

Mt. Blue Regional School District - RSU 9



COMMUNITY | CULTURE | CURRICULUM

"Working together to provide high-quality educational opportunities for all."

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Chesterville | Farmington | Industry | New Sharon | New Vineyard | Starks | Temple | Vienna | Weld | Wilton

Board of Directors Board Meeting Agenda

DATE: January 27, 2026

PLACE: The Forum - Mt. Blue Campus

TIME: 6:30pm

LIVESTREAM LINK: <https://boxcast.tv/channel/unvoa3ijkfnyp9oufole>

I. Call to Order - Chair Gwen Doak

II. Pledge of Allegiance

III. Adjustments to the Agenda

IV. Report of the Chairperson - Chair Doak

- A. [BCA - Board Member Code of Ethics](#)
 - 1. "C & D"

V. Communications

- A. Superintendent's Newsletter - [1/16/2026](#)
- B. [Response to Audit Extension Request](#)

VI. Good News Stories from the Board or Administrators

VII. Public Comment

- A. Policy [BEDH: Public Participation At Board Meetings](#)

VIII. Superintendent's Report - Superintendent Christian Elkington

- A. New Hires, Transfers, Resignations, and Retirements
- B. Openings as of 01/27/2026
- C. ECSE Cohort Commitment
- D. Maine School Safety & Transportation Conference

E. Maine Learning Technology Initiative: Eligible Unit Opt-in Agreement School Year 2026-2027

IX. Administrator Reports

- A. [Cascade Brook School](#) - Principal Nichole Goodspeed
- B. [WG Mallett School](#) - Principal Stacey Gilbert
- C. [Mt. Blue Middle School](#) - Principal James Black

X. Presentations

- A. None

XI. Consent Agenda

- A. New Hires/Resignations etc.
- B. Board Minutes - [1/13/2026](#)
- C. Committee Report Outs and Minutes
 - 1. Operations Committee - None
 - 2. Personnel & Finance - None
 - 3. Educational Policy - None
- Motion/Vote

XII. New Business

- A. [Field Trip](#)
 - 1. Mt. Blue Voices and Jazz Band Perform in NYC
 - 2. Discussion/Questions
 - Motion/Vote
- B. 26/27 Academic Calendar
 - 1. [Initial Draft](#)
 - 2. Discussion/Questions?
 - 3. Next Steps
- C. FY27 Budget Updates
 - 1. Full Day Presentations Start Next Week
 - a. Discussion/Questions?
 - 2. Next Steps?
- D. [Policy Work](#) -
 - 1. Required Per New State Law (second of two readings)
 - a. [EBBD - Temperature Standards for Schools](#)
 - i. Info Docs
 - (a) [#1](#)
 - (b) [#2](#)
 - (c) [#3](#)
 - ii. Review

iii. Discussion/Questions?

- Motion/Vote

XIII. Executive Sessions

- A. Executive Session pursuant to 1 M.R.S.A. §405(6)(D) - For the purpose of discussing Labor Contract Negotiations with the Professional Association
 - Motion to go into Executive Session pursuant to 1 M.R.S.A. §405(6)(D) - For the purpose of discussing Labor Contract Negotiations with the Professional Association.
- B. Executive Session pursuant to 1 M.R.S.A. §405(6)(C) - For the purpose of discussing Economic Development
 - Motion to go into Executive Session pursuant to 1 M.R.S.A. §405(6)(C) - For the purpose of discussing economic development
 - Motion to appoint a 3 member committee to negotiate possible 10 Year Student Tuition Agreements

XIV. Adjourned

NEXT SCHEDULED BOARD MEETINGS

Tuesday, February 10, 2026 - 6:30pm - The Forum - Mt. Blue Campus

- *Board Reports - School Nutrition*
- *Tentative Presentation Schedule*
 - *Cohort 3 Update*

Tuesday, February 24, 2026 - 6:30pm - The Forum - Mt. Blue Campus

Board Reports - FTC, MBHS

- *Tentative Presentation Schedule*
 - *TBD*

Tuesday, March 10, 2026 - 6:30pm - The Forum - Mt. Blue Campus

- *Board Reports - McKinney Vento/FESS, Adult Education, Athletics*
- *Tentative Presentation Schedule*
 - *TBD*

NEXT SCHEDULED COMMITTEE MEETINGS -

Operations - February 3, 2026 - 5:00pm - The Holman House, District Office

Personnel & Finance - February 3, 2026, - 6:00pm - The Holman House, District Office

Educational Policy - February 3, - 7:00pm - 8:15pm - The Holman House, District Office