



**Mt. Blue Regional School District**  
**227 Main Street | Farmington, ME 04938**  
**(207) 778-6571 | (Fax) 778-4160**

*Chesterville | Farmington | Industry | New Sharon | New Vineyard | Starks | Temple | Vienna | Weld | Wilton*

## **Educational Policy Committee Agenda**

### **Ed Policy Committee Standing Committee Description**

Tuesday, September 1, 2026 | 7:00 pm - 8:15 pm

The RSU 9 District Office | Main Street, Farmington

**\*Action Item - Requires a Vote:** *The Committee must collectively decide to approve, reject, amend, or table the item. Decisions on action items are recorded in the official minutes.*

### **School Board Member Core Responsibilities and Requirements**

#### **I. Preliminary Business**

- A. Call to order Chair Kinney
- B. Review of previous meeting's minutes - approved at the 6/23/26 Board meeting
  - a) [August 4, 2026](#)
  - b) Any questions or follow-up?

#### **II. Updates**

- A. Grant Awards - Poulin
  - 1. None

#### **III. New**

- A. Presentations
  - 1. Awards Sharing - Poulin
    - a) 10, 25, 35 yrs
  - 2. Summer Professional Development work review & discussion - Poulin
- B. Review of Chair's Public Comment document - Kinney

#### **IV. 2026/27 Policy Work**

- A. [School Year Index](#)
- B. Policy Folders
  - 1. **\*** Review - few or no changes (approved at Committee level)
    - a) [ECAB-Access-to-Buildings-Summer-Use-by-Athletic-Teams-and-Individuals](#)
    - b) [EFC-MB Free-and-Reduced-Prices-Food-Services](#)
    - c) [JLCCA-Review Attendance-for-Students-with-HIV](#)
    - d) [KHC-Public-Distribution-of-Non-School-Materials](#)
    - e) Discussion
    - f) Vote
  - 2. **\*** Adjustments (one reading at Board level)
    - a) [EFBA-MB Menu-Development-Options](#)
    - b) [EFDA-Meal-charging-policy-adopted-6-20-17](#)
    - c) [EFE-Competitive-Food-Sales-Sales-of-Foods-in-Competition-with-the-Sch](#)

[ool-Food-Service-Program](#)

d) [EFE-R-Vending-Machine-Regulations](#)

e) Discussion

f) Vote

3. \* Major Revisions (two readings at Board level)

a) [JLF-MB REV Child-Abuse-and-Neglect-Reporting](#)

b) [JLF-E-MB Revised Suspected-Child-Abuse\\_Neglect-Report-Form](#)

c) Discussion

d) Vote

4. \*Replacement (two readings at Board level)

a) [EBCF - New](#)

b) [EBCF-Automated-External-Defibrillators-AED](#) - Present

5. Eliminate (one reading at Board level)

a) [EFF-Worksite-Healthy-Eating](#)

b) Discussion

c) Vote

## **V. Suggested Future Items**

## **VI. Adjournment**

A. Next Meeting - October 6, 2026

B. Adjourn Meeting

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### **Future Agenda items:**

- District/School Academic Data (Oct Board Mtgs)
- Inclusion Planning
- Multi-age Grouping
- Special-Purpose Private School next steps?