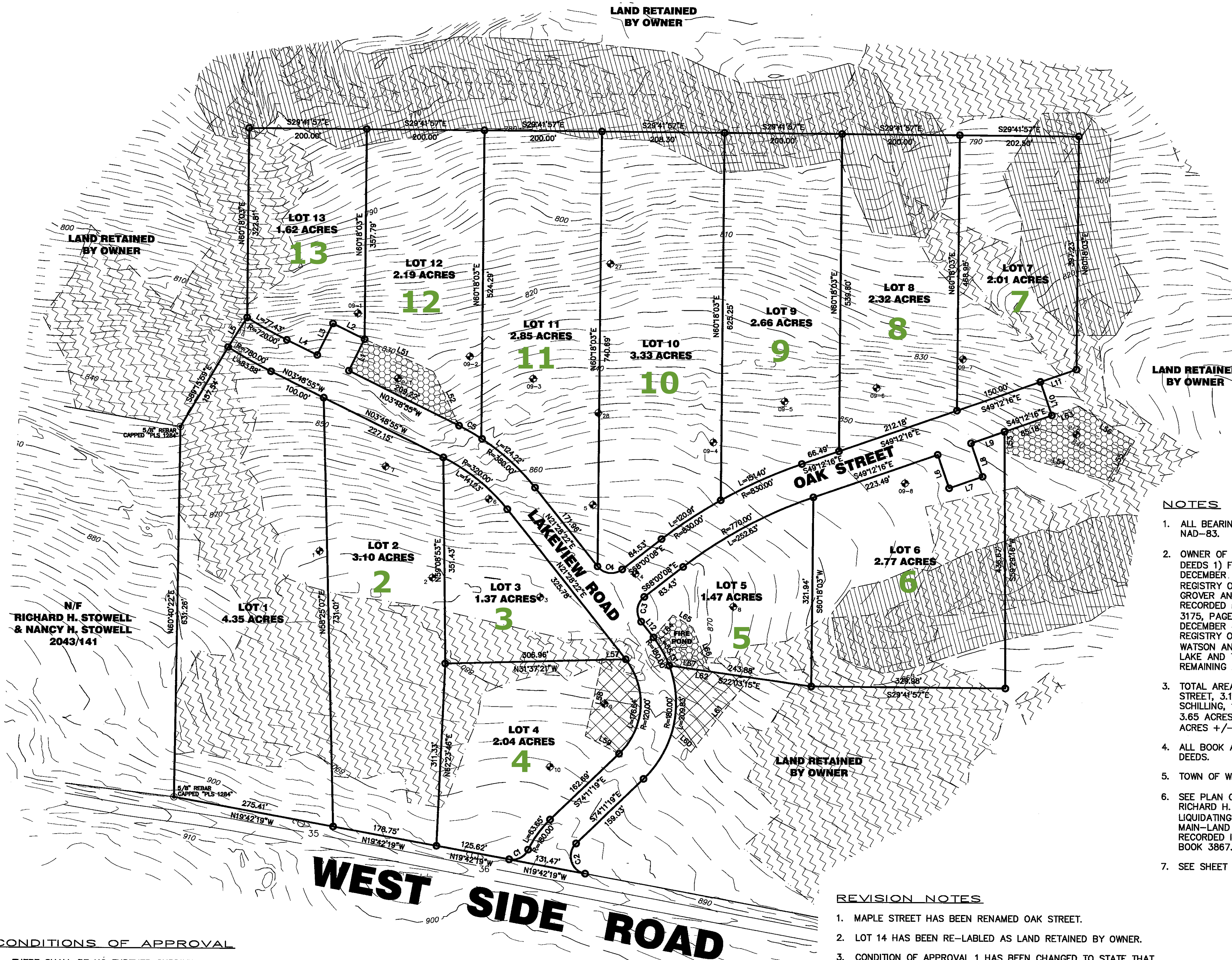


LINE #	LENGTH	DIRECTION
L1	60.00'	N86°11'05"E
L2	60.00'	N3°48'55"W
L3	60.00'	S86°11'05"W
L4	57.92'	N3°48'55"W
L5	60.00'	N87°39'12"W
L6	60.00'	S40°47'44"W
L7	60.00'	S49°12'16"E
L8	60.00'	S40°47'44"W
L9	60.00'	S49°12'16"E
L10	60.00'	S40°47'44"W
L11	64.82'	S49°12'16"E
L12	33.81'	N21°28'22"E

CURVE #	LENGTH	RADIUS	DELTA
C1	39.14'	30.00'	74°44'33"
C2	65.72'	30.00'	125°31'01"
C3	47.40'	30.00'	90°31'30"
C4	46.85'	30.00'	89°28'30"
C5	43.49'	380.00'	6°33'28"

LINE #	LENGTH	DIRECTION
L51	129.60'	S4°55'36"E
L52	101.25'	S34°18'45"W
L53	34.80'	N59°29'16"E
L54	190.18'	S15°11'31"E
L55	78.32'	N88°08'30"E
L56	111.19'	N1°41'16"E
L57	40.00'	S31°37'21"E
L58	132.60'	S72°12'13"W
L59	65.13'	S2°30'50"E
L60	45.02'	S11°42'10"W
L61	162.51'	S82°01'17"E
L62	138.93'	N22°03'15"W
L63	48.77'	S49°12'16"E
L64	50.00'	S79°09'15"E
L65	40.00'	S1°26'54"W
L66	80.00'	S38°13'33"W
L67	69.92'	N22°03'15"W

- LEGEND**
- 5/8" REBAR TO BE SET WITH A SURVEYORS CAP MARKED "BUKER 2397"
 - ⊙ IRON PIN OR PIPE FOUND - AS NOTED
 - ⬤ SOIL TEST SITE
 - ~ MINOR STREAM
 - ▨ WETLAND BOUND & SYMBOL
 - ▧ BUILDING ENVELOPE
 - ▩ POND EASEMENT
 - ▤ NON-WOODED BUFFER



Lot #	Price
Lot #2.	\$180,000
Lot #3.	\$140,000
Lot #4.	\$60,000
Lot #5.	\$125,000
Lot #6.	\$125,000
Lot #7.	\$90,000
Lot #8.	\$135,000
Lot #9.	\$135,000
Lot #10.	\$135,000
Lot #11.	\$135,000
Lot #12.	\$135,000
Lot #13.	\$90,000

- NOTES**
- ALL BEARINGS ARE REFERENCED TO MAINE GRID, WESTERN ZONE, NAD-83.
 - OWNER OF RECORD AT TIME OF PLAN: ARCHIE'S, INC. BY THREE DEEDS 1) FROM THOMAS E. WATSON AND JUDITH A. WATSON, DATED DECEMBER 4, 2007 AND RECORDED IN THE FRANKLIN COUNTY REGISTRY OF DEEDS IN BOOK 2979, PAGE 202 AND 2) JOHN M. GROVER AND WENDY A. GROVER, DATED AUGUST 14, 2009 AND RECORDED IN THE FRANKLIN COUNTY REGISTRY OF DEEDS IN BOOK 3175, PAGE 94 AND 3) FROM SNOWMAN BROOK, LLC, DATED DECEMBER 4, 2007 AND RECORDED IN THE FRANKLIN COUNTY REGISTRY OF DEEDS IN BOOK 2979, PAGE 212; THE PARCELS FROM WATSON AND GROVER ARE APPROXIMATE 100'X100' LOT ON WEBB LAKE AND THE PARCEL FROM SNOWMAN BROOK, LLC IS ALL THE REMAINING LAND.
 - TOTAL AREA: LOTS 1-13, 32.07 ACRES + LAKE VIEW ROAD & OAK STREET, 3.14 ACRES + LAND TO BE CONVEYED TO ABUTTERS SCHILLING, 1.50 ACRES LAND TO BE CONVEYED TO ABUTTER WINDOVER, 3.65 ACRES + LAND RETAINED BY OWNER, 272.8 ACRES +/- = 313.2 ACRES +/- TOTAL
 - ALL BOOK AND PAGES REFER TO THE FRANKLIN COUNTY REGISTRY OF DEEDS.
 - TOWN OF WELD: TAX MAP 6, LOT 8.
 - SEE PLAN OF "LAND TO BE CONVEYED TO SNOWMAN BROOK, LLC FROM RICHARD H. STOWELL AS TRUSTEE OF UNITED TIMBER CORP. LIQUIDATING TRUST", MADE FOR SNOWMAN BROOK, LLC, COMPILED BY MAIN-LAND DEVELOPMENT CONSULTANTS, INC., DATED JUNE 2002 AND RECORDED IN THE FRANKLIN COUNTY REGISTRY OF DEEDS IN PLAN BOOK 3867.
 - SEE SHEET 2 OF 2 FOR ADDITIONAL LOTTING INFORMATION.

- REVISION NOTES**
- MAPLE STREET HAS BEEN RENAMED OAK STREET.
 - LOT 14 HAS BEEN RE-LABELED AS LAND RETAINED BY OWNER.
 - CONDITION OF APPROVAL 1 HAS BEEN CHANGED TO STATE THAT LOTS 1-13 CANNOT BE FURTHER SUBDIVIDED WITHOUT PLANNING BOARD APPROVAL.
 - CONDITION OF APPROVAL 2 HAS BEEN ELIMINATED.
 - A PORTION OF THE RETAINED LAND IS TO BE CONVEYED TO ABUTTING LAND OWNERS KARL & BARBARA SCHILLING AND ABUTTING LAND OWNER LOLISA WINDOVER.

APPROVED BY THE PLANNING BOARD
TOWN OF WELD, MAINE
DATE 10/12/2011
Edward Sumner
Michael Pratt

- CONDITIONS OF APPROVAL**
- THERE SHALL BE NO FURTHER SUBDIVISION OF LOTS 1-13 WITHOUT PLANNING BOARD APPROVAL.
 - ANY DEED CONVEYANCE OF LOTS 1 THROUGH 13 SHALL BE SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND CONDITIONS OF ANY INSTRUMENT RECORDED IN THE FRANKLIN COUNTY REGISTRY OF DEEDS.

STATE OF MAINE
FRANKLIN COUNTY SS REGISTRY OF DEEDS
RECEIVED *October 14, 2011*
AT 3 h 25 m P.M. AND
RECORDED IN PLAN FILE NO. 5484
ATTEST *Susan A. Black*
REGISTRAR

DRAWING NUMBER:
S2.1

MLDC

MAIN-LAND DEVELOPMENT CONSULTANTS, INC.
P.O. BOX 0, 42 CHURCH STREET - LIVERMORE FALLS, MAINE 04254
PHONE: 207-897-6752 - FAX: 270-897-5404
WEB PAGE: <http://www.mldc-landdevelopment.com/>

DATE OF SURVEY: NOVEMBER 2001
DATE OF ORIGINAL PLAN: JANUARY 2010
DATE OF THIS REVISED PLAN: OCTOBER 2011
JOB NO: 08-019 - FILE NO: 1704 - FIELD BOOK NO: 364

REVISION SURVEY PLAN SHEET 1 OF 2
LAKE VIEW SUBDIVISION
TOWN OF WELD - COUNTY OF FRANKLIN - STATE OF MAINE
MADE FOR
ARCHIE'S, INC.
P.O. BOX 367 - MEXICO, MAINE 04257