

MT. BLUE REGIONAL SCHOOL DISTRICT



COMMUNITY | CULTURE | CURRICULUM

"Working together to provide high quality educational opportunities for all."

227 MAIN STREET, FARMINGTON, ME 04938

(207) 778-6571 | (fax) 778-4160

Operations Committee

Agenda

~~December 2, 2025~~ ~~December 16, 2025~~ **January 6, 2026** | 5:00 pm - 6:00 pm
The RSU 9 District Office, Main Street Farmington

1. **Call Meeting to Order** - Chair Erb
2. **Previous Committee Minutes-** [11/4/2025](#) - Chair Erb
 - a. Approved at 11.18.25 Board meeting
 - b. Questions?
3. **Work Progress** - Operations Supervisor Ibarguen
 - a. [FY26](#)
 - i. Review
 - ii. Building Specific FYIs?
 1. AHS/Cushing
 2. Adult Ed
 3. CBS
 4. CCHS
 5. Mallett
 6. MBMS
 7. MBC
4. **Updates** - Ibarguen
 - a. Staff Openings
 - b. Board Member tours
 - i. [Signup sheet](#)
 - c. 10 Yr Planning Committee
 - d. Safety Committee
 - i. Mapping bid
 1. What is it? [Wayfinder - R J Goan & Associates](#)
 2. Why do we need it?
 3. Next steps
 - e. MSMA Risk and Safety Manager visit
 - i. 11/13 & 11/14 [MSMA Site Visit 12-2-2025](#)
 1. What was it?
 2. Questions?
 3. Next steps?

- f. School Revolving Renovation Funds
 - i. Pending approval (January)

5. New - Ibarguen

- a. Building Infrastructure Management Systems (BIMS)
 - i. [Energy Savings Audit Application Final 12.1.25](#)
 - ii. Possible opportunity
- b. Special Ed Playground for AHS - Hanson/ Ibarguen
 - i. Proposal and quote
 - 1. [Quote, Pics](#)
 - 2. One company was easy to work with to make adjustments
 - 3. The other company's quote was 50% more than this one
 - ii. Funding source
 - iii. Questions
 - iv. Vote

6. Next Mtg. February 3, 2026

7. Adjourned at

8. Future Agenda Items

- Climate change concerns and adjustments for schools
 - Start the conversation and brainstorm with principals about possible temperature needs
- AHS & Mallett signage
 - More directional signage at both buildings
- Ten Year Maintenance Plan
 - [Building Assessments](#)
 - [Projects already completed](#)