



FAIRBANKS CITY COUNCIL  
AGENDA NO. 2026-07  
**REGULAR MEETING – APRIL 13, 2026**  
MEETING WILL BE HELD VIA [ZOOM WEBINAR](#) AND AT  
FAIRBANKS CITY COUNCIL CHAMBERS  
800 CUSHMAN STREET, FAIRBANKS, ALASKA

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REGULAR MEETING

6:30 p.m.

1. ROLL CALL
2. LAND ACKNOWLEDGEMENT: We respectfully acknowledge the Dena people upon whose traditional lands we reside. We honor the Dena who have been the stewards of Interior lands and waters for centuries, the Elders who lived here before, the Dena people of today, and future generations to come. We also recognize that Alaskan Native people would traditionally gather here and harvest Native foods.
3. INVOCATION
4. FLAG SALUTATION
5. CEREMONIAL MATTERS (Proclamations, Introductions, Recognitions, Awards)
6. CITIZENS' COMMENTS (oral communications to the City Council on items pertaining to City business that are not up for public hearing). The total comment period is up to one hour, and testimony is limited to three minutes. Any person wishing to speak needs to sign up on the list located in the hallway or must have signed up in advance using the procedures for providing online testimony found at the City's website. Respectful standards of decorum and courtesy should be observed by all speakers. Remarks should be directed to the City Council as a body rather than to any particular Councilmember or member of the staff. In consideration of others, please silence all cell phones and electronic devices.
7. APPROVAL OF AGENDA AND CONSENT AGENDA

Consent agenda items are indicated by asterisks (\*). Consent agenda items are considered together unless a councilmember requests that the item be returned to the general agenda. Ordinances on the approved consent agenda are automatically advanced to the next regular meeting for second reading and public hearing. All other items on the approved consent agenda are passed as final.

8. APPROVAL OF MINUTES OF PREVIOUS MEETINGS

\*a) Regular Meeting Minutes of March 9, 2026

\*b) Regular Meeting Minutes of March 23, 2026

9. SPECIAL ORDERS

a) The Fairbanks City Council will hear interested citizens concerned with the following alcohol license applications for renewal. Public testimony will be taken and limited to three minutes.

Lic. #	DBA	License Type	Licensee	Address
1639	Alaska Salmon Bake	Restaurant/ Eating Place	Malemute, Inc.	2300 Airport Way
5780	Jazz Bistro Havana Nights	Restaurant/ Eating Place	Bluenote Create, Inc.	529 4th Avenue
5926	FatBurger	Restaurant/ Eating Place	ArcticMonty, LLC	3548 Airport Way
5169	HooDoo Brewing Company	Brewery Manufacturer	Fairbanks Fermentation, LLC	1951 Fox Avenue
3118	V.F.W. Post #3629	Club	Veterans of Foreign Wars Post 3629	324 2nd Street

b) The Fairbanks City Council will hear interested citizens concerned with the following Package Store Sampling Endorsement Application. Public Testimony will be taken and limited to three minutes.

Type/ID: Package Store Sampling Endorsement  
Primary Lic.#: Package Store, #703  
DBA: Gavora's Fine Wine  
Applicant: Market Basket, Inc.  
Location: 250 3rd Street, Fairbanks

10. REPORT FROM FAIRBANKS AK NATIVE ORGANIZATIONS (every other month)

11. MAYOR'S COMMENTS AND REPORT

a) Special Reports

12. COUNCILMEMBERS' COMMENTS

13. UNFINISHED BUSINESS

- a) Ordinance No. 6345 – An Ordinance Amending Fairbanks General Code Section 74-40, Sales and Excise Tax Requirements Definitions, Section 74-116, Room Rental Tax Definitions, and Section 74-118, Room Rental Tax Levy and Collection to Add Marketplace Facilitator. Sponsored by Mayor O’Neill. SECOND READING AND PUBLIC HEARING.

14. NEW BUSINESS

- \*a) Resolution No. 5207 – A Resolution Opposing the Current Design and Funding Approach for FAST Planning’s Chena Riverwalk Stage III Project and Encouraging Consideration of More Cost-Effective Alternatives. Sponsored by Councilmembers Tidwell, Cleworth, Ringstad, and Therrien.
- \*b) Resolution No. 5208 – A Resolution Authorizing the City of Fairbanks to Apply for and Accept Funding from the Bureau of Justice Assistance for the FY2025 Edward Byrne Memorial Justice Assistance Grant. Sponsored by Mayor O’Neill.

15. WRITTEN COMMUNICATIONS TO THE CITY COUNCIL

- \*a) Appointments to the Building Code & Landscape Review & Appeals Commission
- \*b) 2026 Quarter 1 Sole Source Procurement Report

16. COMMITTEE REPORTS AND COUNCILMEMBERS’ COMMENTS

17. CITY CLERK’S REPORT

18. CITY ATTORNEY’S REPORT

19. EXECUTIVE SESSION

20. ADJOURNMENT