filer<br><input type="checkbox"/> Spouse/Domestic Partner<br><input type="checkbox"/> Dependent Child<br><input type="checkbox"/> Co-owner w/others | <b>Tenants Who Paid &gt; \$1,000</b><br>For property outside Alaska managed by an agent, list the agent instead and disclose the property location under Real Property Interests. |
|   |   |
|   |   |
|   |   |
|   |   |

**SECTION 5. DIVIDENDS AND INTEREST**

☐ Check if none and proceed to Section 6.

|  |               |
|--|---------------|
| Disclose the source of income over \$1,000 from dividends, interest, and other distributions of earnings from a business or investment. Include bank accounts, capital gains, money market accounts, certificates of deposit, and Native corporation dividends. Include Alaska Permanent Fund Dividends only if the amount was greater than \$1,000. |               |
| <b>Recipient</b>   | <b>Source</b> |
| <input type="checkbox"/> Filer <input type="checkbox"/> Child<br><input type="checkbox"/> Spouse/Partner   |               |
| <input type="checkbox"/> Filer <input type="checkbox"/> Child<br><input type="checkbox"/> Spouse/Partner   |               |
| <input type="checkbox"/> Filer <input type="checkbox"/> Child<br><input type="checkbox"/> Spouse/Partner   |               |
| <input type="checkbox"/> Filer <input type="checkbox"/> Child<br><input type="checkbox"/> Spouse/Partner   |               |
| <input type="checkbox"/> Filer <input type="checkbox"/> Child<br><input type="checkbox"/> Spouse/Partner   |               |

**SECTION 6. OTHER INCOME**

☐ Check if none and proceed to Section 7.

|  |               |
|--|---------------|
| List the source and amount of income over \$1,000 not listed elsewhere, including sale of goods or property, taxable capital gains, IRA cashouts, pensions, government entitlements, alimony or child support, and any other income not otherwise accounted for. |               |
| <b>Recipient</b>   | <b>Source</b> |
| <input type="checkbox"/> Filer <input type="checkbox"/> Child<br><input type="checkbox"/> Spouse/Partner   |               |
| <input type="checkbox"/> Filer <input type="checkbox"/> Child<br><input type="checkbox"/> Spouse/Partner   |               |
| <input type="checkbox"/> Filer <input type="checkbox"/> Child<br><input type="checkbox"/> Spouse/Partner   |               |

|   |  |
|---|--|
| Give detailed descriptions where requested.<br>Attach additional pages, if necessary. | Check all boxes that apply. If you have no information to report in a section, check the "NONE" box. |
|---|--|



CITY OF FAIRBANKS  
2026 FINANCIAL DISCLOSURE STATEMENT  
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**SECTION 7. GIFTS WORTH MORE THAN \$250**

☐ Check if none and proceed to Section 8.

Includes travel expenses, discounts not available to the public, and loans forgiven or paid by a third party. Gifts from immediate family members, grandparents, aunts, uncles, nieces, and nephews need not be disclosed.

| Recipient  | Source |
|--|--------|
| <input type="checkbox"/> Filer <input type="checkbox"/> Child<br><input type="checkbox"/> Spouse/Partner |        |
| <input type="checkbox"/> Filer <input type="checkbox"/> Child<br><input type="checkbox"/> Spouse/Partner |        |
| <input type="checkbox"/> Filer <input type="checkbox"/> Child<br><input type="checkbox"/> Spouse/Partner |        |
| <input type="checkbox"/> Filer <input type="checkbox"/> Child<br><input type="checkbox"/> Spouse/Partner |        |

**SECTION 8. BUSINESS INTERESTS**

☐ Check if none and proceed to Section 9.

Report business interests during the reporting period (even if they were NOT a source of income), including business in which you or a family member served as a stockholder, owner, officer, director, partner, proprietor, or employee; or had interest of \$1,000 or more in a publicly traded corporation. Include options to buy, non-profit organizations, corporations, businesses, associations, and trade groups.

**Interest held by:**   ☐ Filer   ☐ Spouse/Domestic Partner   ☐ Dependent Child

**Position/Type of Interest** \_\_\_\_\_  
Owner, director, officer, board member, proprietor, partner, shareholder

**Name of Business Interest** \_\_\_\_\_  
Name of corporation, company, partnership, business, investment, or asset

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_ **Zip** \_\_\_\_\_  
For e-trading investments, list website

**Interest held by:**   ☐ Filer   ☐ Spouse/Domestic Partner   ☐ Dependent Child

**Position/Type of Interest** \_\_\_\_\_  
Owner, director, officer, board member, proprietor, partner, shareholder

**Name of Business Interest** \_\_\_\_\_  
Name of corporation, company, partnership, business, investment, or asset

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_ **Zip** \_\_\_\_\_  
For e-trading investments, list website

Give detailed descriptions where requested.  
Attach additional pages, if necessary.

Check all boxes that apply. If you have no information to  
report in a section, check the "NONE" box.

CITY OF FAIRBANKS  
2026 FINANCIAL DISCLOSURE STATEMENT  
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**SECTION 9. REAL PROPERTY INTERESTS**

☐ Check if none and proceed to Section 10.

Real property interest includes rent-to-own, rental, business, vacant, and recreational property; real estate interest held in a limited liability company, limited partnership, or trust; and real property owned or sold any time during the reporting period.  
A primary residence or recreational property held for personal use may be described only by zip code; enter “not reported” for the address, if applicable.

**Owner(s):** ☐ Filer ☐ Spouse/Domestic Partner ☐ Dependent Child ☐ Co-owner

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_ **Zip** \_\_\_\_\_

**Ownership Interest** \_\_\_\_\_

**Owner(s):** ☐ Filer ☐ Spouse/Domestic Partner ☐ Dependent Child ☐ Co-owner

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_ **Zip** \_\_\_\_\_

**Ownership Interest** \_\_\_\_\_

**Owner(s):** ☐ Filer ☐ Spouse/Domestic Partner ☐ Dependent Child ☐ Co-owner

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_ **Zip** \_\_\_\_\_

**Ownership Interest** \_\_\_\_\_

**Owner(s):** ☐ Filer ☐ Spouse/Domestic Partner ☐ Dependent Child ☐ Co-owner

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_ **Zip** \_\_\_\_\_

**Ownership Interest** \_\_\_\_\_

**Owner(s):** ☐ Filer ☐ Spouse/Domestic Partner ☐ Dependent Child ☐ Co-owner

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_ **Zip** \_\_\_\_\_

**Ownership Interest** \_\_\_\_\_

**Owner(s):** ☐ Filer ☐ Spouse/Domestic Partner ☐ Dependent Child ☐ Co-owner

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_ **Zip** \_\_\_\_\_

**Ownership Interest** \_\_\_\_\_

Give detailed descriptions where requested.  
Attach additional pages, if necessary.

Check all boxes that apply. If you have no information to  
report in a section, check the “NONE” box.

CITY OF FAIRBANKS  
2026 FINANCIAL DISCLOSURE STATEMENT  
*Covers the reporting period from January 1, 2024 – December 31, 2024*

**SECTION 10. TRUSTS, RETIREMENT ACCOUNTS,  
OR OTHER BENEFICIAL INTERESTS**

☐ Check if none and proceed to Section 11.

Report each trust, retirement account, or beneficial interest that exceeded \$1,000 during the reporting period including: stocks; bonds; mutual funds; CDs; cash accounts; retirement plans; employee pension plans; profit-sharing, family, or education trusts; deferred compensation plans; annuity plans; or any other similar arrangement intended to provide future income for the filer and/or family member.

“Managed by” means the filer, employer, business, investment entity, or name of the company that manages the account. “Fund or Company” means the individual company or account where you are the manager and you control the investments. If a mutual fund, investment company, or other third-party entity manages and controls the investment, list the name or type of fund where the assets are held.

**Owned by:** ☐ Filer ☐ Spouse/Domestic Partner ☐ Dependent Child **Percent** \_\_\_\_\_%

**Managed by** \_\_\_\_\_

**Fund or Company** \_\_\_\_\_

**Owned by:** ☐ Filer ☐ Spouse/Domestic Partner ☐ Dependent Child **Percent** \_\_\_\_\_%

**Managed by** \_\_\_\_\_

**Fund or Company** \_\_\_\_\_

**Owned by:** ☐ Filer ☐ Spouse/Domestic Partner ☐ Dependent Child **Percent** \_\_\_\_\_%

**Managed by** \_\_\_\_\_

**Fund or Company** \_\_\_\_\_

**Owned by:** ☐ Filer ☐ Spouse/Domestic Partner ☐ Dependent Child **Percent** \_\_\_\_\_%

**Managed by** \_\_\_\_\_

**Fund or Company** \_\_\_\_\_

**Owned by:** ☐ Filer ☐ Spouse/Domestic Partner ☐ Dependent Child **Percent** \_\_\_\_\_%

**Managed by** \_\_\_\_\_

**Fund or Company** \_\_\_\_\_

Give detailed descriptions where requested.  
Attach additional pages, if necessary.

Check all boxes that apply. If you have no information to  
report in a section, check the “NONE” box.

CITY OF FAIRBANKS  
2026 FINANCIAL DISCLOSURE STATEMENT  
*Covers the reporting period from January 1, 2024 – December 31, 2024*

**SECTION 11. LOANS, LOAN GUARANTEES, AND DEBTS**

☐ Check if none and proceed to Section 12.

Report each creditor, lender, or guarantor to whom more than \$1,000 was owed at any time during the reporting period. List financial obligations, including property owned or sold during the reporting period; loans that have been guaranteed; delinquent taxes; alimony; child support; medical bills; boat and vehicle loans; business and personal loans; escrows; student loans; signature loans; and promissory notes. Include secured, unsecured, and contingent loans. Do NOT list credit card obligations or revolving charge accounts.

**Debtor:** ☐ Filer ☐ Spouse/Domestic Partner ☐ Dependent Child

**Type:** ☐ Lender ☐ Creditor ☐ Guarantor

**Name** \_\_\_\_\_

**Debtor:** ☐ Filer ☐ Spouse/Domestic Partner ☐ Dependent Child

**Type:** ☐ Lender ☐ Creditor ☐ Guarantor

**Name** \_\_\_\_\_

**Debtor:** ☐ Filer ☐ Spouse/Domestic Partner ☐ Dependent Child

**Type:** ☐ Lender ☐ Creditor ☐ Guarantor

**Name** \_\_\_\_\_

**Debtor:** ☐ Filer ☐ Spouse/Domestic Partner ☐ Dependent Child

**Type:** ☐ Lender ☐ Creditor ☐ Guarantor

**Name** \_\_\_\_\_

**Debtor:** ☐ Filer ☐ Spouse/Domestic Partner ☐ Dependent Child

**Type:** ☐ Lender ☐ Creditor ☐ Guarantor

**Name** \_\_\_\_\_

**Debtor:** ☐ Filer ☐ Spouse/Domestic Partner ☐ Dependent Child

**Type:** ☐ Lender ☐ Creditor ☐ Guarantor

**Name** \_\_\_\_\_

Give detailed descriptions where requested.  
Attach additional pages, if necessary.

Check all boxes that apply. If you have no information to  
report in a section, check the "NONE" box.

CITY OF FAIRBANKS  
2026 FINANCIAL DISCLOSURE STATEMENT  
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**SECTION 12. GOVERNMENT CONTRACTS AND LEASES**

☐ Check if none and proceed to Section 13.

List all contracts, bids, and offers to contract with the City of Fairbanks held, bid, or offered during the reporting period. Report contract interests as individual, sole proprietor, family member, partnership, limited liability company, professional corporation, or through a corporation in which you or your family member(s) held a controlling interest.

**Contractor:** ☐ Filer ☐ Spouse/Domestic Partner ☐ Dependent Child

**Status:** ☐ Bid ☐ Offered ☐ Held **Type of Interest** \_\_\_\_\_

**Contracting Agency** \_\_\_\_\_

**Contract ID and Description** \_\_\_\_\_

**Contractor:** ☐ Filer ☐ Spouse/Domestic Partner ☐ Dependent Child

**Status:** ☐ Bid ☐ Offered ☐ Held **Type of Interest** \_\_\_\_\_

**Contracting Agency** \_\_\_\_\_

**Contract ID and Description** \_\_\_\_\_

**SECTION 13. NATURAL RESOURCE LEASES**

☐ Check if none and proceed to Section 14.

List mineral, timber, oil, and gas lease interests held, bid, or offered during the reporting period. Report lease interests as individual, sole proprietor, family member, partnership, limited liability company, professional corporation, or through a corporation in which you or your family member(s) held a controlling interest.

**Leaseholder:** ☐ Filer ☐ Spouse/Domestic Partner ☐ Dependent Child

**Status:** ☐ Bid ☐ Offered ☐ Held **Type of Interest** \_\_\_\_\_

**Lease Description** \_\_\_\_\_

**Leaseholder:** ☐ Filer ☐ Spouse/Domestic Partner ☐ Dependent Child

**Status:** ☐ Bid ☐ Offered ☐ Held **Type of Interest** \_\_\_\_\_

**Lease Description** \_\_\_\_\_

Give detailed descriptions where requested.  
Attach additional pages, if necessary.

Check all boxes that apply. If you have no information to  
report in a section, check the "NONE" box.

CITY OF FAIRBANKS  
2026 FINANCIAL DISCLOSURE STATEMENT  
*Covers the reporting period from January 1, 2024 – December 31, 2024*

**SECTION 14. CERTIFICATION AND SIGNATURE**

**CERTIFICATION**

I certify under penalty of perjury that the foregoing is true and the information in this disclosure statement is, to the best of my knowledge, true, correct, and complete. A person who knowingly makes a false sworn certification is guilty of perjury.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
PRINTED NAME

\_\_\_\_\_  
DATE SIGNED

*Filers are solely responsible for timely filing complete, accurate, and truthful statements.*

**THIS IS A PUBLIC DOCUMENT**

This statement must be filed at the City Clerk's Office:

City Clerk's Office  
800 Cushman Street  
Fairbanks, AK 99701

Questions should be directed to the City Clerk:

Office Phone: 907-459-6774  
Cell Phone: 907-799-9266  
Email: [dsnider@fairbanks.gov](mailto:dsnider@fairbanks.gov)

**Fairbanks General Code Sec. 2-904. - Penalty for willful violation of disclosure requirements.**

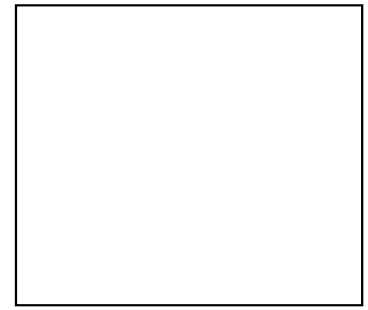
- (a) A person required to file a report of financial or business interests under this article, who refuses or knowingly fails to disclose required information within the time required in this article or who provides false or misleading information, knowing it to be false or misleading, is guilty of a misdemeanor and subject to the penalty specified in section 1-15(a).
- (b) Any person failing or refusing to comply with the requirements of this article, in addition to the penalties prescribed, shall forfeit nomination to office and may not be seated or installed in office if the person has not complied. In the case of elected officials, a person may not be certified for office or the person's election to office if compliance was not made within the time required. The nomination to office or election to office shall be certified to the highest vote getter for that nomination for that office or election to that office who has complied within the times required and who shall be declared nominated or elected. For purposes of this subsection, a person is considered to have complied within the time required if the person complies within 30 days after the due date established by this article.

Give detailed descriptions where requested.  
Attach additional pages, if necessary.

Check all boxes that apply. If you have no information to report in a section, check the "NONE" box.



Municipal Candidate  
Information  
for Publication in the 2025  
Candidate Pamphlet  
City of Fairbanks  
Clerks Office



For Official Use Only

800 Cushman Street  
Fairbanks, Alaska 99701  
[www.fairbanksalaska.us](http://www.fairbanksalaska.us)

Phone: 907-459-6702  
Fax: 907-459-6710  
Email: [cityclerk@fairbanks.us](mailto:cityclerk@fairbanks.us)

**CANDIDATE PROFILE**

All qualified candidates are included in the 2025 pamphlet, regardless of submission of biographical information, non-partisan candidate statement, or photograph.

Name:

Office Filed for:

Email:

Phone No.:

**BIOGRAPHICAL INFORMATION**

Not to exceed 150 words; no ALL CAPS allowed

In a separate document, you may submit biographical information that might include information about your family, local history, professional experience, and community service.

**NON-PARTISAN CANDIDATE STATEMENT**

Not to exceed 250 words; no ALL CAPS allowed

In a separate document, you may submit a non-partisan statement of your choice regarding your position on current issues, proposed changes, why you are running for office, etc.

**CANDIDATE PHOTOGRAPH**

Must meet the below standards for publication

1. May only include the candidate
2. Must be taken within one year of submission
3. Must be of suitable quality for reproduction

The City Clerk shall reject any information or photograph that is not in compliance with Fairbanks General Code (FGC) Sec. 22-9, which is shown on the reverse of this form in full. The City Clerk shall reject any portion of the candidate's biographical information or statement deemed by the City Clerk to be obscene, libelous, profane, defamatory, or affiliated with any political party.

This form, photo, and supporting documents must be received in person, by mail, or electronically, no later than **Tuesday, August 12, 2025, at 5:00 PM** to be published in the 2025 Candidate Pamphlet.

The Candidate Pamphlet will be made available in print at the Fairbanks City Clerk's Office and will be published on the City's website: [www.fairbanksalaska.us/clerk/page/municipal-election](http://www.fairbanksalaska.us/clerk/page/municipal-election).

## **FGC Sec 22-9 (i)-(o)**

### **Candidate biographical information and nonpartisan position statement**

- (i) Qualified candidates for city mayor and city council may provide biographical and nonpartisan information in accordance with this section to be compiled by the city clerk into a candidate pamphlet.
- (j) On a form prescribed by the city clerk, candidates may submit their biographical information, non-partisan position statement, and recent photograph to the city clerk's office. In order to be included in the candidate pamphlet, submissions must be received no later than 5 p.m., ten business days following the close of the filing period for a regular city election and no later than 5 p.m., five business days following the close of the filing period for a special city election.
- (k) The biographical information may not exceed 150 words. The non-partisan position statement may not exceed 250 words. Articles such as "a," "an," and "the" will be counted as words. Biographical information and non-partisan position statements must be typewritten and may be submitted in person, by mail, or electronically.
- (l) Candidate photographs should be a clear image of only the candidate, taken within one year of submission, and be of a quality suitable for reproduction. Photographs may be submitted in person, by mail, or electronically.
- (m) The city clerk shall reject any information or photograph that is not in compliance with this section. The city clerk shall reject any portion of a candidate's biographical information or position statement deemed by the city clerk to be obscene, libelous, profane, defamatory, or affiliated with any political party.
- (n) The city clerk shall compile and make available to the public a candidate pamphlet containing all information submitted in accordance with this section. The pamphlet will be available to the public no later than 30 days prior to a regular election and no later than 15 days prior to a special election and will, at a minimum, be published on the city website. Paper copies will be available at the city clerk's office.
- (o) The city clerk will add a disclaimer to the candidate pamphlet noting that the candidate information and photograph is presented as submitted by the candidate without any changes to grammar, spelling, or punctuation and that the city has not verified the accuracy of the information provided by candidates.



## ALASKA PUBLIC OFFICES COMMISSION



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2221 E. Northern Lights, Room 128  
Anchorage, AK 99508-4149  
Phone: (907) 276-4176 or  
Toll free: (800) 478-4176  
Fax: (907) 276-7018

Website: [www.doa.alaska.gov/apoc](http://www.doa.alaska.gov/apoc)  
Email: [apoc@alaska.gov](mailto:apoc@alaska.gov)

JUNEAU  
240 Main St. #201  
PO Box 110222  
Juneau, AK 99811  
Phone: (907) 465-4864  
Fax: (907) 465-4832

**STATEWIDE MUNICIPAL  
CANDIDATES Subject to  
CD & POFD**

**Please read this document carefully for important information about starting your campaign.**

This information is presented only as an overview of your disclosure requirements. It is your responsibility to familiarize yourself and your campaign workers with the statutes and regulations to ensure you that you are in compliance with the law. Please visit the APOC homepage at [www.doa.alaska.gov/apoc](http://www.doa.alaska.gov/apoc) for further information, training opportunities, and to remain updated about your requirements and responsibilities as a candidate.

Unless they meet specific criteria found in [AS 15.13.040\(m\)\(1\)](#), **candidates must file all forms and reports/statements electronically** through [myAlaska](#). Many Alaskans already have a myAlaska account to apply for their Permanent Fund Dividend. You may use this same account for APOC purposes. Candidates have the option to allow others to view their filings, but this access is specific to APOC services only.

### **FORMS TO GET STARTED**

**Letter of Intent:** Must be filed with the APOC *before* any candidate engages in campaign activity. A Letter of Intent allows the candidate to begin accepting and spending contributions and may be filed 18 months prior to the date of the election. However, if a candidate files their Declaration of Candidacy or Nominating Petition first, they do not need to file a Letter of Intent.

**Declaration of Candidacy or Nominating Petition:** Municipal candidates file their Declaration or Petition with their specific Municipal Clerk's Office. The Declaration of Candidacy or Nominating Petition is what gets a municipal candidate's name on the ballot. Check with your Municipal Clerk's Office to find out when your filing period opens and closes.

**Public Official Financial Disclosure Statement:** Must be filed with the Declaration of Candidacy or Nominating Petition at the Municipal Clerk's Office. All candidates must either have a **current 2025 POFD Statement** (covering calendar year 2024) **on file with the Municipal Clerk's Office**; or file a **2025 Candidate POFD Statement** (covering calendar year 2024) **at the time they declare candidacy with the Municipal Clerk's Office** for the 2025 Statewide Municipal Election. **Penalties for late-filed and incomplete POFD statements are assessed at \$10 per day until compliance is met.**

**Candidate Registration:** Must be filed **within 7 days** after filing the Declaration of Candidacy with the Municipal Clerk's Office. The registration provides your campaign contact information, designates your campaign committee, and your campaign depository. Candidates may amend registrations as needed. **Until a candidate files their registration, designating a Treasurer or Deputy Treasurers, only the candidate may accept/expend campaign funds.**

**Municipal Exemption Statement:** May be filed by *municipal* candidates instead of the Candidate Registration form who do not intend on exceeding \$5,000 in campaign activity, including any personal money that they may use. As long as they remain under the \$5,000 threshold, exempt candidates are not required to file regular campaign disclosure reports. However, please note that exempt candidates are still subject to the campaign disclosure laws that apply to all candidates; including, but not limited to, applicable contribution limits, maintenance of contribution and expenditure records, and the requirement that ads, yard signs, and other campaign materials include “paid for by” identifiers as required under [AS 15.13.090](#) and [2 AAC 50.306](#) (see pg. 3).

**Candidate Reimbursement Notification:** If candidates loan personal funds to their campaign with the intent to repay themselves after the election, they **MUST** file a Candidate Reimbursement Form **within 5 days** of depositing personal funds into their campaign account. The maximum limit a municipal candidate can loan and recover is \$5,000. **HOWEVER**, if the candidate is able to reimburse their personal contributions from the campaign account **within 72 hours** they may do so, and they do NOT need to file the Reimbursement Form.

### **CAMPAIGN DISCLOSURE REPORTS**

Candidates, who are not exempt, are required to disclose financial information about their campaigns. The purpose of a campaign disclosure report is to provide a snapshot of a candidate’s activity during a specific reporting period. The **reporting period** is the time period covered by a campaign disclosure report. A **due date** is the date when a report is due, and comes three days after the end of a reporting period. The three days allows a treasurer time to complete the report.

The number of reports filed by municipal candidates will vary depending on when the campaign begins. If a candidate filed a Letter of Intent on or before February 1<sup>st</sup>, they will begin with a **Year Start Report**, due February 15<sup>th</sup>. Otherwise the cycle will begin with a **30 Day Report** (due 30 days before the election), **7 Day Report** (due 7 days before the election) and a **105 Day Report** (which should be a final report and is due 105 days after the election). In addition, during the 9 days before an election, contributions in excess of \$250 from a single source must be reported by date, amount, and contributor within 24 hours of receipt. This includes all monetary, non-monetary, and candidate contributions, as well as contributions of more than \$250, in the aggregate, from a single contributor during the 9-day period. Candidates may need to report each day during that period, or not at all.

### **OTHER START UP CONSIDERATIONS**

**Only** the candidate, a registered treasurer or a registered deputy treasurer may spend money and accept contributions on behalf of the campaign. Any action by a treasurer or registered deputy treasurer is considered an action of the candidate. The campaign must keep all records that substantiate financial activity for a period of 6 years after the date of the election.

If a registered treasurer or deputy treasurer makes a purchase on behalf of the campaign using personal funds, it is a non-monetary contribution to the campaign. **Reimbursements to a treasurer/deputy treasurer must be made within the same reporting period that the contribution was made and may not exceed \$500.**

Campaign contributions held by a candidate may be used only to pay for the expenses made/incurred by the candidate that reasonably relate to election campaign activities. Campaign contributions held by a candidate may not be: used to give a personal benefit to the candidate or another person, converted to personal income of the candidate, loaned to a person, knowingly used to pay more than the fair market value for goods or services purchased for the campaign, pay for civil penalties, or used to make contributions to another candidate or group.

### **PAID FOR BY IDENTIFIERS**

Alaska Statute 15.13.090 and Regulation 2 AAC 50.306 require a paid for by identifier on all political communications. For candidate campaigns, print or video communications (i.e. newspaper ads, videos, Facebook pages, yard signs, etc.) must have the visible identifier:

**“paid for by” followed by the name and address of the candidate**

Audible communications (i.e. radio ads, videos with sound, robo calls, etc.) must have the audible identifier:

**“This communication was paid for by (candidate’s name only)”**

If the communication has both a print/video and audio component (i.e. commercials, YouTube videos, etc.) it must have both a visual and audible disclaimer. The paid for by identifier on all video communications must remain on screen throughout the entire communication. Fixing missing or incomplete paid for by disclaimers costs time and money for a campaign, and can result in civil penalties.

### **CIVIL PENALTIES**

Civil penalties apply to candidates who violate campaign disclosure law. Violations include failure to file a campaign disclosure report on time or failure to file a complete and accurate campaign disclosure report. **Even if you are filing a report indicating that you have had no activity in that report period, you will be assessed a civil penalty if the report is late.** It is **YOUR** responsibility, as the filer, to familiarize yourself (and your campaign workers) with the campaign disclosure law requirements and reporting deadlines. **Penalties for late-filed and incomplete campaign disclosure reports range from \$50 to \$500 a day depending on the report.**

*Review the APOC website for further reporting requirements. This information is only meant to provide you with an initial overview of your requirements as you begin your campaign. Do not hesitate to call APOC staff if you have questions. Thank you!*

# **ALASKA PUBLIC OFFICES COMMISSION**

## **CANDIDATE REPORTING DATES** **STATEWIDE 2025 MUNICIPAL ELECTION**

**Tuesday, October 7, 2025**

| <b>Report:</b>           | <b>Covers:</b>                 | <b>Due:</b>                         |
|--------------------------|--------------------------------|-------------------------------------|
| <b>Year Start Report</b> | Start of campaign - February 1 | <b>Wednesday, February 18, 2025</b> |
| <b>30 Day Report</b>     | February 2 – September 5       | <b>Monday, September 8, 2025</b>    |
| <b>7 Day Report</b>      | September 6 – September 27     | <b>Tuesday, September 30, 2025</b>  |
| <b>24 Hour Reports*</b>  | September 28 – October 6       | <b>Daily As Needed*</b>             |
| <b>105 Day Report</b>    | September 28 – January 5, 2026 | <b>Tuesday, January 20, 2026</b>    |

\*During the 9 days before the election, contributions in excess of \$250 from a single source must be reported by date, amount, and contributor within 24 hours of receipt. This includes all monetary, non-monetary, and candidate contributions, as well as contributions of more than \$250, in the aggregate, from a single contributor during the 9-day period. You may need to report each day during that period, or not at all.

**Friday, September 5, 2025** (The last day of the 30-day reporting period)

The last day that a candidate may give or loan their campaign more than \$5000.

**Friday, November 21, 2025** (45 days after the date of the Statewide Municipal Election)

The last day a candidate may accept contributions.

**Monday, January 5, 2026** (90 days after the date of the Statewide Municipal Election)

The date by which candidates must distribute the amount held in their campaign account.

Visit our website for more information about statutes, regulations, and reports filed by groups and candidates.

### **Contact Information**

Website: [doa.alaska.gov/apoc](https://doa.alaska.gov/apoc)

Information Email: [apoc@alaska.gov](mailto:apoc@alaska.gov)

File Reports at: <https://my.alaska.gov/>

Anchorage APOC – 2221 East Northern Lights Blvd., Room 128, Anchorage, Alaska 99508  
General Information: (907) 276-4176 / (800) 478-4176 / FAX (907) 276-7018

## Alaska Campaign Annual Contribution Limits – AS 15.13

| FROM   | TO CANDIDATE   | TO GROUP & NON-GROUP ENTITY               | TO POLITICAL PARTY                        | TO IE GROUP, INITIATIVE APPLICATION GROUP, & BALLOT GROUP |
|--|--|---|---|---|
| Authority                                    | AS 15.13.070   | AS 15.13.070                              | AS 15.13.070                              | AS 15.13.065(c)   |
| Individual (AK resident)                     | Unlimited  | Unlimited                                 | \$5,000                                   | Unlimited   |
| Individual (non-resident)                    | Unlimited  | Unlimited                                 | \$5,000                                   | Unlimited   |
| Corporations, Business Organizations, Unions | Prohibited<br>AS 15.13.074(f)  | Prohibited<br>AS 15.13.074(f)             | Prohibited<br>AS 15.13.074(f)             | Unlimited   |
| Group (based in Alaska)                      | \$1,000  | \$1,000                                   | \$1,000                                   | Unlimited   |
| Group (based outside Alaska)                 | Prohibited   | \$1,000<br>Must first register with APOC* | \$1,000<br>Must first register with APOC* | Unlimited   |
| Nongroup Entity (based in Alaska)            | \$1,000  | \$1,000                                   | \$1,000                                   | Unlimited   |
| Nongroup Entity (based outside Alaska)       | Prohibited   | \$1,000<br>Must first register with APOC  | \$1,000<br>Must first register with APOC  | Unlimited   |
| Political Party                              | Municipal \$5,000<br>House \$10,000<br>Senate \$15,000<br>Lt. Gov./Gov. \$100,000  | \$1,000                                   | Unlimited                                 | Unlimited   |
| Foreign Nationals                            | <b>Prohibited</b><br>Foreign nationals are prohibited from making expenditures or contributions in Alaska elections only to the extent prohibited or permitted by Federal law. AS 15.13.068. |   |   |   |

\* Groups based outside Alaska must ensure their received contributions comply with Alaska limitations before making contributions to groups based in Alaska or to a political party. Groups based in Alaska may not receive contributions from a group based outside Alaska whose received contributions do not comply with Alaska limitations, as such contributions are prohibited.

Individuals, Persons, and Groups may be required to fill out Form 15-5 Statements of Contribution and/or Form 15-6 Statements of Independent Expenditure where applicable. Please see our Forms page.

Revised March 4, 2022

## ALASKA PUBLIC OFFICES COMMISSION



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JUNEAU  
240 Main St. #500  
PO Box 110222  
Juneau, AK 99811  
Phone: (907) 465-4864  
Fax: (907) 465-4832

### MUNICIPAL EXEMPTION STATEMENT

Municipal candidates that do not intend to raise/spend more than \$5,000, including their personal funds, may file a Municipal Exemption Form. Exempt candidates are not required to file campaign disclosure reports during their campaign. If an exempt candidate exceeds \$5,000 in financial activity they must immediately file a Candidate Registration and file each report due after the change in status, disclosing all activity from the beginning of the campaign on their first report.

AS 15.13.040(g); 2 AAC 50.286.

**Please note that unless a candidate meets the specific criteria found in AS 15.13.040(m)(1), they are required to file all forms and reports electronically, through the APOC Forms Online Filing System (<https://my.alaska.gov/>).**

**A candidate's use of corporate, state, or municipal resources (i.e., office phone/address, equipment, staff time, etc.) for campaign purposes is prohibited. AS 15.13.074(f); AS 15.13.145**

CANDIDATE NAME: \_\_\_\_\_

CAMPAIGN ADDRESS: \_\_\_\_\_

\_\_\_\_\_

CAMPAIGN PHONE: \_\_\_\_\_ CAMPAIGN EMAIL: \_\_\_\_\_

\_\_\_\_\_

|                          |                                |
|--------------------------|--------------------------------|
| Election Month and Year: | Office / Race:<br>(Optional)   |
| Municipality / Borough:  | District / Seat:<br>(Optional) |

**Certification: I certify that the information contained in the foregoing document is true, complete, and correct.**

|  |              |      |
|--|--------------|------|
| <b>I do not intend to raise/spend more than \$5,000 (including personal money) during my entire campaign for municipal office.</b> | Signature    | Date |
|  | Printed name |      |

NOTICE: Candidates who loan personal funds to their campaign with the intent to repay themselves after the election may only do so if they file a Candidate Reimbursement Form within 5 days of putting personal funds into their campaign. If the campaign is able to repay the candidate's personal funds within 72 hours they may do so, and they do not need to file the Reimbursement Form. AS 15.13.078(b); AS 15.13.116(a)(4); 2 AAC 50.990(7)(c)(x)