



MEETING AGENDA

Thursday, April 10, 2025 – 10:30 a.m. to 12:00 p.m.

Microsoft Teams Meeting (see City website for link) or Phone in at 907-987-5880

1. **Welcome, Call to Order (10:30)**
2. **Introduction of Members and Attendees**
3. **Public Comment Opportunity**
4. **Approval of April 10, 2025, Meeting Agenda**
5. **Approval of the January 9, 2025, Meeting Minutes**
6. **Old Business**
 - ❖ 2024 MS4 Annual Report (AR): Completed/submitted.
 - ❖ Fairbanks MS4 permit is under administrative extension, until DEC reissues a new permit.
 - ❖ Stormwater Management Plan Review and Update- *No Action until new Permit issued*
7. **New Business**
 - ❖ MS4 Annual Training - Melissa will email training link for 2025 Training Materials.
 - ❖ 2025 Swag Order -We decided on stickers, squeeze balls, and doggie bag dispensers.
 - ❖ New Interagency Agreement: **NEW IGA is completed** (waiting on final signatures)!
 - ❖ FNSB and City of Fairbanks presented Stormwater Construction Plan Review Workshop
 - Light attendance despite Continuing Education Credit for participants at the IABA Home Show at the Carlson Center. Next time need to spend more effort on advertising.
 - ❖ **Main Event Action Items:**
 - **Storm Drain Art June 7th:**
 - Street location (COF).
 - Traffic Control Plan (COF)
 - Event poster & website info (TVWA)
 - Set up tent, provide snacks and water, and issue checks (TVWA)
 - **Stream Cleanup June 14th:** Chena River and Noyes Slough
 - Radio Announcement (Chris Dar & Valerie?)
 - Chena River State Recreation Site -DNR Park at University Ave (DOT&PF)
 - Lions club is on board (COF)
 - Need to reach out to Troop 1, Paddlers Club, and BOSS (DOT&PF)
 - Stream Clean up T-shirts (FNSB?)
 - Inventory and order stream cleanup day supplies -gloves, vests, hand cleaner, bug dope, whistles, yellow trash bags, etc. (UAF)
 - Canoe rental (COF and DOT&PF)
 - **Advertising coordination:**
 - All Events posters (TVWA & DOT&PF)
 - Social media blasts (agency PIOs)
 - Update webpage (TVWA)
 - ❖ **Storm Water Safe Lawn Care-** Update of grass clipping draft mailer. Discuss funding.
 - ❖ School Presentations Starting Next Week! Let John or Melissa know if you want to help!
8. **Adjourn (Noon).**