

# Mt. Blue Regional School District



COMMUNITY | CULTURE | CURRICULUM

*"Working together to provide high-quality educational opportunities for all."*

227 Main Street, Farmington, ME 04938  
(207) 778-6571 | (Fax) 778-4160

Chesterville | Farmington | Industry | New Sharon | New Vineyard | Starks | Temple | Vienna | Weld | Wilton

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## Board of Directors Board Meeting Agenda

**DATE:** January 14, 2025  
**PLACE:** Mt. Blue Campus Forum  
**TIME:** 6:30pm  
**LIVESTREAM LINK:** <https://boxcast.tv/channel/unvoa3ijkfnyp9oufole>

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- I. **Call to Order** - Chair Robinson
- II. **Pledge of Allegiance**
- III. **Adjustments to the Agenda**
- IV. **Report of the Chairperson** - Chair Robinson
  - A. [Code of Ethics](#)
    1. A & B
- V. **Communications**
  - A. Superintendent's Newsletter - [12/13/2024](#), [1/10/2025](#)
  - B. Staff Members of the Month for November 2024
    1. Professional Staff
    2. Support Staff
- VI. **Good news stories from the Board or Administrators**
- VII. **Public Comment**
- VIII. [Superintendent's Report](#) - Christian Elkington
  - A. New Hires, Transfers, Resignations, and Retirements
  - B. Openings as of 1-14-2025
  - C. Cyber Security Program Grant

D. Schools Can't Stop Bullying

**IX. Administrator Reports**

- A. [Academy Hill /Cushing Schools](#) - Principal Keith Acedo
- B. [Cape Cod Hill School](#) - Principal Carol Kiesman

**X. Presentations**

- A. Homeschool Data Presentation - Elkington

**XI. Consent Agenda**

- A. New Hires/Resignations etc.
- B. Board Minutes - [12-10-2024](#)
- C. Committee Report Outs and Minutes
  - 1. Operations Committee - [01-07-2025](#)
  - 2. Personnel & Finance - [01-07-2025](#)
  - 3. Educational Policy - [01-07-2025](#)
- Motion/Vote

**XII. New Business**

- A. [Canary Islands Field Trip](#)
  - 1. Review
  - 2. Discussion/Questions
    - Motion/Vote
- B. International Student Program (ISP) Proposal - Poulin
  - 1. Review
    - a. Approved by Ed Policy
  - 2. Discussion/Questions
    - Motion/Vote
- C. [Leach Field request](#)
  - 1. Review
    - a. Approved by Operations & Finance
  - 2. Discussion/Questions
    - Motion
      - a. To approve up to \$250,000 be taken from the Maintenance Reserve Account for payment of a new Leach Field at CCHS
  - Vote
- D. Connectivity Ed. Grant/ Ingalls School Purchase
  - 1. Review
    - a. Already approved to go to the voters
    - b. Asked to not be part of the district budget vote in June

2. Discussion/Questions
  - Motion
    - a. To hold a special election at the end of March/Early April for the voters of RSU 9 to vote to determine if RSU 9 will take ownership of the Ingalls School with funding from Connectivity Ed. Grant.

B. [2025/26 Academic Calendar - DRAFT](#)

1. Review
2. Discussion/Questions
3. Next Steps?

E. Policy Work

1. Minor Changes (one reading)
  - a. [BEDJ Broadcasting/Taping Board Meetings](#)
  - b. [GBEBB Staff Behavior With Students](#)
  - c. [JICC Student Conduct on Buses](#)
  - d. [JJ Student Clubs, Co-Extra Curricular Activities, Athletic Teams](#)
  - e. [JJA Student Organizations](#)
  - f. [ADA \\* District Goals and Objectives](#)
  - g. [ADF \\* Learning Results Commitment](#)
  - h. Discussion/Questions
    - Motion/Vote
2. Replacements (first of two readings)
  - a. [BG Policy Process](#)
  - b. [BGB-R Policy Adoption Procedure](#)
    - (1) Replaces BGB
  - c. [BIB Board Member Development Opportunities](#)
    - (1) Language
  - d. [JI Student Rights and Responsibilities](#)
  - e. [AD \\* Educational Philosophy/Mission](#)
  - f. Discussion/Questions?
3. Major Revisions (first of two readings)
  - a. [IHBH Alternative Education Programs](#)
    - (1) Combines IHB and IHBH
  - b. Discussion/Questions?
4. Complete Rewrites (first of two readings)
  - a. [JLDBG \\* Reintegration Of Students From Juvenile Correctional Facilities](#)
  - b. Discussion/Questions?
5. Brand New (first of two readings)
  - a. [ACEA Service Animals](#)
  - b. [BIC-E FOA Training Completion Form](#)
  - c. [JLCDB Students With Severe Food Allergies](#)
  - d. [JLF-R Reporting Child Abuse and Neglect Administrative Procedure](#)
    - (1) Replaces JHCA-R

- e. Discussion/Questions?
- 6. Eliminate (one reading)
  - a. [ACE Treatment of People with Disabilities](#)  
(1) Covered by AC, ACAA & ACAB
  - b. [ADB Strategic Vision](#)  
(1) Covered by the Strategic Plan
  - c. Discussion/Questions
    - Motion/Vote

**XIII.** Adjourned

**NEXT SCHEDULED BOARD MEETINGS**

January 28, 2025 - 6:30pm - The Forum, Mt. Blue Campus

- *Board Reports - WGMS, CBS, MBMS*

February 11, 2025 - 6:30pm - The Forum, Mt. Blue Campus

- *Board Reports - MBHS, FTC, Athletics*

**NEXT SCHEDULED COMMITTEE MEETINGS**

Operations - February 4, 2025 - 5:00pm - The Holman House, District Office

Personnel & Finance - February 4, 2025, 2024 - 6:00pm - The Holman House, District Office

Educational Policy - February 4, 2025, 2024 - 7:00pm - The Holman House, District Office