

MT. BLUE REGIONAL SCHOOL DISTRICT



COMMUNITY | CULTURE | CURRICULUM

"Working together to provide high quality educational opportunities for all."

227 MAIN STREET, FARMINGTON, ME 04938

(207) 778-6571 | (fax) 778-4160

Operations Committee

Agenda

October 1, 2024

5:00 pm - 6:00 pm

The RSU 9 District Office, Main Street Farmington

Board Committee Members Present:

Other Board Members Present:

Staff: Monique Poulin, Nicole Ibarguen, Christian Elkington

Other Staff Present:

1. **Call Meeting to Order** - Chair Erb
2. **Previous Committee Minutes-** [9-3-2024](#) - Chair Erb
 - a. Questions?
3. **Updates** - Ibarguen/Elkington
 - a. [FY 25 Operations & Building Projects](#)
 - i. Review
 - b. MBHS Gym
 - i. Emblem
 - ii. Opening?
 - c. MBMS
 - i. History
 1. Built 1955
 2. Remodel 2000
 - ii. Bjorn Center
 1. [Partial Substantial Completion Certificate](#)
 2. Updates
 - a. Badge Swipe System
 - b. Phone, Wifi, Intercom
 3. Culinary
 - a. Review
 - b. [Pictures](#)
 - c. [Equipment](#)
 - d. Progress
 - e. Questions?
 - f. Next steps
 - g. Timeline
 - iii. [MBMS Sprinkler Suppression System Failure](#)

1. GYM
 - a. Cleaning
 - i. [Pictures](#)
 - ii. Review
 - iii. Timeline
 - b. Bleacher decisions
 - i. Review
 - ii. Insurance
 - iii. Questions?
 - iv. Next Steps
 - v. Timeline
 - c. Floor
 - i. [Quotes](#)
 1. Review
 2. Questions?
 3. Discussion
 4. Insurance
 - ii. Timeline
 - iii. Questions
 - iv. Motion
2. Basement
 - a. Demo Update
 - b. [Pictures](#)
 - c. Contractor success?
 - i. Review
 - ii. Alternative plans
 - d. Timeline Progress
 - e. Insurance
- iv. Fire Suppression System
 1. Latest info?
 - a. Any new leads as to the cause?
 - b. Flow Detector
 - i. Work completed
 - c. How do we know that the Flow Detector is working?
 2. Soak & Flush
 - a.
 - b. Why do it?
 - c. Part 1
 - i. Check all piping
 - ii. Replace damaged
 - d. Part 2
 - i. Soak & Flush
 - ii. How is it done?
 - iii. When?
 - iv. Cost?
 3. Insurance Updates

4. What would the sprinkler company suggest in order to replace pieces of the system by sections?
5. Questions?
- d. Mallett PreK Playground Expansion
 - i. Review
 - ii. [Pictures](#)
- e. Assistant Maintenance Supervisor hiring
 - i. Plan?
- f. Holman House Open House
 - i. Oct 15
 - ii. [Flyer](#)

4. New

- a. [MBMS Kitchen Expansion Proposal](#) - Director Hutchins
 - i. Review
 - ii. Why?
 - iii. Paid how?
 - iv. Questions?
 - v. Motion to move forward

5. Next Mtg. November 19, 2024

6. Adjourned at

7. Future Agenda Items

- Community Open House Planning
- ESSER Updates
- Ten Year Maintenance Plan
 - [Building Assessments](#)
 - [Projects already completed](#)