

Mt. Blue Regional School District - RSU 9



COMMUNITY | CULTURE | CURRICULUM

"Working together to provide high-quality educational opportunities for all."

227 Main Street, Farmington, ME 04938
(207) 778-6571 | (Fax) 778-4160

Chesterville | Farmington | Industry | New Sharon | New Vineyard | Starks | Temple | Vienna | Weld | Wilton

Board of Directors Board Meeting Agenda

DATE: January 13, 2026
PLACE: The Forum - Mt. Blue Campus
TIME: 6:30pm
LIVESTREAM LINK: <https://boxcast.tv/channel/unvoa3ijkfnyp9oufole>

- I. **Call to Order** - Chair Gwen Doak
- II. **Pledge of Allegiance**
- III. **Adjustments to the Agenda**
- IV. **Report of the Chairperson** - Chair Doak
 - A. Welcome & Introductions Ms. Angela Leclair (new Wilton Board Member)
 - 1. [BBBE - Unexpired Term Fulfillments/Vacancies](#)
 - B. [BCA - Board Member Code of Ethics](#)
 - 1. "A & B"
- V. **Communications**
 - A. Textbook Notification Reviews ([Policy IJJ](#))
 - 1. [How to Adult, Personal Finance](#)
 - a. MBHS/FTC Bridge Academy
 - B. New Sharon - [Notice of Public Meeting](#)
 - 1. Sandy River Bridge
 - C. Letters from Franklin County Chamber of Commerce
 - 1. RE: Chester Greenwood Day
 - a. [1st Place Parade Float Winners](#)
 - b. [Thank You Letter](#)
 - D. Staff Persons of the Month
 - 1. November

- VI. Good News Stories from the Board or Administrators**
- VII. Public Comment**
 - A. Policy [BEDH: Public Participation At Board Meetings](#)
- VIII. [Superintendent's Report](#)** - Superintendent Christian Elkington
 - A. New Hires, Transfers, Resignations, and Retirements
 - B. Openings as of 12-16-2025
 - C. Girls Lacrosse at MBMS
 - D. Special Ed Playground @ AHS
 - E. RSU 9 FY 24 Special Ed. Fiscal Monitoring Complete
 - F. Finance Poses Top Concern for Superintendents This Year, Survey Shows
 - G. Addressing Questions Surrounding the Provision of Special Education Services
 - H. RSU 9 McKinney Vento Highlighted by DOE
- IX. Administrator Reports**
 - A. [Academy Hill & Cushing Schools](#) - Principal Keith Acedo
 - B. [Cape Cod Hill School](#) - Principal Carol Kiesman
- X. Presentations**
 - A. None
- XI. Consent Agenda**
 - A. New Hires/Resignations etc.
 - B. Board Minutes - [12/16/2025](#)
 - C. Committee Report Outs and Minutes
 - 1. Operations Committee - [January 6, 2026](#)
 - 2. Personnel & Finance - [January 6, 2026](#)
 - 3. Educational Policy - [January 6, 2026](#)
 - Motion/Vote
- XII. New Business**
 - A. FY27 Budget Discussion
 - 1. [Timeline](#) Adjustments
 - 2. 26-27 Budget considerations (Board Member request)
 - a. Projected/potential cost increases
 - i. Salary
 - ii. Health Insurance

- iii. Trends for substitute teacher budget lines and staff attendance
 - iv. Other?
 - b. Discussion
- B. [Policy Work](#) - Policy Folders
 - 1. Second Reading of Policy Previously Presented on 06/12/25
 - a. [GBGE-R - Return to Work Regulation](#)
 - i. At the 2nd reading admin asked to clarify a section
 - ii. Discussion/Questions
 - Motion/Vote
 - 2. Minor Revisions (One reading)
 - a. [ACAB-R 2025 Rev. Harassment and Sexual Harassment](#)
 - b. [ACAA-R-Rev 2025 Student-Discrimination_Harassment-and-Title-IX-Sexual-Harassment-Complaint-Procedures](#)
 - i. Renamed from combining ACAA-R1 & ACAA-R2 (nix R2)
 - c. [ACAB 2025 Rev Harassment of School-Employees](#)
 - i. Renamed from combining ACAB-R1 & ACAB R-2 (nix r2)
 - d. [ACAA- 2025 Rev Harassment of-Students](#)
 - e. [AC- 2025 Rev. NonDiscrimination-Equal-Opportunity-and-Affirmative-Action](#)
 - f. [EEA-Student-Transportation-Services](#)
 - g. [EEBB-R Use-of-Private-Vehicles-on-School-Business](#)
 - h. [JICH-R-Draft Rev. Student-Drug-Alcohol-and-Tobacco-Administrative-Procedure](#)
 - i. Revise to Remove Tobacco Portion (covered under ADC)
 - i. Discussion/Questions
 - Motion/Vote
 - 3. Eliminations (One Reading)
 - a. [ACAA-R2 Student Sex Discrimination/Harassment Complaint Procedure](#)
 - i. Combined with ACAA-R1 and renamed ACAA-R
 - b. [ACAB-R2 Employee Sex Discrimination/Harassment Complaint Procedure](#)
 - i. Combined with ACAB-R1 and renamed ACAB-R
 - c. [EEA-R- Bussing-Regulations](#)
 - d. [FEA-Educational-Specifications-for-Construction](#)
 - e. [GBA Equal Opportunity Employment](#)
 - f. [GBEA Staff Protection](#)
 - g. [GBED-MB Tobacco-Free-School-Policy](#)

- i. Covered by ADC
- h. [GBED-R-Tobacco-Free-School-Regulation](#)
 - i. Covered by ADC-R
- i. [GCID-R2-Attendance-at-National-Conferences](#)
- j. [GCID-R1-Staff-Visitations-and-Conferences-Regulations](#)
- k. [GCID-E2-Mileage-Voucher](#)
- l. [GCID-E1-Conference-Workshop-Meeting-Form](#)
- m. [GCI-R-Procedure-on-Personnel-Development](#)
- n. [JICG-Student-Tobacco-Use](#)
 - i. Covered by ADC
- o. Discussion/Questions
 - Motion/Vote

XIII. Executive Sessions

A. None

XIV. Adjourned

NEXT SCHEDULED BOARD MEETINGS

Tuesday, January 27, 2026 - 6:30pm - The Forum - Mt. Blue Campus

- *Board Reports - CBS, MBMS, WGMS*
- *Tentative Presentation Schedule*
- *TBD*

Tuesday, February 10, 2026 - 6:30pm - The Forum - Mt. Blue Campus

- *Board Reports - School Nutrition*
- *Tentative Presentation Schedule*
- *TBD*

Tuesday, February 24, 2026 - 6:30pm - The Forum - Mt. Blue Campus

Board Reports - McKinney Vento/FESS, Adult Education, Athletics

- *Tentative Presentation Schedule*
- *TBD*

NEXT SCHEDULED COMMITTEE MEETINGS -

Operations - February 3, 2026 - 5:00pm - The Holman House, District Office

Personnel & Finance - February 3, 2026, - 6:00pm - The Holman House, District Office

Educational Policy - February 3, - 7:00pm - 8:15pm - The Holman House, District Office