

Mt. Blue Regional School District



COMMUNITY | CULTURE | CURRICULUM

"Working together to provide high-quality educational opportunities for all."

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Chesterville | Farmington | Industry | New Sharon | New Vineyard | Starks | Temple | Vienna | Weld | Wilton

Board of Directors Board Meeting Agenda

DATE: January 28, 2025
PLACE: Mt. Blue Campus Forum
TIME: 6:30pm
LIVESTREAM LINK: <https://boxcast.tv/channel/unvoa3ijkfnyp9oufole>

- I. **Call to Order** - Chair Robinson
- II. **Pledge of Allegiance**
- III. **Adjustments to the Agenda**
- IV. **Report of the Chairperson** - Chair Robinson
 - A. [Code of Ethics](#)
 1. B & C
- V. **Communications**
 - A. [PowerSchool Data Breach Update - 1/21/2025](#)
 - B. Staff Members of the Month for November & December 2024
 1. Professional Staff
 2. Support Staff
- VI. **Good news stories from the Board or Administrators**
- VII. **Public Comment**
- VIII. [Superintendent's Report](#) - Christian Elkington
 - A. New Hires, Transfers, Resignations, and Retirements
 - B. Openings as of 1-14-2025
 - C. Operations Supervisor Earns Certificate

- D. Corrective Action Plan
- E. New Staff Wifi at MBC & MBMS
- F. MBMS Unified Basketball Team
- G. FY26 Budget Update

IX. Administrator Reports

- A. [Cascade Brook School](#) - Nichole Goodspeed
- B. [WG. Mallett School](#) - Tracy Williams
- C. [Mt. Blue Middle School](#) - James Black

X. Presentations

- A. [Family Engagement & Student Support Services/McKinney Vento](#) - Amanda Clark

XI. Consent Agenda

- A. New Hires/Resignations etc.
- B. Board Minutes - [01/14/2025](#)
- C. Committee Report Outs and Minutes
 - 1. Operations Committee - None
 - 2. Personnel & Finance - None
 - 3. Educational Policy - None
- D. Motion/Vote

XII. New Business

- A. Connectivity Ed Ingalls School Purchase update - Elkington
- B. Policy Work
 - 1. Minor Changes (one reading)
 - a. None
 - 2. Replacements (second of two readings)
 - a. [BG Policy Process](#)
 - b. [BGB-R Policy Adoption Procedure](#)
(1) Replaces BGB
 - c. [BIB Board Member Development Opportunities](#)
(1) Language
 - d. [JI Student Rights and Responsibilities](#)
 - e. [AD * Educational Philosophy/Mission](#)
 - f. Discussion/Questions?
 - Motion/Vote
 - 3. Major Revisions (second of two readings)
 - a. [IHBH](#) Alternative Education Programs
(1) Combines IHB and IHBH
 - b. Discussion/Questions?
 - Motion/Vote

4. Complete Rewrites (second of two readings)
 - a. [JLDBG * Reintegration Of Students From Juvenile Correctional Facilities](#)
 - b. Discussion/Questions?
 - Motion/Vote
5. Brand New (second of two readings)
 - a. [ACEA Service Animals](#)
 - b. [BIC-E FOA Training Completion Form](#)
 - c. [JLCDB Students With Severe Food Allergies](#)
 - d. [JLF-R Reporting Child Abuse and Neglect Administrative Procedure](#)
 - (1) Replaces JHCA-R
 - e. Discussion/Questions?
 - Motion/Vote

XIII. Adjourned

NEXT SCHEDULED BOARD MEETINGS

February 11, 2025 - 6:30pm - The Forum, Mt. Blue Campus

- *Board Reports - MBHS, FTC*

February 25, 2025 - 6:30pm - The Forum, MBC Campus

- *Board Reports - School Nutrition*

NEXT SCHEDULED COMMITTEE MEETINGS

Operations - February 4, 2025 - 5:00pm - The Holman House, District Office

Personnel & Finance - February 4, 2025, 2024 - 6:00pm - The Holman House, District Office

Educational Policy - February 4, 2025, 2024 - 7:00pm - The Holman House, District Office