

# Mt. Blue Regional School District - RSU 9



COMMUNITY | CULTURE | CURRICULUM

*"Working together to provide high-quality educational opportunities for all."*

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## Board of Directors Board Meeting Agenda

**DATE:** January 27, 2026  
**PLACE:** The Forum - Mt. Blue Campus  
**TIME:** 6:30pm  
**LIVESTREAM LINK:** <https://boxcast.tv/channel/unvoa3ijkfnyp9oufole>

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- I. **Call to Order** - Chair Gwen Doak
- II. **Pledge of Allegiance**
- III. **Adjustments to the Agenda**
- IV. **Report of the Chairperson** - Chair Doak
  - A. [BCA - Board Member Code of Ethics](#)
    - 1. "C & D"
- V. **Communications**
  - A. Superintendent's Newsletter - [1/16/2026](#)
  - B. [Response to Audit Extension Request](#)
- VI. **Good News Stories from the Board or Administrators**
- VII. **Public Comment**
  - A. Policy [BEDH: Public Participation At Board Meetings](#)
- VIII. [Superintendent's Report](#) - Superintendent Christian Elkington
  - A. New Hires, Transfers, Resignations, and Retirements
  - B. Openings as of 01/27/2026
  - C. ECSE Cohort Commitment
  - D. Maine School Safety & Transportation Conference

- E. Maine Learning Technology Initiative: Eligible Unit Opt-in Agreement School Year 2026-2027

**IX. Administrator Reports**

- A. [Cascade Brook School](#) - Principal Nichole Goodspeed
- B. [WG Mallett School](#) - Principal Stacey Gilbert
- C. [Mt. Blue Middle School](#) - Principal James Black

**X. Presentations**

- A. None

**XI. Consent Agenda**

- A. New Hires/Resignations etc.
- B. Board Minutes - [1/13/2026](#)
- C. Committee Report Outs and Minutes
  - 1. Operations Committee - None
  - 2. Personnel & Finance - None
  - 3. Educational Policy - None
- Motion/Vote

**XII. New Business**

- A. [Field Trip](#)
  - 1. Mt. Blue Voices and Jazz Band Perform in NYC
  - 2. Discussion/Questions
    - Motion/Vote
- B. 26/27 Academic Calendar
  - 1. [Initial Draft](#)
  - 2. Discussion/Questions?
  - 3. Next Steps
- C. FY27 Budget Updates
  - 1. Full Day Presentations Start Next Week
    - a. Discussion/Questions?
  - 2. Next Steps?
- D. [Policy Work](#) -
  - 1. Required Per New State Law (second of two readings)
    - a. [EBBD - Temperature Standards for Schools](#)
      - i. Info Docs
        - (a) [#1](#)
        - (b) [#2](#)
        - (c) [#3](#)
      - ii. Review

- iii. Discussion/Questions?
  - Motion/Vote

### **XIII. Executive Sessions**

- A. Executive Session pursuant to 1 M.R.S.A. §405(6)(D) - For the purpose of discussing Labor Contract Negotiations with the Professional Association
  - Motion to go into Executive Session pursuant to 1 M.R.S.A. §405(6)(D) - For the purpose of discussing Labor Contract Negotiations with the Professional Association.
- B. Executive Session pursuant to 1 M.R.S.A. §405(6)(C) - For the purpose of discussing Economic Development
  - Motion to go into Executive Session pursuant to 1 M.R.S.A. §405(6)(C) - For the purpose of discussing economic development
  - Motion to appoint a 3 member committee to negotiate possible 10 Year Student Tuition Agreements

### **XIV. Adjourned**

#### **NEXT SCHEDULED BOARD MEETINGS**

Tuesday, February 10, 2026 - 6:30pm - The Forum - Mt. Blue Campus

- *Board Reports - School Nutrition*
- *Tentative Presentation Schedule*
  - *Cohort 3 Update*

Tuesday, February 24, 2026 - 6:30pm - The Forum - Mt. Blue Campus

*Board Reports - FTC, MBHS*

- *Tentative Presentation Schedule*
  - *TBD*

Tuesday, March 10, 2026 - 6:30pm - The Forum - Mt. Blue Campus

- *Board Reports - McKinney Vento/FESS, Adult Education, Athletics*
- *Tentative Presentation Schedule*
  - *TBD*

#### **NEXT SCHEDULED COMMITTEE MEETINGS -**

Operations - February 3, 2026 - 5:00pm - The Holman House, District Office

Personnel & Finance - February 3, 2026, - 6:00pm - The Holman House, District Office

Educational Policy - February 3, - 7:00pm - 8:15pm - The Holman House, District Office